

# CLASSIFIEDS

**GARAGE SALES • PETS • CARS • TRUCKS • ATV'S • RV'S • HOMES • LEGALS  
EMPLOYMENT • RENTALS • FARM & RANCH • BULLETIN BOARD • NOTICES**



**265-6795**

**GARAGE SALES**

**Havre East**

**ESTATE SALE**  
Wed- Sat 10-6  
Sunday 10-4  
2120 Hwy 2 East  
Come check out our store full of estate sale treasures! Furniture, decor, glassware, movies, games, household items, and much more

**Havre South**

**ESTATE SALE**  
535 14th St West  
Saturday 9-4 pm  
Living room & Bdrm furniture, TV cabinet, dishes, glassware, tools, washer & dryer and lots more!

**FOR SALE**

**Under \$100**

**Men's western leather vest** sz 2XL Tall worn once \$50 call 265-2875

**Men's western boots** sz 12D, like new \$50 call 265-2875

**Nice used toaster oven** w/baking tray \$25, call 265-1031

**4 all season tires** sz 225/55/17 \$30 ea call 265-2125

**BULLETIN BOARD**

**Wanted**

**Want to buy – Looking for 1000+ acres wheatland.**  
Joplin, Rudyard & Chester area. Not Real Estate Broker  
**406farmland@gmail.com**

**Lost**

**\$100 Reward offered** for sm. brown Pomeranian dog near Timber Creek Village answers to "Liebling" call 399-5560

**RENTALS**

**Apartments**

**OAKWOOD VILLAGE**  
1915 1st St. NE Havre, MT  
Two & Three Bdrms Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576, TTY 711

204 11th Street  
3 Bdrm Apt, Apps/photos at turbotenant.com, Meadowlark PM 406-945-0822

**PARKVIEW APARTMENTS**  
Studios, 1 & 2 bdrm; all utilities pd. Call or text Bullhook Property Mgmt, LLC: 390-1381 or 399-0015

**Call today to place your FOR RENT Classified Ad!**  
Havre DAILY NEWS  
265-6795

**BUFFALO COURT APARTMENTS**

**Accepting rental applications**

• Handicapped accessible, rent includes:  
• water • sewer • garbage pick up

• You must be 55 or over  
• Income restrictions apply

• **Applications at HRDC**  
2229 5th Ave.  
Havre, MT



Or Call 265-6743  
or TTY RELAY 711



**Houses**

**Housing's Tight. Moving for your job? Railroad, Nat. gas, etc.?**  
Large home, att. garage, mins. from city 945-2027

**446 10th Ave Main**  
2 bed, 1 3/4 bath, Water pd. Apps/photos at turbotenant.com  
**\$625 Month** Avail 2/14  
Meadowlark PM 406-945-0822

**EMPLOYMENT**

**General**

**Executive Director**  
Application Deadline: 5 P.M., Monday, Feb. 22, 2016

District 4 HRDC is a community action agency assisting people out of poverty employing approximately 80 people encompassing seven programs.

The Executive Director has the overall responsibility for the planning, implementation and day-to-day oversight and management of the financial, program and administrative aspects of the organization. The Executive Director ensures full compliance with Federal, State, and Local guidelines in the administration of all agency sponsored programs.

**Competencies/Essential Duties:**

- Demonstrates ability to manage staff, oversee multiple programs and to communicate effectively orally and in writing.
- Knowledge of Federal, State and local regulations and policies.
- Grant Writing
- Work positively with volunteers and staff of Agency programs maintaining honest and open communication.
- Supervision and Leadership of staff
- Financial Management overseeing fiscal operations and processes
- Community Development
- Planning and Program Management

**Benefits include paid vacation, sick and personal leave, eleven holidays off with pay, health insurance, and retirement. For full job descriptions and information on qualifications, no. of hours per week, wages and to pick up an application go to District 4 HRDC at 2229 5th Ave, 265-6743, or online at www.hrdc4.org, or the Havre Job Service.**

**MONTANA STATE UNIVERSITY NORTHERN**

**Instructional Designer/LMS Tech Support**

Responsible for providing technical and pedagogical support relating to all aspects of online, ITV, and blended learning to MSUN faculty, staff, and students. Platforms include the Desire2Learn Learning Management System, various integrated third party and Web 2.0 tools, PolyCom, and other emerging technologies. Participates as a team member in Extended University to support all distance learning efforts. Requirements include Bachelor's Degree in education, computers, business, graphic design, or other related field. \$35-45,000 annual salary.

