

CLASSIFIEDS

**GARAGE SALES • PETS • CARS • TRUCKS • ATV'S • RV'S • HOMES • LEGALS
EMPLOYMENT • RENTALS • FARM & RANCH • BULLETIN BOARD • NOTICES**



265-6795

GARAGE SALES

Havre East

ESTATE SALE
Wed- Sat 10-6
Sunday 10-4
2120 Hwy 2 East
Come check out our store full of estate sale treasures! Furniture, decor, glassware, movies, games, household items, and much more

Havre South

ESTATE SALE
3233 Clear Creek Rd SE
Sat & Sun 7-2
Tools, camping equip, home decor, furniture, kitchen items, W/D sets, toys, brand name kids clothes, baby stuff & lots of misc!

GARAGE SALE

14 Cypress Dr.
Saturday 8-2 pm
Aluminum fishing boat, rims, Nailed it pallet art, playpen, 2 patio tables, boys clothing 4T-8, girl clothing 18 mth-5 & jr clothing all sizes.

Havre West

ESTATE SALE
1104 13th St. West
Fri 8-3, Sat 8-3
Kitchen knick knacks, handicap equipment, stuffed animals, bookcase, speakers, microwave and more!

CLEAN OUT SALE

1012 Washington Ave
front carport
Fri 12-6, Sat 8-1
Basketball hoop, dorm fridge, tools, TV, desk, household & huge variety of items

MOVING SALE

206 6th St in alley
Saturday 8-3
Everything has to go, Let's make a deal! Octagon dining room table, leaf & 4 chairs \$200 & lots of misc.

MULTI-FAMILY SALE

1038 17th Ave West
Fri 3-6, Sat 8-3
Snow tires, rims, clothes newborn-18 mths, motorcycles, twin cpt bed w/ drawers, motorized scooter, kids & adult clothes, drill, TVs, children's toy & hh items

RUMMAGE SALE

636 1st Ave
Saturday 8am-1pm
Clean Items, furniture, household & decorative items, Something for Everyone!

FOR SALE

Under \$100

Free moving boxes
& clean packing paper call 262-7993

Windstone Collectibles

by Melody Pena
Lg Wizard \$100, Sm Wizard \$25, Framed Print \$25 265-3334 after 4 pm

2 Electric Dryers

\$25 each call 262-3392

Other

Fresh Raspberries
U-Pick \$16/gal,
We-Pick \$32/gal,
We-Deliver \$35/gal
Call Susan
292-3271

1999 Polaris Jetski
SLX 1050, 120 HP,
65 hrs w/trailer
Like new, \$3,200 OBO
Call 406-390-6648
after 3 pm

Transportation/RV's

2008 Chevrolet Highlander Van
Wheel chair access.,
47,000 miles. For more
information call Ray at
406-674-5448 or
406-674-7049

BULLETIN BOARD

Found

Little girls dress
near 71st Ave & 1st 1 W
to ID call 262-7442

2 Keys on lanyard

at 16th St. to ID
call 262-9667

Young black male cat

around 10th St & 5th Ave
call 265-3279

Lost

Reward
Male Siamese cat
4 wht paws, bl eyes near
Old Post Rd. call 945-1606

Reward
Male American bulldog
wht w/blk, has a limp
near Ft. Assiniboine Rd.
call 399-4340 or 399-0902

RENTALS

Apartments

OAKWOOD VILLAGE
1915 1st St. NE
Havre, MT
Two & Three Bdrms
Section 8
Multi-family
Complex.
A/C, Heat, Water &
Garbage Included in
Rent, EHO
Call 265-2576, TTY
711

2 bdrm mobile at M&M
Salvage and **Studio Apt.**
633 3rd St. No pets/smoking, call 265-7158

Sunny 1 bdrm Basement apt.
Utilities & W/D incl.
\$525/mth, \$300/dep.
406-265-7089

