

CLASSIFIEDS

**GARAGE SALES • PETS • CARS • TRUCKS • ATV'S • RV'S • HOMES • LEGALS
EMPLOYMENT • RENTALS • FARM & RANCH • BULLETIN BOARD • NOTICES**



265-6795

GARAGE SALES

Havre East
ESTATE SALE
Wed- Sat 10-6
Sunday 10-4
2120 Hwy 2 East
Come check out our store full of estate sale treasures! Furniture, decor, glassware, movies, games, household items, and much more

FOR SALE

Under \$100
Tool box for full size pickup \$100, **Minnesota** transom mount electric trolling motor \$100 call 799-9311

Children's table w/ 2 chairs \$30 & **TV/DVD** player \$40 call 265-9263

2 Couches \$50 ea, **Couch/hide-a-bed** \$75, **Qn mattress set & Twin mattress set** \$50 ea call 265-6839

Lg. wheel barrow \$15, **Floor lamp** \$10, **3 Speed ladies bike** \$10, **Air max exer bike** \$25, **Kirby Vacuum w/tech drive** \$100, **Left handed golf clubs w/bags** \$10, **Casio Magnus chord organ** \$35 Call 265-4962 leave mess

Transportation/RV's

2007 28' Fleetwood Prowler 280 RIDS Extreme Edition, like new, must see, includes equalizer hitch \$15,000 OBO call 945-5582

1997 Bounder Class A Motorhome w/ slide out, fully loaded includes hydraulic levelers, backup camera, and generator \$17,000 call 265-6667

2013 Ford F150 XTR Fully loaded \$38,000 Canadian
2008 NH T7030 Loader, bucket, grapple, MFD 3,200 hrs \$96,000 Canadian call 306-662-8405

BULLETIN BOARD

Auctions

House of Meats total equip liquidation **Sat., April 23, 10 am in Great Falls** Info - burrowsauction.com or (406) 799-9926

Lost

LOST!

Black & White Long Haired Male Cat w/bobtail around 6th Ave Softball Field Area Call 945-5582

RENTALS

Office Space

Office Building available May 1. Space includes: 3 offices, reception area, break area, storage room, and central air. \$750 per month plus utilities. Exterior sign boxes, and phone system available for tenant use. **Please contact (406) 945-7921** for more details.

Apartments

PARKVIEW APARTMENTS
Studios, 1 & 2 bdrm; all utilities pd. Call or text Bullhook Property Mgmt, LLC; 390-1381 or 399-0015

OAKWOOD VILLAGE
1915 1st St. NE Havre, MT
Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576, TTY 711

Houses

Housing's Tight. Moving for your job? Railroad, Nat. gas, etc.? Large home, att. garage, mins. from city. 945-2027

1 Bdrm, w/W&D, WSG included \$410 mth plus deposit avail now call 265-2958

EMPLOYMENT

General

MONTANA STATE UNIVERSITY NORTHERN
Administrative Associate II (Chancellor's Office)
Part-time, 30 hours per wk with flexible work schedule. Responsible for performing both routine and less common clerical work. Answer phones, prepare correspondence, maintain records, schedule events, and make travel arrangements. Associate Degree or equiv education and exp. Demonstrated exp with MS Office Suite including Excel and Access, knowledge of office equipment, practices, and procedures. \$10.20 pr hr + depending upon exp, education, and quals. **For complete vacancy listing go to jobs.msun.edu For more information, contact MSUN HR Dept at (406) 265-4147; hr@msun.edu**
MSUN is an Equal Opportunity Employer: Veterans, Disabled.

BEAR PAW CREDIT UNION
Bear Paw Credit Union is looking to hire a motivated self-starter to join our Havre Teller team in a fast paced office environment. We offer an excellent benefits package including health insurance, dental and vision insurance, paid vacation and 401k. Starting wage is \$10.00/hr DOE. **Stop in to Bear Paw Credit Union, 201 2nd St or Havre Job Service, for an application. Deadline: Until filled. Equal Opportunity Employer.**