**Montana HealthCARE Transformation Specialist**

The purpose of this job is to oversee and manage the local implementation of the Montana HealthCARE grant (Creating Access to Rural Education). This is a statewide \$15 million, four-year US Dept of Labor funded consortium project. The Transformation Specialist reports to the Director of Nursing and works closely with the Montana HealthCARE state team and Project Director. The position will also serve as the RPE (Rape Prevention Education) Grant Coordinator. Bachelor's Degree in education, educational administration, grant administration, business or program management. \$38-\$45,000 annual salary.

Both positions include full benefits packages including employer-pd health, life, retirement plan and tuition fee waiver. For complete vacancy listings and on-line application go to jobs.msun.edu  
**For more information, contact HR Dept at MSUN at (406) 265-4147 or hr@msun.edu**  
Montana State University-Northern is an equal opportunity employer: disabled, veterans.

**Position Open Extension Agent**

Ag & Natural Resources, Toole County, Shelby, MT. MSU Extension. Will facilitate educational programs in the primary focus areas of Ag, Natural Resource Mgmt & 4-H/Youth Development. Screening continues. For complete description and application procedure, explore <http://msuextension.org/jobs> or contact Linda at (406) 994-1752, MSU Extension, PO Box 172230, Bozeman, MT 59717-2230, linda.shott@montana.edu.  
**ADA/EO/AA/Veterans Preference.**

**General**

**Position Open Program Manager**

**MONTANA STATE UNIVERSITY**

SNAP-Ed Program in Harlem, MT., 0.75 FTE. Full benefits. Exciting position that will partner and collaborate with local agencies that serve low income residents to assess plans, develop, implement and evaluate the SNAP-Ed program on the Fort Belknap Reservation. Screening begins Feb. 22, 2016. For info and to apply online, <http://msuextension.org/jobs>. ADA/EO/AA/Veterans Preference.

**Bear Paw Credit Union** is currently hiring a **Full Time Teller** in our Havre office. Starting salary: starts at \$10/hr, wage could vary depending on experience. Application and position description available at **Bear Paw Credit Union, 201 2nd St or Havre Job Service.** Deadline: Until filled. Equal Opportunity Employer.

**Havre DAILY NEWS**  
"News You Can Use"  
**PAPER INSERTER**

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

**Pick up an application at The Havre Daily News • 119 Second Street**

**Timber Creek Village**  
Assisted Living

We are looking for an enthusiastic, health care professional to join our team! Timber Creek Village Assisted Living is looking to hire an **Administrator** for our 40 unit community. Timber Creek Village and its owners have been serving elders for more than 20 years. Prior health care and management experience preferred. Please send resume, complete with references and salary history to: Timber Creek Village, Attention: Shelley PO Box 771, Effingham, IL 62401 or shelley.909@hotmail.com

**St. Jude Thaddeus School** is seeking a **9C 5th & 6th grade boys basketball coach.** Practice begins February 29th. Contact Kathryn at 265-4261 for an application.

Looking for **2 individuals** able to work, close to town, with siding or roofing, need own vehicle, call 945-2027

**Timber Creek Village**  
Assisted Living

**NOW HIRING!**  
CNA - All Shifts  
Res. Assistant - All Shifts  
Cook - Sanitation Cert Preferred  
Must have a passion for seniors, be highly motivated & a team player! We offer vacation pay, shift differentials, flexible scheduling & free, home-cooked meals during shift.  
Apply in person: 155 34th Ave West - Behind K-Mart