Havre DAILY NEWS DEADLINES
Classifieds
11am the Day Before

Apartments

HIGHLAND MANOR APARTMENTS
1325 Jefferson
Havre, MT
One & Two Bdrms
Multi-family
Federally Subsidized
WALK TO MSU-N
Water & Trash Incl.
in Rent, EHO
NO PETS/SMOKING
406-582-5799

Houses

537 4th St.
5 bdrm + 2 bonus rooms,
1 3/4 bath, W&D included,
fenced yard, some fresh
paint & updates, \$1,500
month Meadowlark PM
406-945-0822

Housing's Tight. Moving for your job? Railroad, Nat. gas, etc.?
Large home, att. garage,
mins. from city. 945-2027

2 & 3 BDRM Houses
w Garages. YR/lease,
Dep. NO Pets. NO Smok-
ing. 265-8780 or 945-0339

EMPLOYMENT

General

Frontier Lawn and Landscape is looking to hire a **General Laborer**
Apply at 1704 2nd St West

Administrative Assistant
(Big Sandy)
Full time, excellent company. Prefer general office skills, AP/AR, competitive wage and benefits.
Career Quest
406-452-6423

Job Opening: Country School Teacher
at East Malta Colony
call 654-2795 or 654-4720

Part-Time Cleaner
Looking for a dependable person to thoroughly clean residence and office building 1-3 times per week, evenings and weekends required. Competitive pay.

To apply or for more information call Tim at 406-399-3687

fax: 265-6798
classifieds@havredailynews.com
Classified Ads
265-6795

EMPLOYMENT

MONTANA STATE UNIVERSITY
FULL TIME
EXTENSION AGENT
Chouteau County, MSU Extension in Fort Benton, MT.
Will plan and implement educational programs.
Bachelor's degree required. Screening of applications begins August 23, 2015.
For complete description and to apply online, view <http://msuextension.org> or contact Linda Shott at (406) 994-1752, MSU Extension, PO Box 172230, Bozeman, MT 59717-2230, linda.shott@montana.edu.
ADA/EO/AA/Veterans Preference

HAVRE PUBLIC SCHOOLS
JOB ANNOUNCEMENT:
PARAPROFESSIONALS
HPS is hiring paras for grades 2-12, up to 7 hours/day at \$10.46 per hour. Flexible, self-motivated and able to take direction
Experience working with children is desirable.
Must meet specific hiring qualifications as outlined in application.

Complete on-line application on district web site: havre.k12.mt.us -- details in the Employment Tab. Call 265-4356 if you have questions.
Deadline: 4 pm, July 28th

Full Time Teller
Bear Paw Credit Union is currently hiring for the Havre office.
Starting salary: starts at \$9.50/hr, wage could vary depending on experience.
Application and position description available at Bear Paw Credit Union, 201 2nd St. or Havre Job Service.
Deadline: Until filled.
Equal Opportunity Employer

Real Estate

1156 Oak Drive
Open House July 26th
3 Bdrm, 2bth, 2 car garage, new roof & windows, central air, conveniently located to schools, move in ready
Asking \$219,000, 399-1352

Boats

1984 Bayliner
Good condition, Motor runs good!
Ready to drop in the lake!
\$2,400 or OBO
Call 262-4814 or 945-4961

Sweet MEDICAL CENTER
Chief Executive Officer / Executive Director
Sweet Medical Center, Inc. (SMC) is a Federally Qualified Community Health Center located in Chinook, Montana, with a satellite location in Harlem, Montana. SMC provides primary healthcare to patients of all ages regardless of ability to pay and strives to achieve its mission of "Empowering People to Live Healthy Lives." Under direction of the governing Board of Directors, the CEO/ED is responsible for the overall management and operation of Sweet Medical Center and protection of the organization's financial assets while ensuring compliance with board directives and applicable grantor, federal and state requirements. Candidates should possess a Bachelor's degree in business, healthcare administration, or related field; Graduate or Advanced Degree preferred. Past successful leadership positions and/or healthcare management experience a must. Experience with non-profit or FQHC group practice operations strongly preferred.
Please visit sweetmedicalcenter.org to view a more detailed job description. Please e-mail a (Word or PDF document) cover letter summarizing interest with compensation requirements and resume to empoweringhealth@sweetmedicalcenter.org. Resumes without a cover letter will not be considered. For further questions please call SMC directly at 406-357-2294.

