

CLASSIFIEDS

**GARAGE SALES • PETS • CARS • TRUCKS • ATV'S • RV'S • HOMES • LEGALS
EMPLOYMENT • RENTALS • FARM & RANCH • BULLETIN BOARD • NOTICES**



265-6795

Garage Sales

Chinook
GARAGE SALE
350 Logie Rd., 6 miles West on Hwy 2
Fri 3-6, Sat 8-12 pm
Girls clothes, crib, car-seats, stroller, toddler toys, kitchen table, horse tack & show gear, tricycle and freebies too

Havre East
ESTATE SALE
Wed- Sat 10-6
Sunday 10-4
2120 Hwy 2 East
Come check out our store full of estate sale treasures! Furniture, decor, glassware, movies, games, household items, and much more

INDOOR MOVING SALE
865 Highland Road Between Havre & Chinook
Friday Only 12-4 pm
Gold bike, game station, TV's, desks, dressers, elliptical exerciser, everything priced cheap

Havre West
RUMMAGE SALE
516 14th St. West
Saturday 9-5 pm
Antiques, 2010 motorcycle, furniture, compressor, power washer, something for everyone

EXTRA LARGE RUMMAGE SALE
838 3rd Ave.
Fri 10-5, Sat 10-4
Dryer, freezer, large marble vanity sink, Oak door casings, chairs, new baker's rack & lots of misc

YARD SALE
310 10th Street
Fri 5-9, Sat 7-12
Boy's, women's & men's clothes and lots of misc.

Rudyard
MULTI-FAMILY & ESTATE SALE
Rudyard follow the signs
Fri 8-5, Sat 8-2
Too much stuff to list and everything must go!

FOR SALE
Under \$100
Two 10,000 BTU Window Air Conditioner Work Great Each
265-3334 after 4 pm

Green 3x5 tile table
w/2 chairs. Like new \$25 or OBO call 399-7236

Black & Decker
Weedeater GH700, 120v, autofeed \$30 call 262-7070

Small upright Howard
Piano \$100 or OBO Call 262-3558

Over \$100
For Sale
3 Continental tires sz. 215/65/18 tires & Better Built full size crossover aluminum box \$125 each
Leave mess. 265-1124

AUTOMOBILES
2000 Mercury Sable
88,300 miles
\$1,200 OBO see 1148 4th St. North

Havre DAILY NEWS DEADLINES
Classifieds
11am the Day Before

BULLETIN BOARD

Found
FOUND
Contractors screw driver in the Glo-Ed area call 390-1982 to ID

Found
On Beaver Creek Hwy
Lawn mower deflector
Call 395-4360

FOUND IN HARLEM:
Male Mixed Breed Dog (Beagle/German Shepherd)
Call 406-353-4607 to ID

Stolen
Recently Stolen:
Reward Offered
Red Colored Generator
Please Notify Sheriff if Found

Wanted
WANTED
Venders for Flea Market, Atrium parking lot Sat. June 20, 8-4.
call 406-390-0303

FREE To Good Home
beautiful 9 yr old fixed female Calico, very affectionate and good with other animals
call 945-1674

RENTALS
Apartments

OAKWOOD VILLAGE
1915 1st St. NE Havre, MT
Two & Three Bdrms Section 8 Multi-Family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576, TTY 711

Taking Applications:
1 bd apt. \$325/month + utilities & deposit
Call 808-5854

PARKVIEW APARTMENTS
Studios, 1 & 2 bdrm; all utilities pd. Call or text Bullhook Property Mgmt, LLC; 390-1381

Houses
Housing's Tight.
Moving for your job? Railroad, Nat. gas, etc.? Large home, att. garage, mins. from city. 945-2027

EMPLOYMENT

General

NORTHERN WYOMING DAILY NEWS
A 5-day per week, family-owned newspaper located in Worland, WY near the Bighorn Mountains, in the Rocky Mountain West is seeking a community-focused reporter interested in agricultural news and human interest stories. The ideal candidate will be creative, motivated and committed to excellent writing and accurate reporting. We are looking for someone who cares about community journalism. This job encompasses a variety of responsibilities - generating story ideas, writing, meeting deadlines, and multitasking. Candidate must have excellent communication skills and work well with a variety of personality types, both in the newsroom and in the local communities. Preferred requirements: Bachelor's degree or equivalent experience; strong grasp of AP Style; digital photography experience. Salary plus generous benefit package including health insurance, retirement and paid vacation.
Please submit a cover letter, your resume and two examples of your best work to Karla Pomeroy at editor@wydaily.com.
You may apply in person at our Worland office at 201 N. 8th St., Worland, WY 82401.