**Call Classifieds to place your Employment Ad today! Job-seekers look here!**

Havre DAILY NEWS  
265-6795

**NOTICES**

**Auctions**

**Notice of Lien sale by Jim Vaughn Salvage, Inc**  
2100 Hwy 2 East Havre, MT 59501

Auction for contents of storage unit rented to **L. Lucke** listed at [storage-treasures.com](http://storage-treasures.com) unit #MTH799001 auction ending at **12:00 pm on March 23, 2016.**

(Feb. 19, 26, March 4 & 11, 2016 )

MNAXLP

**Legals**

**Notice of Public Hearing**

The Hill County Commissioners will hold a public hearing to amend Ordinance #14-106 (City County District Boundaries) to annex a parcel of land into the City County Planning District and Rural Fire 1 coverage area. This requires the property to be zoned residential and will adhere to the State and local building regulations. The property to be annexed is located near the SW1/4SE1/4 of Section 21, Township 32 North, Range 15 East which is approximately 6 miles West of Havre on US Hwy 87. A complete boundary description of the City County Planning District can be viewed in the Clerk and Recorder Office in the Hill County Courthouse, 315 4th Street, Havre Montana.

A public hearing will be held on **Tuesday, April 5th, 2016 at 9:30 a.m.**, in the office of the Hill County Commission located in the Hill County Courthouse, 315 4th Street, Havre Montana.

All interested persons are urged to attend and provide comment. Questions concerning this request can also be made to the Health and Planning Office, Hill County Courthouse, 265-5481 ext. 273.

By order of the Hill County Commission meeting in regular session Febru-

**SUDOKU**

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**Legals**

ary 11, 2016, at Havre, Montana.

/s/ Mike Wendland, Chair of the Board

(Feb. 19 & 26, 2016)

MNAXLP

**INVITATION TO BID**

**Cottonwood School District #57**

Notice is hereby given that the Board of Trustees of School District #57, Cottonwood School District, will be accepting sealed bids until 5:00 p.m. on February 29, 2016, on an as-is 2008 Chevrolet 20-passenger mid bus with approximately 129,000 miles. Bids will be unsealed and discussed at Cottonwood School's March Board Meeting. The district has the right to accept or refuse any and all bids. Please be advised that it is the policy of the district to accept not only on the basis of price alone, but to act in the best interest of the School District. All bids must be mailed to Cottonwood School, "Attn: SEALED BIDS", PO Box 1024, Havre, MT 59501. Further questions can be directed to Bobbie Morse at (406) 945-0249.

(Jan. 22, Feb. 5 & 19, 2016)

MNAXLP

**Legals**

**MARY ANN MOOG**  
Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406)265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

**In the Matter of the Estate of**

ARLEN R. THRONSET,

Deceased.

Probate No. DP-16-008

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court. DATED this 2nd day of February, 2016.

/s/ William R. Thronset  
William R. Thronset  
Personal Representative

(Feb. 5, 12 & 19, 2016)

MNAXLP

**Legals**

**BRIAN LILLETVEDT**  
Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406)265-6706  
Attorneys for Personal Representatives

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

**In the Matter of the Estate of**

NORMAN A. GORDER,

Deceased.

Probate No. DP-16-011

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representatives, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court. DATED this 2nd day of February, 2016.

/s/ Julee A. Christian  
Julee A. Christian  
Personal Representative

/s/ Christian A. Gorder  
Christian A. Gorder  
Personal Representative

(Feb. 5, 12 & 19, 2016)

MNAXLP

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

**In the Matter of the Estate of**

MARY ANN MOOG

Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406)265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

**In the Matter of the Estate of**

ALMA I. SEIDEL,

Deceased.

Probate No. DP-16-012

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court. DATED this 3rd day of

**Lost it? Found it? Want it? Need to sell it? Whatever "it" is, classifieds has "it"!**  
Call 265-6795 ext. 11



**Rake up in the classifieds**

Clean out the clutter and clean up with the cash you'll earn.

No matter what you may have to sell ... no matter how old or worn it may be, your best chance of finding a buyer is in the classifieds.

Looking for something out of the ordinary? Hunting for a rarity? You'll be surprised at the listings in the classifieds, and you may just find exactly what you're looking for!

265-6795  
Havre Daily News Classifieds

*The place where buyers, sellers and bargains meet!*