SUDOKU

9	5	2	7	6	8	8	2	1
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NOTICES

Legals

REQUESTS FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES
Contingent upon award of funding from a federal Community Development Block Grant (CDBG) by the Montana Department of Commerce (DOC), the City of Havre is soliciting proposals to conduct a Preliminary Architectural Report (PAR) on possible site improvements for the Boys & Girls Club of the Hi-Line. The PAR must follow the requirements set forth by the Competitive Housing and Neighborhood Renewal Application Guidelines. The agreement and payment terms will be negotiated with the selected offeror. The Preliminary Architectural Report must be complete by March 15, 2016.

Legals

that to the greatest extent feasible, opportunities for training and employment arising in connection with CDBG-assisted projects will be extended to local lower-income residents. Further, to the greatest extent feasible, business concerns located in or substantially owned by residents of the project area will be utilized. For more information, please contact Bear Paw Development Corporation, P.O. Box 170, Havre, MT 59501 or 406-265-9226.

Legals

ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Legals

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the City of Havre, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.

Legals

No bid may be withdrawn after the scheduled time for the public opening of bids, which is **10:00 AM** local time on **July 31, 2015**.

Legals

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed thirty (30) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

Legals

The Contractor is required to be an Equal Opportunity Employer.

SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of 12TH AVENUE PAVING will be received by THE CITY OF HAVRE at the office of the MAYOR, 520 4TH STREET, HAVRE MT, 59501 until **10:00 AM** local time on July 31, 2015, and then publicly opened and read aloud.

Legals

The project consists of: **Installing 264 LF of Curb and Gutter, Placing 8983 SF of Asphalt Concrete Pavement, Installing 2 Storm Drains, Installing 108 LF of 18" HDPE Pipe and Installing 421 LF of 12" PVC Storm Drain on 12th Avenue in Havre.**

Legals

The Project Manual and Construction Drawings may be examined or obtained at the office of the City of Havre, Director of Public Works, which is located 520 4th Street in Havre MT 59501 in accordance with Article 2.01 of Instructions to Bidders. To obtain a copy of the contract documents, no deposit is required.

Legals

There a Pre-Bid Conference will not be held. Interested CONTRACTORS are encouraged to contact the City of Havre Director of Public Works.

Legals

The CONTRACTOR and any of the CONTRACTOR'S subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is not required to have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement. All laborers and mechanics employed by CONTRACTOR or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of Hill County and the State of Montana. The CONTRACTOR must

Legals

ADVERTISMENT FOR BIDS OPEN WITH INDIAN PREFERENCE
The Chippewa Cree Housing Authority will be accepting sealed bids from all interested contractors/ subcontractors for the following: COMPLETE INSTALLATION OF SITE DRAINAGE SYSTEM FOR TWO(2) HOUSING SITES LOCATED IN ROCKY BOY.

Legals

Each BID will be a lump sum BID to include all labor, materials and required tools or equipment.

Pets

Free To Good Home
Nine month old medium size male shepherd mix dog. Very affectionate, smart, house broke, great with other dogs and kids. He needs a good home and someone with lots of time to spend with him. Call 262-4814 or 945-4961.



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265-6795

Legals

Self-Determination and Education Assistance Act and HUD requirements set forth at C.F.R. 905.204.

BIDS: Sealed BIDS will be accepted until: 10:00 AM on July 28th, 2015 after which time they will be opened, read aloud, and accepted for consideration. BIDS received after this time will not be accepted.

Preparation OF BID: Each BID must be submitted on the "Lump Sum Bid" form as provided. Each bid must be sealed in a plain white envelope labeled "Bid Documents" and bearing the following information on the outside:
A. Project Name, MT 11-21 and MT 11-27 - SITE DRAINAGE
B. Bidders Name and Address;
C. Item of work being proposed;

TER.O: Full compliance with the Tribe Employment Rights Ordinance and Business Code is Mandatory. TERO - 3%, ADMIN - 2%

INSURANCES: All Contractors/ Subcontractors shall provide the following insurances:
Bonding
Worker's Compensation
General Liability Insur-

ance
Contract Award: The contract will be awarded to the lowest responsive BID that is within Budget.