EMPLOYMENT

JOIN OUR TEAM!!
Big Sandy Medical Center, Inc. has job openings in our **Nursing Department**. We are currently hiring RN's, LPN's and CNA's in both our Long Term Care and Hospital settings. Candidates must have valid licenses and certifications. Full and part-time positions for all shifts are available; competitive pay and benefits offered.

Please come to BSMC for an application or call (406)378-2188 for details.

HOUSEKEEPERS WANTED
Apply in Person at Havre Budget Inn

BOX ELDER PUBLIC SCHOOLS JOB ANNOUNCEMENT
Transportation Director Maintenance/Custodian
Qualifications: Boiler's License, CDL Required, 260 Day Contract
1. District Application
2. Letter of Interest
3. Resume
4. Reference Letters
5. Fingerprint/Background Check
6. Drug Test
Send Info to: Darin Hannum, Supt. Box Elder Schools PO Box 205 Box Elder, MT 59521
Please call: 406-352-4195 for more information.
Open until Filled

Bartender/Casino Attendant
Looking for an energetic, motivated addition to our team. Willing to train. Apply in person at Vic's Place.

NOTICES

Auctions

STORAGE BATTLES STORAGE AUCTION
All's Mini Storage has the following units up for bid:
Robert Cornett, Monica Harwood (both household items)
Bidding is live online and will end at 2:00 pm on 6/25.
See our auctions at alsministorage.com/auctions

NEWSPAPER Fast & Flexible

Real Estate

Great Family Home!
PRICE REDUCED!
MANY NEW UPDATES!
NEW BATHROOMS, NEW CARPETS, NEW ROOFS & MORE!
CALL 399-3224

ROCKY CROSSING RANCH
This property is still for sale. All reasonable offers will be considered.
One of a kind premiere live water river basin property, with trophy fishing & hunting. Mountain views in North Central Montana. +/- 2300 total deeded acres located SW of Havre, MT on Hwy 87 near Big Sandy, MT. Acreage includes +/- 1464 cultivated/836 water & grass. Good roads, 5 bdrm, 2 1/2 bath homesite with man-cave/shop, & dbl garage.
Call Janis Flynn at 406-265-9400

NOTICES

Legals

NOTICE BY PUBLICATION OF RIGHT TO CURE AND CLAIM PROPERTY TO:
Tia Gregori (78W) Beulah Carrell (132W) Roxanne Birdrattler (33E) Cassandra Eagleman (35E) Bobbie Brown (31E) Joy Vars (51E) Alexander Wendland (41E) Robin Myers (54E) Celestene Plante (71W) Oasis Hair Co. (93W) John Contway (26E) Wanda Healy (59E)

Pursuant to Section 70-6-420, M.C.A., and to Rule 4 of the Montana Rules of Civil Procedure. Havre Space Center, LLC hereby notifies **Tia Gregori, Beulah Carrell, Roxanne Birdrattler, Cassandra Eagleman, Bobbie Brown, Joy Vars, Alexander Wendland, Robin Myers, Celestene Plante, Oasis Hair Co., John Contway and Wanda Healy** that you are in default of the lease agreement covering your units at Havre Space Center LLCs in that you have failed to timely pay rents and fees due. You have 30 days from the date of this notice to pay rents and fees due and claim property. If you fail to pay and claim an auction of the storage unit contents held by Havre Space Center, LLC will be held June 18, 2015 at 12 PM to July 2, 2015 at 12 PM, on the website www.storage-treasures.com. At 12 PM on July 2, 2015 each auction lot will be sold to the highest bidder for cash. At the auction each auction lot will be sold at auction to the highest bidder for cash. For further information please phone Havre Space Center LLC @ 406-265-5922