MONTANA STATE UNIVERSITY NORTHERN
Maintenance Worker II, Full-Time
Position requires basic skills and knowledge with hand and power tools typical of carpentry, plumbing, electrical, HVAC, painting and general construction. Requirements include a min of 5 yrs exp in commercial building repair and maintenance. Wages are \$10.54-\$12.40 per hr + great benefits including employer-pd health plan, life ins, retirement, sick leave, vacation, and holiday pay. Also includes tuition fee waiver for college classes. **For complete vacancy listing and application go to https://jobs.msun.edu For more information, contact HR Office at (406) 265-4147, hr@msun.edu Montana State University-Northern is an Equal Opportunity Employer: Veterans, Disabled**

MONTANA STATE UNIVERSITY NORTHERN
Admissions Specialist
Full-time, exciting opportunity to join the Northern team in recruiting new undergraduate students. Responsibilities include professional representation, coordination & execution of recruitment activities. Also conduct HS visits & attend college fairs. Requirements include demonstrated knowledge and skills using Microsoft, Excel and Access. Must have Bachelor's Degree. Additional requirements include ability to work nights, weekends and other non-traditional work schedules. Position requires extensive travel both in and out of state (car & air travel). Salary is \$28,000/year. Great benefits including retirement, employer-paid health insurance and tuition fee waiver. **For complete vacancy announcements see https://jobs.msun.edu For more information contact HR at MSUN, P.O. Box 7751, Havre, MT 59501, 406-265-4147, hr@msun.edu MSU-Northern is an Equal Opportunity Employer: Veterans/Disabled.**

When you advertise in the Havre Daily News Classifieds you are using newspaper power.
Call Teresa 265-6795, ext. 11 and place your ad today!

FOR SALE BY OWNER



For Sale by Owner ~ \$289,000
142 W Monroe, Chester 59522
Wonderful 4100 sqft family home on 4 lots in Chester, excellent corner location, 1/2 block from City Park, close to school & hospital. 4 bedroom 4 bathroom + office. Gorgeous oversized master suite with high ceilings, clawfoot tub, double vanity, walkin custom tiled double shower, large finished master closet with beautiful built in cabinetry/organizer. Updated custom kitchen with butcher block island & raised barstool seating, cork flooring, stainless steel appliances, gas cooktop, walk in pantry. Sunroom. Game room. Study. Fireplace. Large Laundry room with custom cabinet storage & washtub sink. Basement canning/storage room. Greenhouse. Hothouse. Mature lawns, trees, perennials & fertile garden with compost. Raspberry & strawberry beds. 2 fully fenced backyards with underground sprinklers throughout & drip watering system in place for flower pots. New No-maintenance front deck. Hot Tub, trampoline & basketball hoop can stay. Ready for you to move in!
More pictures are available on Zillow.
Interested buyers call: 406-781-2292.

734 10th Street ~ \$119,000
Nice 2014 16' x 76' mobile home with 3 bedrooms, 2 baths, and 2 decks. Beautiful fenced in yard. This mobile home has permanent foundation and is well taken care of.
Bullhook Real Estate, LLC
Call/Text John F. Carlson @ 390-1381

220 11th St - Duplex \$95,000
Approximately \$900 gross rental income. (2) 2 bedroom unit. Secluded in it's own location. Close to MSU-Northern and close to a few parks.
Bullhook Real Estate, LLC
Call/Text John F. Carlson @ 390-1381

NOTICES

Legals

NOTICE OF CLOSE OF REGULAR VOTER REGISTRATION AND OPTION FOR LATE REGISTRATION 13-2-301, MCA

Notice is hereby given that regular registration for the Primary Election to be held on Tuesday, June 7, 2016, will close at 5:00 p.m. on Monday, May 9, 2016. Federal, State and County officials will be elected. Note: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and 5 p.m. on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot. All active and inactive electors of Hill County, Montana are entitled to vote at said election. Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current residence in the county. Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing before the County Election Administrator, Hill County Courthouse, 315 4th St, Havre, MT. If you have moved, please update your information by filling out a new voter registration card and submitting it to the county election office.
DATED this 4th day of April, 2016
/s/ Susan Armstrong
Susan Armstrong
Hill County Election Administrator
(April 11, 18 & May 2, 2016)
MNAXLP

SUDOKU

3	9	8	6	1	4	7	2	7
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8	3	7	1	6	9	2	7	3
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Puzzle & Answer

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2		4	9		3

SUDOKU

Legals

Legals
malities and the right to determine what constitutes any and all irregularities or informalities.
ARCHITECTURE & ENGINEERING DIVISION
DEPARTMENT OF ADMINISTRATION
STATE OF MONTANA
(April 11, 18 & 25, 2016)
MNAXLP

