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EMPLOYMENT • RENTALS • FARM & RANCH • BULLETIN BOARD • NOTICES

MasterCard

VISA

265-6795

GARAGE SALES

Havre East

**ESTATE SALE**  
Wed- Sat 10-6  
Sunday 10-4  
**2120 Hwy 2 East**  
Come check out our store full of estate sale treasures! Furniture, decor, glassware, movies, games, household items, and much more

FOR SALE

Under \$100

**5 Gal plastic buckets,**  
white, clean \$2, call  
265-2157 after 5 pm

**Fitness Flyer**  
Cardiovascular Exercise.  
New condition  
\$100 265-6974

**Graco Portable Swing** \$45  
**Fisher Price Rock & Play** \$25,  
**Bumbo Seat & Tray**  
\$15. Like new  
**262-9725**

**Aerobic Tracker**  
Like new, cross country  
kkiing at home \$40  
265-6974

RENTALS

Apartments & Houses

**PARKVIEW APARTMENTS**  
Studios, 1 & 2 bdrm; all  
utilities pd. Call or text  
Bullhook Property Mgmt.  
LLC; 390-1381 or 399-0015

**1 Bdrm** \$350 plus utilities  
& **1 Bdrm furnished**  
\$650 utilities & cable  
included 945-1710

**OAKWOOD VILLAGE**  
**1915 1st St. NE**  
**Havre, MT**  
Two & Three Bdrms  
Section 8  
Multi-family  
Complex.  
A/C, Heat, Water &  
Garbage Included in  
Rent, EHO  
Call 265-2576, TTY  
711

**Executive Suite**  
Condo "large" 3bdrm, 2  
bath, 10 mins from center  
city, horse pasture close  
by if needed, excellent  
views 945-2027

**Housing's Tight.**  
**Moving for your job?**  
Railroad, Nat. gas, etc.?  
Large home, att. garage,  
mins. from city 945-2027

Mobile Homes

**3 Bdrm** Sec 8 approved  
& fenced yard 945-1710

BULLETIN BOARD

Found

**Sm female** striped  
org/blk cat on MSUN  
campus call 390-1808

Services

**Have opening available**  
for the  
Havre-Chinook  
area for house  
cleaning or in home  
health care \$20/hr  
**call 357-8120**

EMPLOYMENT

General

**Report in Bighorn Mountain Country**  
**Our offer to you:**

1. Work and play in a mountain paradise. World class hiking, biking, skiing, fishing and hunting and a reasonable cost of living. 92nd percentile ranking in New York Times for all U.S. counties for quality and ease of life in the 5th happiest state.
2. Flourish and grow with a nationally recognized news team while being challenged to do your best work.
3. Freedom to write investigative, feature, enterprise and hard news with a flexible schedule and generous paid time off, benefits (including health club membership, health insurance stipend and retirement plan.)
4. Stability and commitment to excellence. News drives readership. Readership drives success. We are perennially one of the best newspapers in the country. 2014 and 2015 3rd place General Excellence, 3,000-6,000 circulation, National Newspaper Association. 2014 1st place Editorial Excellence, under 10,000 circulation, Inland Press Association.

Family-owned for 60 yrs.

5. Opportunity to advance. As a member of a 9-state newspaper federation with over 25 daily and weekly titles there is ample opportunity to grow and advance. We train from within and advance from within. Our papers are located in Washington, Idaho, New Mexico, Colorado, Wyoming, Montana, Nebraska, South Dakota and Michigan.

**What we need:**

1. Commitment to excellence. Work hard. Play hard. Love your job. Tell great stories on deadline with great art.
2. Willingness to learn. Whether you have 3 yrs experience or 30, we all need to learn and grow, lest we become stagnant and irrelevant.
3. Willingness to lead and contribute. Anyone can tell others what to do. We expect everyone to walk the walk. Produce excellent, clean copy daily. Help each other. Life's too short to be selfish.
4. Experience. We would prefer 3-5 yrs of newspaper experience but are willing to train and mentor the right candidate.
5. Play well with others. We have a zero tolerance for drama, anger issues, or office politics.

**Please send cover letter, resume, 3 excellent clips, salary requirements and list of previous supervisors with contact information to [robb@buffalobulletin.com](mailto:robb@buffalobulletin.com)**

**Dream Sports Job**

The Buffalo Bulletin, a national award-winning weekly newspaper located in the foothills of the Bighorn Mountains, is seeking a leader to take over one of the best sports sections in the region while working in an area that inspired Ernest Hemingway with its incredible vistas, world-class hunting, fishing, hiking, biking and skiing opportunities.