Right to Reject any and all Bids: This advertisement for BIDS does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of BIDS and to waive any informalities or irregularities when the best interest of the Housing Authority.

PRE-BID CONFERENCE: A Pre-BID conference is scheduled for **July 23rd, 2015 at 10:00 am** local time in the Chippewa Cree Housing Authority conference room. All interested Companies/Individuals are mandated to attend. Non-attendance will result in rejection of BID.

For more information or any inquiries you may contact:

Chippewa Cree Housing Authority
RR1 Box 567
Box Elder, MT 59521
(406) 395-4370

(July 8, 10, 15, 17, 20, 22, 24, 2015)

MNAXLP

Garage Sale Ads begin at \$24 Includes a 9 Line Ad. Additional lines are \$1.00 each Each line contains approximately 24 characters.

ALSO INCLUDES: Free Garage Sale Kit

Havre DAILY NEWS
"News You Can Use"

Stop by the Havre Daily News to place your ad or call between 8 am and 4 pm Monday through Friday 406-265-6795 (Please remove all signs when sale is done)

69 PARTICIPATING NEWSPAPERS

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Montanans with Your Message for Just
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LET US HELP YOU GROW YOUR BUSINESS!

Place an ad in our Business & Service Directory for **As Low As \$42.50 Per Month**

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Call Classifieds 265-6795
Email classifieds@havredailynews.com

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Ryan Haas: 945-4221
35 years combined experience
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RENT 265-9441
HILLVIEW APTS.
Accepting Applications 1, 2, 3, & 4 Bedroom low income apts.
Based on 30% of Income
All utilities included.
Pick up applications at 1280 10th St. W. - office or Phone 265-9441 M-F 8am - 5pm only. EOE TDD #771

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Custom Butchering • Retail Sales
Wild Game Processing
Large selection of locally grown Beef. Plus Pork & Chicken.
We also carry Wilcoxson's Ice Cream
Big Sandy Meat Shop LLC
YOUR MEAT YOUR WAY
56 McNamara Avenue • Big Sandy, MT 59520
Cell:(406)390-6859 • Shop:(406)378-2119

PROPERTY MANAGEMENT
BULLHOOK PROPERTY MANAGEMENT, LLC.
Call or text
(406) 399-0015
(406) 390-1381

DOG GROOMING
PUPPY DOO GROOMING
All Breeds of Dogs and Cats
HAVRE MT 59501
For Appt. call: Tawna McDonald (406) 680-2059 Brenda Daulton (406) 265-2342
Monday thru Friday 8 am to 5 pm may vary on times

ELECTRICAL CONTRACTORS
HI-LINE ELECTRIC LP
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Electrical Contractors 406-945-2503
• Residential • Commercial
• Remodel • New Construction
Licensed & Insured
"Serving the Hi-Line & surrounding areas"

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Snow Removal
Tree Trimming & All The Odds & Ends
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James 406-403-5303
Chad 406-208-2773
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Local License
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Garrett Ohm
406-301-2169
Lawn • Yard • Snow

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LAWNTREE SERVICES LLC
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• Tree & Stump Removal
• Stump Grinding
• Shelter Belt Clean-ups
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Now taking bids for yard clean-ups and maintenance.
QUALITY LANDSCAPING 262-7635
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CELL 406-799-3440

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Shannon Bergren Groomer
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EXPERIENCE FOR ALL THE ODDS AND ENDS
25 YEARS EXPERIENCE
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SHELTER BELT CLEAN-UPS • SPRINKLER/SOD INSTALLATION
LAWN MAINTENANCE • GUTTER CLEANING • LANDSCAPING
POWER RAKING • FERTILIZING • SNOW REMOVAL
Call 262-3956

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