CHESTER-JOPLIN-INVERNESS SCHOOL KITCHEN AREA IMPROVEMENTS CHESTER, MT

INVITATION FOR BIDS
Sealed bids, entitled **CHESTER-JOPLIN-INVERNESS SCHOOL KITCHEN AREA IMPROVEMENTS**, Chester, Montana will be received until **1:30 pm** local time on **May 3, 2016** at Chester -Joplin -Inverness Public Schools, School District 48-1J & 48-2J, Corner of School and Main, Chester, MT 59522. Bids received after that time will not be opened or considered for this project. The bids will be publicly opened and read at a specially scheduled Board meeting on May 3, 2016 at 2:00 p.m.

Sealed bids are to be addressed to Chester-Joplin-Inverness Public Schools, School District 48-1J & 48-2J, Corner of School and Main, Chester, MT 59522 and shall be marked on the outside of the envelope, "BID FOR CHESTER-JOPLIN-INVERNESS SCHOOL KITCHEN AREA IMPROVEMENTS." Bids are invited for one General Contract on a lump sum basis and shall be submitted on the Proposal Form provided with the Contract Documents.
As of April 20, 2016 Contract Documents may be examined without charge at the offices of **SMA ARCHITECTS**, 2625 Winne Avenue, Suite 1, Helena, Montana 59601. One complete set of Drawings and Specifications may be procured from the Architect's office upon deposit of \$150.00 as a guaranty of the safe return of UNMARKED Drawings and Specifications. Only those Contractors participating in the bidding process will be eligible for a refund. No refund on documents returned later than ten (10) days after the bids are opened will be obligatory.

Bids shall be accompanied by bid security meeting the requirements of the state of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.
No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.
The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities.

Legals
INVITATION TO BID
Sealed bids will be received until the closing time of 2:00 p.m. on MAY 5, 2016, and will be publicly opened and read aloud in the offices of the Architecture & Engineering Division, 1520 East Sixth Avenue, P. O. Box 200103, Helena MT 59620-0103 for: **STUDENT UNION BUILDING HVAC UPGRADES, MONTANA STATE UNIVERSITY-NORTHERN, HAVRE, MONTANA, A/E #2015-05-02-01.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:
CTAARCHITECTS ENGINEERS
219 SECOND AVE S
GREAT FALLS MT 50405
406 452-3321 FAX 406 454-1873 garym@cta-group.com
A refundable deposit of \$50.00 is required for each plan set.
A PRE-BID WALK-THROUGH IS SCHEDULED FOR (TUESDAY, APRIL 26, 2016, AT 10:30 A.M. PARTICIPANTS SHOULD MEET AT (SPECIFIC LOCATION). ATTENDANCE IS STRONGLY RECOMMENDED.

Bids must be accompanied by a bid security meeting the requirements of the state of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.
No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.
The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities.

Bids shall be accompanied by bid security in the amount of not less than ten percent (10%) of the total amount of the bid. The bid security shall be either a bid bond executed by a surety corporation authorized to do business in the State of Montana or a cashier's check drawn and issued by a national banking association located in Montana or a bank chartered by the State of Montana.
Successful bidders will be required to furnish approved performance and payment bonds, each in the amount of 100% of the contract and to expressly covenant that if the bidder is awarded the contract the bidder will enter into a formal contract for the work within 10 days after the proposal is accepted by the Owner.
No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids, except as noted in the Proposal Requirements and Conditions.
Each bidder will be expected to comply with all fair labor practices, and must meet the requirements of applicable City of Chester ordinances and State of Montana statutes.
The Contractor and any subcontractor doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 80111, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling 406-444-7734. CONTRACTOR is not required to have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement. All laborers and mechanics employed by Contractor or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of Chester-Joplin-Inverness Public Schools, the Town of Chester, Liberty County and the State of Montana. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. The Contractor is required to be an Equal Opportunity Employer.
Pre-Bid Conference: Bidders are strongly encouraged to attend the pre-bid conference of the project which will be held on April 25, 2016 beginning at 4:00 p.m. at Chester-Joplin-Inverness Public Schools, School District 48-1J & 48-2J, Corner of School and Main, Chester, MT 59522. The owner reserves the right to waive informalities, or reject any or all proposals received for this project.
By order of:
Board of Trustees
Chester-Joplin-Inverness Public Schools School District 48-1J & 48-2J PO Box 550
Chester, MT 59522
(April 18, 25, 2016)
MNAXLP