The Bulletin's sports section is known throughout the area as the place to go for complete, thorough coverage of local teams and athletes. The sports section primarily covers local prep sports in three communities that are passionate about their student-athletes. The section also ventures to the great outdoors and during the summer months, the rodeo arena. Our sports reporters have covered everything from the NFL to youth wrestling, so you never know where this job will take you. With your office location ranging from the scenic Bighorn Mountains to high school gyms, one thing is certain – this is no desk job.

**Please send your resume, clippings and photo samples, along with the names and contact information of three previous supervisors to [robb@buffalobulletin.com](mailto:robb@buffalobulletin.com).**

**MONTANA STATE UNIVERSITY NORTHERN**

**Culinary Professional II/Cook II (Food Services)**  
Prepares and cooks to order a variety of foods that require only a short preparation time. Duties include taking orders from patrons and serving them at counters or tables. Prolonged standing. Extreme temperature changes. HS diploma or equiv. Exp in food service preferred. M-F, 6am-2:30pm. \$10.30-\$12.12 per hour.

**Catering Supervisor (Food Services)**  
Plans and executes all catering events both on and off campus. Schedules and supervises workers, orders food, plans menus and pricing. Previous experience working in food services or catering. Demonstrated customer service skills, HS diploma or equivalent. Must be able to work flexible schedule (late nights, early morning, and weekends). \$11.23-\$13.21 per hour.

Come and join our great team at MSUN. All positions are full-time with excellent benefits packages including employer-paid health insurance, life, retirement, and tuition fee waiver. For more information, contact HR at (406) 265-4147, P.O. Box 7751, Havre, MT 59501 [hr@msun.edu](mailto:hr@msun.edu)

Positions require successful completion of background check. For complete vacancy listings and application, apply on-line at <https://jobs.msun.edu/>

Montana State University-Northern is an  
Equal Opportunity Employer: Veterans, Disabled

**HAVRE PUBLIC SCHOOLS**

**JOB ANNOUNCEMENT:**

**PARAPROFESSIONALS**

HPS is hiring paraprofessionals for up to 7 hours/day at \$10.46 per hour. Successful applicants will be flexible, self-motivated and able to take direction. Experience working with children is desirable. Must meet specific hiring qualifications as outlined in application.

**Complete on-line application on district web site: [havre.k12.mt.us](http://havre.k12.mt.us) – details in the Employment Tab.**

**Call 265-4356 if you have questions.**

**Closes Jan. 21, 2016 at 4 pm.**

**Havre DAILY NEWS**  
*"Near You Can Use"*

**PAPER INSERTER**

**Part time production position inserting papers.**

Must be 18 yrs old & able to stand for long periods of time.

Lift, push or pull 50 lbs.

Early morning & afternoon shift.

**Pick up an application at The Havre Daily News 119 Second Street**

**HELP Committee**

**Social Media Project Coordinator – Substance Abuse Prevention.**

Leverage social media technologies to facilitate a conversation among the youth and adults of Montana about alcohol and drug abuse prevention.

Full-time, grant funded for 3 years, and competitive salary and benefits.

**Apply at 500 1st Ave. or email [kristas@bgchi-line.com](mailto:kristas@bgchi-line.com) for job description and application package.**

**Havre Daily News**  
**DEADLINE**  
*Classifieds 11am the Day Before*

2 temporary  
Ranch Hands  
needed for Amos  
Enterprises, Havre  
MT from 1/15/2016 –  
11/15/2016. Production of  
livestock duties include:  
check physical character-  
istics; examine livestock  
to detect illness/injury/  
disease and weight gain  
to determine delivery  
time, will be required to  
work night shifts (7pm-  
6am) for calving, apply or  
administer medications/  
vaccines, mix feed/ad-  
ditives and feed/water  
livestock; place mineral  
blocks; confine livestock  
in stalls; clean/disinfect  
livestock corrals/stalls/  
sheds; dock, castrate,  
brand, clip/tag and clamp  
livestock; maintain records  
on animals; and hoist/  
stack hay bales. Farm  
work includes making  
mechanical adjustments/  
repairs on farm machinery;  
mix chemical solutions/  
spray crops; operate farm  
equipment; repair/replace  
fencing and farm struc-  
tures; perform general  
cleanup of farm acreage;  
load/unload trucks. Du-  
ties are performed out of  
doors, entails exposure to  
extreme heat and freezing  
temps. Must lift and carry  
items weighing up to 100  
pounds. A minimum of  
3 months experience is  
required. Employer guar-  
antees the worker employ-  
ment for a total number  
of work days equal to  
¾'s work time specified  
in regulation 20 CFR  
655.122. Transportation  
and subsistence expenses  
to worksite will be paid by  
employer upon completion  
of 50% contract. All work  
tools, supplies, and equip-  
ment will be provided at  
no cost to the worker. Prior  
work references required.  
\$11.75/hr. plus housing.  
To apply, contact the  
Havre Job Service at  
(406) 265-5847 job order  
10162850.