(6/3, 6/10 & 6/17, 2015) MNAXLP

NOTICE THAT A TAX DEED MAY BE ISSUED
To: John May Construction, Inc
John May Construction, Inc
PO Box 265
PO Box 829
Rudyard, MT 59540
Inverness, MT 59530-0829
John A May, Registered Agent
Internal Revenue Service
John May Construction, Inc
MS5021 DEN

SUDOKU

1	2	3	4	5	6
8	9	8	7	6	1
9	6	2	7	5	1
8	9	7	2	6	4
2	9	7	1	3	7
6	1	5	8	7	2
7	3	2	9	1	5
1	6	7	2	8	9
5	8	9	6	4	1

Puzzle & Answer

SUDOKU

1	2	3	4	5
	3		2	1
4		1	6	7
			8	3
5		7	1	2
1			9	
7		1	5	9
	6		7	4
9			6	3
		8	1	

Going, Going, Gone!
Get rid of your clutter with the Classifieds
Call Classifieds at 265-6795
Havre DAILY NEWS
"News You Can Use"

Legals

PO Box 265
1999 Broadway
Rudyard, MT 59540
Denver, CO 80202-2490
Unknown Interested Party
Address Unknown
Pursuant to Section 15-18-212, Montana Code Annotated, **NOTICE IS HEREBY GIVEN:**

6. The amount of interest and costs are as of the date of this notice and will continue to accrue until the date of redemption. The County Treasurer as of the date of payment will calculate total amount that must be paid for redemption. As of the date of this notice, the amount of tax due is:
TAXES: \$1,390.37
PENALTY: \$ 27.80
INTEREST: \$ 436.09
COST: \$ 661.02
TOTAL: \$ 2515.28

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6, plus any subsequent interest and costs must be paid by 5:00 PM on August 17, 2015, which is the date the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the County Treasurer on or prior to 5:00 PM on August 17, 2015, which is the date the redemption period expires, or on or prior to the date on which the County Treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the County Treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the County Treasurer who is responsible for issuing the tax deed is:
Hill County Treasurer, 315 4th Street, Havre, MT 59501. (406) 265-5481.
FURTHER NOTICE FOR THOSE UNKNOWN INTERESTED PARTIES OR PERSON LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:
1. The address of interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance.

3. The interested party's rights in the property may be in jeopardy.

Dated: June 10, 2015
Zinvest LLC - Member

(June 10, & June 17, 2015)
MNAXLP

SOLICITATION OF BIDS

Printing Bid
Notice is hereby given that pursuant to the provisions of Section 18-7-411, et. seq., MCA, the Hill County Commission, 315 4th Street, Havre, Montana, 265-5481, will receive sealed bids up to the hour of 10:00 a.m. on the 29th day of June, 2015, for the purpose of entering into a contract for a period dated the 1st day of July, 2015 through the 30th day of June, 2017, for all printing for which the County may be chargeable, including but not limited to blanks, election supplies, loose leaf forms, computer printer forms, and all other printing or printed forms required for County use, not to exceed the price in the current Franklin Printing Catalog, less 10% based on the prices in effect.

The M600 election ballots will be bid separately.

Bidders shall identify price bid listed on each individual grouping and bid per size and quantity where applicable. There will be a uniform quality of letterhead and envelope established. There will be only one color choice used by all offices pertaining to letterhead and envelopes. There will be no multiple colors on letterhead and envelopes. All printing not covered within the provisions of the detailed list attached hereto shall be furnished at prices not in excess for such work as set forth in the then current Franklin Printing Catalog with discount, if applicable.

If a bidder is unable to supply an item, he must so state within the bid.

Bids are acceptable only from those commercial printing establishments which have been in business for at least one (1) year.

Each bid must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Hill County, in an amount not less than ten percent (10%) of the total amount of the bid.