NOTICE OF INTENT TO THE PUBLIC

Notice of intent to adopt Ordinance #16-111, amending the Hill County Zoning District Boundary, is hereby given by the Hill County Commission. The Commission held the first public reading of the Ordinance on April 5, 2016, at 9:30 a.m. at their office in the Hill County Courthouse, 315 4th Street, Havre and set the second reading and adoption for April 28, 2016, at 9:30 a.m. in their office. Thirty days thereafter, May 30, 2016, the Ordinance becomes in effect. A copy of Ordinance #16-111 is available for public inspection and examination in the Hill County Clerk and Recorder's Office, Hill County Courthouse, Havre, Montana.

By Order of the Hill County Commission meeting in Regular Session on April 14, 2016, at Havre, Montana.

/s/Michael Wendland
Chair of the Board

Hill County Zoning District boundary is as follows:

Commencing at the southeast corner of Section 21, Township 32 North, Range 16 East, P.M.M.; thence west to the southeast corner of Section 24, Township 32 North, Range 15 East, P.M.M.; thence north to the northeast corner of said Section 24, thence west to the northwest corner of the Southwest Quarter (SW1/4) of said Section 24; thence south to the northwest corner of the Southeast Quarter (SE1/4) of Section 21, Township 32 North, Range 15 East, P.M.M.; thence west to the northwest corner of the Southwest Quarter (SW1/4) of said Section 21; thence east to the southeast corner of said Section 21; thence north to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence south 00°03'30" east a distance of 285.2 feet to a point; thence south 89°57'00" east a distance of 97.4 feet to a point; thence north 32°35'45" east a distance of 320.07 feet to a point; thence north 00°03'30" west a distance of 15.40 feet which is the south line of the Southwest Quarter (SW1/4) of said Section 21; thence north to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence west to the southwest corner of said Section 21; thence south to the southeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence east to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence north to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence west to the southwest corner of said Section 21; thence south to the southeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence east to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence north to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence west to the southwest corner of said Section 21; thence south to the southeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence east to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence north to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; 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thence west to the southwest corner of said Section 21; thence south to the southeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence east to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence north to the northeast corner of the Southeast Quarter (SE1/4) of said Section 21; thence west to the southwest corner of said Section 21; thence south to the southeast corner of the Southeast Quarter (SE1/4) of said

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(NE1/4); thence north to the northwest corner of the Northeast Quarter (NE1/4); thence east to the northeast corner of the Northeast Quarter (NE1/4) of Section 20, Township 32 North, Range 15 East, P.M.M.; thence north to the northeast corner of the Southeast Quarter (SE1/4SE1/4) of Section 8, Township 32 North, Range 15 East, P.M.M.; thence west to the northwest corner of the Southeast Quarter of the Southeast Quarter (SE1/4NE1/4) of said Section 8; thence east to the southeast corner of the Northeast Quarter (NE1/4) of said Section 8; thence north to the northeast corner of said Section 8; thence west to the northwest corner of said Section 8; thence north to the northeast corner of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 6; thence north to the northeast corner of said Section 6; thence east to the southeast corner of the Northeast Quarter (NE1/4NE1/4) of said Section 6; thence north to the northeast corner of said Section 6; thence east to the southeast corner of Section 36, Township 33 North, Range 15 East, P.M.M.; thence north to the northeast corner of said Section 36; thence east to the northeast corner of Section 35, Township 33 North, Range 16 East, P.M.M.; thence south to the southeast corner of said Section 35; thence east to the northeast corner of Section 5, Township 32 North, Range 17 East, P.M.M.; thence south to the southeast corner of the Northeast Quarter (NE1/4) of said Section 5; thence west to the northwest corner of the Southwest Quarter (SW1/4) of said Section 5; thence west to the northwest corner of the Southwest Quarter (SW1/4) of Section 2, Township 32 North, Range 16 East, P.M.M.; thence south to the southeast corner of the Northeast Quarter (NE1/4) of Section 15, Township 32 North, Range 16 East, P.M.M.; thence west to the northwest corner of the Southwest Quarter (SW1/4) of said Section 15, thence south to the point of beginning.

(April 18 & 25, 2016)

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