

CLASSIFIEDS

NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN THAT pursuant to Section 13-3-105, MCA, the Election Administrator shall publish in a newspaper of general circulation in a County, a statement of the locations of the precinct polling places; the following are the Precincts and their respective POLLING PLACES and Handicap accessibility designation for the June 7, 2016 PRIMARY ELECTION to be held in Hill County, Montana:

A= Accessible AI= Accessible, but inconvenient I= Inaccessible

PRECINCT	ACCESSIBILITY	POLLING PLACE
1	A	HAVRE HIGH SCHOOL GYM 900 18th St, Havre, MT
2	A	ST JUDES PARISH CENTER 440 7th Ave, Havre, MT
3	A	HAVRE MIDDLE SCHOOL GYM 1441 11th St, Havre, MT
7	A	HAVRE HIGH SCHOOL GYM 900 18th St, Havre, MT
8	A	HAVRE HIGH SCHOOL GYM 900 18th St, Havre, MT
9	A	HAVRE HIGH SCHOOL GYM 900 18th St, Havre, MT
10	A	ST JUDES PARISH CENTER 440 7th Ave, Havre, MT
13	A	HAVRE MIDDLE SCHOOL GYM 1441 11th St, Havre, MT
14	A	HUMAN RESOURCES BLDG – North Entrance 2229 5TH Ave, Havre, MT
15	A	HAVRE MIDDLE SCHOOL GYM 1441 11th St, Havre, MT
16	A	HAVRE MIDDLE SCHOOL GYM 1441 11th St, Havre, MT
18	A	BOX ELDER ELEMENTARY SCHOOL – Rear Entrance 205 Main St, Box Elder, MT
20	A	HI-LINE COMMUNITY CENTER, Hingham, MT
21	A	HI-LINE COMMUNITY CENTER, Hingham, MT
22	A	HI-LINE COMMUNITY CENTER, Hingham, MT The Hi-Line Community Center is located at 502 5th St, Hingham, MT
25	A	ST JUDES PARISH CENTER 440 7th Ave, Havre, MT
28	A	CHIPPEWA CREE WELLNESS CENTER GYM 646 Clinic Road East, Rocky Boy, MT

We have several Precincts voting in the same Polling Place Location. Each Polling Place is Accessible and has an ADA qualified voting device for use.
Anyone unsure of their Precinct and/or their Polling Place please call the Clerk and Recorder at 265-5481 ext 221 or 222.
The Polling Places for all Precincts in Hill County will open at 7:00 o'clock A.M. and will continue open until 8:00 o'clock P.M. on Election Day, June 7, 2016.

Dated this 19th day of May 2016 at Havre, Montana
/s/Susan Armstrong
Susan Armstrong
Hill County Clerk & Recorder/Election Administrator

MNAXLP

Notice is given that Hill County will be using Model 650 High Speed Scanner system to count votes. The 650 is located in the Clerk and Recorder's office in the Hill County Courthouse. The ballot used for this system is a paper ballot and is used in all precincts in the County and for all absentee voting. It requires the voter to blacken the Oval completely to the left of your candidate or ballot issue to cast a Vote for the voter's choice.

BLACKEN THE OVAL COMPLETELY TO THE LEFT OF YOUR CHOICE
BLACKEN LIKE THIS:

- John Doe
- Thomas Jefferson
- Jane Q Public

The Ballot arrangement for the 2016 Primary Election is:

- President
- United States Representative
- Governor & Lieutenant Governor
- Secretary of State
- Attorney General
- State Auditor
- State Superintendent of Public Instruction
- State Senator District 16 (Precincts 14, 18, 28)
- State Senator District 17 (Precincts 25)
- State Representative District 27 (Precincts 15, 20, 21, 22)
- State Representative District 28 (Precincts 1, 2, 3, 7, 8, 9, 10, 13, 16)
- State Representative District 32 (Precincts 14, 18, 28)
- State Representative District 33 (Precinct 25)
- County Clerk of District Court
- County Commissioner District 2
- Supreme Court Chief Justice
- Supreme Court Justice #3
- Supreme Court Justice #6

Hill County Clerk & Recorder/Election Administrator
Susan Armstrong

MNAXLP

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