The Hill County Commission reserves the right to reject any or all bids, or to accept any bid deemed to be in the best interest of Hill County.

Bids to be addressed to the Hill County Commission, Hill County Court-house, Havre, Montana, 59501, sealed and marked "BID ON ELECTION PRINTING". No bidder may withdraw their bid for at least 30 days after the scheduled time for receipt of bids.

By Order of the Hill County Commission meeting in Regular Session this 11th day of June, 2015, at Havre, Montana.

/s/ Michael Wendland, Chair of the Board
(June 17 & June 24, 2015)

MNAXLP

CLASSIFIEDS

Legals

NOTICE OF INTENT TO ANNEX LANDS INTO HERD DISTRICT #4
 Notice is hereby given that in compliance with 81-4-310, MCA, the Hill County Commission has received petitions to annex the following land into Herd District #4:

All Section 1, Township 31 North, Range 14 East; All Section 2, Township 31 North, Range 14 East; All Section 3, Township 31 North, Range 14 East; All Section 4, Township 31 North, Range 14 East; All Section 5, Township 31 North, Range 14 East; All Section 8, Township 31 North, Range 14 East; All Section 10, Township 31 North, Range 14 East; All Section 11, Township 31 North, Range 14 East; All Section 13, Township 31 North, Range 14 East; All Section 14, Township 31 North, Range 14 East; All Section 15, Township 31 North, Range 14 East; All Section 16, Township 31 North, Range 14 East; All Section 17, Township 31 North, Range 14 East; All Section 18, Township 31 North, Range 14 East; All Section 19, Township 31 North, Range 14 East; All Section 20, Township 31 North, Range 14 East; All Section 21, Township 31 North, Range 14 East; All Section 22, Township 31 North, Range 14 East; All Section 23, Township 31 North, Range 14 East; All Section 24, Township 31 North, Range 14 East; All Section 25, Township 31 North, Range 14 East; All Section 26, Township 31 North, Range 14 East; All Section 27, Township 31 North, Range 14 East; All Section 28, Township 31 North, Range 14 East;

32 North, Range 14 East; All Section 29, Township 32 North, Range 14 East; All Section 32, Township 32 North, Range 14 East; All Section 33, Township 32 North, Range 14 East; All Section 34, Township 32 North, Range 14 East; All Section 35, Township 32 North, Range 14 East; All Section 36, Township 32 North, Range 14 East; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 28, Township 33 North, Range 14 East; S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Section 29, Township 33 North, Range 14 East; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 30, Township 33 North, Range 14 East; All Section 31, Township 33 North, Range 14 East; All Section 32, Township 33 North, Range 14 East; W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 33, Township 33 North, Range 14 East; SE $\frac{1}{4}$ Section 35, Township 33 North, Range 14 East

This property is contiguous to Herd District #4 and should also be a "All Year" herd district.

Notice is given that on 1 July, 2015, at 2:00 p.m. in the office of the Hill County Commission, Hill County Courthouse, Havre, Montana, a hearing will be held in said matter, at which time and place, any person or persons wishing to protest against the annexing of such land to Herd District #4 will be given a hearing and signatures to the petition shall be verified.

By Order of the Hill County Commission meeting Regular Session this 4th day of June, 2015, at Havre, Montana.

/s/ Susan Armstrong
 Susan Armstrong, Clerk of the Board

(June, 10 June 17, & June 24, 2015)

MNAXLP

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Hill County Compensation Board will meet on Wednesday, 24 June, 2015, at 10:00 a.m. in the office of the Hill County Commission, Hill County courthouse, 315 4th

Street, Havre, Montana, (406) 265-5481, for the purpose of reviewing the compensation paid to county officers and prepare a compensation schedule for fiscal year 2015-2016.

By order of the Hill County meeting Regular Session this 4th day of June, 2015 at Havre, Montana.

s/ Michael Wendland,
 Chair of the Board

(June 10 & June 17, 2015)

MNAXLP

STEPHEN R. BROWN, JR.
 Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP
 P.O. Box 7152
 Havre, MT 59501
 Telephone: (406)265-6706
 Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

BETTY JEAN DAVEY,
 Deceased.