**Boys & Girls Club of the Hi-Line**  
is seeking individuals for  
**part-time positions.**  
Hours are 2-6 pm, M-F  
Inquire in-person at the  
Boys & Girls Club or call  
265-6206 for more info.

**email: Classifieds**  
[classifieds@havredailynews.com](mailto:classifieds@havredailynews.com)  
**Classified Ads 265-6795**

NOTICES

Legals

STEPHEN R. BROWN, JR.  
Bosch, Kuhr, Dugdale,  
Martin & Kaze, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406)265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

**In the Matter of the Estate of**

**OLIVE M. SHEPPARD, Deceased.**

**Probate No. DP-15-054**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the under-  
signed has been appoint-  
ed personal representa-  
tive of the above named  
estate. All persons having  
claims against the said  
deceased are required to  
present their claims within  
four months after the date  
of the first publication of  
this notice or said claims  
will be forever barred.  
Claims must either be  
mailed to the personal rep-  
resentative, return receipt  
requested, at Box 7152,  
Havre, Montana 59501, or  
filed with the Clerk of the  
above Court.  
DATED this 29th day of  
December, 2015.

/s/ Douglas D. Sheppard  
Douglas D. Sheppard  
Personal Representative

(Jan. 4, 11 & 18, 2016)

MNAXLP

STEPHEN R. BROWN, JR.  
Bosch, Kuhr, Dugdale,  
Martin & Kaze, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406)265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

**In the Matter of the Estate of**

**ROBERT E. RATHBUN, Deceased.**

**Probate No. DP-16-003**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIV-  
EN that the undersigned  
has been appointed  
personal representative of  
the above named estate.  
All persons having claims  
against the said deceased  
are required to present  
their claims within four  
months after the date of  
the first publication of this  
notice or said claims will  
be forever barred.  
Claims must either be  
mailed to the personal rep-  
resentative, return receipt  
requested, at Box 7152,  
Havre, Montana 59501, or  
filed with the Clerk of the  
above Court.  
DATED this14th day of  
January, 2016.

/s/ William R. Rathbun  
William R. Rathbun  
Personal Representative

(Jan. 18, 28 & Feb. 1,  
2016)

MNAXLP

STEPHEN R. BROWN, JR.  
Bosch, Kuhr, Dugdale,  
Martin & Kaze, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406)265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

SUDOKU

1	8	7	8	2	5	9	2	6
2	6	8	1	9	7	2	5	8
2	9	5	8	2	6	8	1	7
6	1	2	7	5	9	8	8	9
8	5	8	2	1	9	6	7	2
7	2	9	2	6	8	5	9	1
5	7	1	6	8	2	2	8	9
9	2	6	5	8	1	7	2	8
8	8	2	9	7	2	1	6	5

		1				2		3
		4	1		5			6
		7			8	9		
		8	5			7	6	4
			6		2			
2		3	8			7	1	
			9	7		5		
3			4		1	8		
9		6				4		

**Puzzle & Answer**

**SUDOKU**

Legals

**In the Matter of the Estate of**

**SCOTT P. LUCKE, Deceased.**

**Probate No. DP-15-055**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the under-  
signed has been appoint-  
ed personal representa-  
tive of the above named  
estate. All persons having  
claims against the said  
deceased are required to  
present their claims within  
four months after the date  
of the first publication of  
this notice or said claims  
will be forever barred.  
Claims must either be  
mailed to the personal rep-  
resentative, return receipt  
requested, at Box 7152,  
Havre, Montana 59501, or  
filed with the Clerk of the  
above Court.  
DATED this 22nd day of  
December, 2015.

/s/ James M. Lucke  
James M. Lucke  
Personal Representative

(Jan. 4, 11 & 18, 2016)

MNAXLP

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Hill County Commission will hold a hearing on **Thursday, 21 January, 2016, at 11:00 a.m.** in their office in the Hill County Courthouse, to establish the hours for the transaction of business for calendar year 2016 pursuant to Section 7-4-102, MCA and 7-4-2211, MCA. Hours for all county offices shall be established at 8:00 a.m. to 5:00 p.m. Monday through Friday, except on legal holidays and Saturdays. Interested persons are encouraged to attend the hearing and give comment. For further information, please contact the Hill County Commission, Hill County Courthouse, 315 4th Street, Havre, Montana, 265-5481. By order of the Hill County Commission meeting in Regular Session this 7th day of January, 2016, at Havre, Montana.

/s/Michael Wendland,  
Michael Wendland  
Chair of the Board

(Jan 11 & 18, 2016)

MNAXLP

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• [www.havredailynews.com](http://www.havredailynews.com)  
• 406-265-6795



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Havre  
DAILY NEWS

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(406) 390-1381

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