Probate No. DP-15-023

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 8th day of June, 2015.

/s/ Susan F. Leens
 Susan F. Leens
 Personal Representative

/s/ Michael J. Davey
 Michael J. Davey
 Personel Representative

(June 10, June 17, & June 24, 2015)

MNAXLP

**HILL COUNTY WATER DISTRICT
 Montana Public Water Supply ID number 00249
 2014 Water Quality Report**

In compliance with the EPA's Safe Drinking Water Act and in an effort to keep you informed about the quality of water and services we provide to you each day, we're pleased to provide you with our Annual Water Quality Report. This report is a snapshot of the quality of water we provided you last year. It includes details regarding the source of your water, what your water contains and how it compares to EPA and the State of Montana standards.

Our drinking water comes from an infiltration gallery next to the Marias River, south of Inverness. As the water flows from the river into the infiltration gallery (the well) the water is purified by natural riverbank filtration. To disinfect the water we treat it by running it past a powerful ultraviolet light (UV) and then to insure it's purity throughout the distribution system, we add a small amount of chlorine. Recently the Montana Department of Environmental Quality classified this water source as ground water, rather than surface water. This reduces the amount of testing we have to do on our raw (untreated) water. We have 684 service connections in the communities of Kremlin, Gilford, Hingham, Rudyard, North Rudyard, North Kremlin, Inverness, Joplin, and east towards Havre to Sage Creek. We added two new service connections last year. In a continuing effort to maintain and improve our system, we replaced 520 water meters last year. By the end of this year, we will have replaced close to 700 meters.

We want you, our valued customers to be informed about your water utility. If you want to learn more, please attend any of our regularly scheduled meetings held on the first Wednesday of each month at 7:30 p.m. at the HCWD office at 104 Second St. in Hingham. If you have any questions about this report or concerning your water, please contact Scott Decker at (406) 397-3387. Scott is our certified operator with 18 years of experience. He attends periodic training sessions to meet continuing education requirements. The most recent training course he attended was at the Montana Rural Water Systems Annual Conference held in Great Falls in February of last year.

DID YOU KNOW? The sources of drinking water (both tap and bottled water) include rivers, lakes, streams, ponds, reservoirs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally occurring minerals and in some cases radioactive elements. Water can also pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in water include:

- 1) Microbial contaminants such as viruses and bacteria which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife
- 2) Inorganic contaminants, such as salts and metals which can be naturally occurring or result from urban storm water runoff, industrial or domestic waste water discharges, oil and gas production, mining and farming.
- 3) Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- 4) Volatile organic chemicals, which are byproducts of industrial processes, petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- 5) Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. We routinely monitor for contaminants in your drinking water according to Federal and State laws. We send our water samples to Montana Environmental Laboratory in Kalispell (406-755-2131). They are a private laboratory that is certified by the State of Montana and the EPA to analyze drinking water. Our sampling frequency complies with EPA and state drinking water regulations. During 2013 the following tests were performed to identify possible contaminants in our system:

- 72 coliform bacteria tests - all were coliform free.
- 1 Nitrate plus Nitrite test - result was within EPA guidelines.
- 10 tests on the water from our customers' homes to determine the possible presence of lead and copper leaching out of the faucets and fixtures - results were within EPA standards.
- Tests to determine the possible presence of 10 disinfection byproducts in our distribution system. - results were within EPA guidelines.
- Tests to determine the possible presence of 61 organic contaminants - results were within EPA standards.
- Tests to determine the possible presence of 40 pesticides & herbicides - none were detected.

The following table lists the contaminants detected during recent testing. Some of the data in this table may be more than one year old, since certain chemical contaminants are monitored less than once per year.

Regulated Contaminants							
CONTAMINANT	VIOLATION Y/N	SAMPLE DATE	HIGHEST LEVEL DETECTED	UNIT MEASUREMENT	MCLG	MCL	LIKELY SOURCE OF CONTAMINATION
Alpha Emitters	N	9-12-11	4.5 +/- 1.9	pCi/L	0	15	Erosion of natural deposits
Copper	N	7-10-14	90 th % is 0.55	ppm	1.3	AL= 1.3	Corrosion of Household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
Fluoride	N	2-6-14	0.25	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
Lead	N	7-10-14	90 th % is 3	ppb	0	AL= 15	Corrosion of Household plumbing; Erosion of natural deposits
Nitrate + Nitrite	N	2-6-14	0.15	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Selenium	N	2-6-14	2	ppb	50	50	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines.
Total Haloacetic Acids (HAA's)	N	8-11-14	14	ppb	0	60	By product of drinking water chlorination
Total Trihalomethanes (TTHM)	N	8-11-14	43	ppb	0	80	By product of drinking water chlorination

DEFINITIONS:

- MCL - Maximum Contaminant Level** - The "Maximum Allowed" is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- MCLG - Maximum Contaminant Level Goal** - The "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- PPM - Parts per million or Milligrams per liter (mg/l)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.
- PPB - Parts per billion or Micrograms per liter** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- AL - Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- pCi/L - Pico Curies per Liter** - a very small unit of measurement of radioactivity.

What does this table tell us?

As you can see our system had no MCL violations. MCL's are set at very stringent levels. To understand the possible health effects of exceeding the MCL, a person would have to drink two liters of water every day at the MCL for a lifetime to have a one in a million chance of having any adverse health effects. Although we have learned through our monitoring and testing that some constituents have been detected, the EPA has determined that your water IS SAFE at these levels.

The district continues to work with the North Central Regional Water Authority to install a treatment plant on Lake Elwell and transport the treated water to the residents of Hill County Water District. This is being accomplished by a cooperative effort with the Rocky Boy Indian Tribal Council, the MT Department of Natural Resources, the MTDEQ, The Compact Commission, Bear Paw Development, Montana Rural Water Systems, interested communities, water districts, and other agencies.

All sources of drinking water are subject to potential contamination by contaminants that are naturally occurring or man made. Those contaminants can be microbes, organic or inorganic chemicals, or radioactive materials. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791, or online at .

Lead in drinking water comes primarily from materials and components of the service lines and home plumbing systems. It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. Our water system is responsible for providing high quality drinking water, but we cannot control the variety of materials used in private home plumbing systems. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested by a certified laboratory like the one we send our samples to (Montana Environmental Laboratory, 406-755-2131). When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap until the water temperature has stabilized (usually for 30 seconds to 2 minutes) before you use the water for drinking or cooking. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure to lead is available from the Safe Drinking Water Hotline 1-800-426-4791, or online at .

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline, or online at

In 2007 Montana Rural Water Systems completed a source water protection plan for our system. This report provides additional information on the potential vulnerability of our wells to contamination. This report is available for review from Scott Decker. It is also available online at http://apps.msl.mt.gov/Geographic_Information/Data/SourceWaterProtectionProgram/. The report can be summarized in the following table:

Significant Potential Contaminant Sources					
Source	Contaminant	Hazard Rating	Barriers	Susceptibility	Management
Septic Systems (Marias)	Sewage, Nitrate, Nitrite, Pathogens	Low	None	Low	Growth management
Cultivated Cropland (Marias)	Pesticides and Nitrate	Moderate	Dilution, clay soils	Moderate	Best management practices

We have been working hard to improve our water. The Hill County Water District is committed to providing our customers with safe, pure water. Thank you for reviewing this report.

Prepared by Montana Environmental Lab, LLC 1/15

Heights Expand your horizons and fulfill your potential with a new job. Many businesses in the area are hiring.

New Reach See the Classifieds for the latest postings.

Havre DAILY NEWS "Have You Ever?"

119 Second Street • Havre, MT • 265-6795 • classifieds@havredailynews.com

SELL YOUR CAR OR TRUCK IN THE HDN CLASSIFIEDS!

Sell your vehicle fast with a two-week listing for only \$35 (\$39 with picture)

* You must call or email Classifieds and ask for the One Week Special Price!

CALL 265-6795 OR EMAIL CLASSIFIEDS@HAVREDAILYNEWS.COM