

GARAGE SALES

Big Sandy
GARAGE SALE
74 Vernon Ave.
(in Big Sandy)
Sat 8am - 2pm
Watch for Signs
kitchen table & chairs,
sm appliances, 14" Victor Ario
Saddle, lots of other good
merchandise

Havre East
GARAGE SALE
1309 3rd Street (Alley)
Fri 8 - 6 Sat 8 - 3
Are you the type of guy who
likes to dig thru greasy car
parts & tools? Then this is the
rummage sale for you. Also
tons of Little girl clothing 3m to
6 years. Lots of misc items

ESTATE SALE
2120 Hwy 2 East
Wed- Sat 10-6
Sunday 10-4
Come check out our store full
of estate sale treasures! Furni-
ture, decor, glassware, movies,
games, household items, and
much more

**TWO FAMILY
YARD SALE**
521 13th Ave.
Fri 9-3pm Sat 9-?
puzzles, pressure cooker, can-
ning jars, candles, home decor,
gun case, milk crates, metal
ladder, purses/handbags, tup-
perware, and misc

ESTATE SALE
714 2nd St.
Fri & Sat 8am to 5pm
Kitchen items, Small Appli-
ances, Antique box, Small
Table Lamp, Chairs, Comforter,
Bottles, Craft, Decor, Zenith
TV, VCR, Stands, Bedding, &
Misc

Havre South
HUGE SALE
2465 Heritage Drive
Fri 4-7 Sat 9 - 1
Tons of Girl Stuff
Name Brand Clothes
Books, Puzzles, Games, Hal-
loween Costumes, Great Low
Prices

**MULTI-FAMILY
GARAGE SALE**
706 13th St.
Sat 8:00 am - Noon
Dorm-sized comforter, kitchen
items, home décor, some furni-
ture, & other misc. items

GARAGE SALE
37 Beaver Creek Blvd
Fri 5-8 Sat 9-2
Boy Clothes (Nike,
Under Armour, &
American Eagle) Toys, Wom-
ens & Mens Clothes, Dishes
(Crystal), Misc, Hshld. Itesm,
Weed Eater

RUMMAGE SALE
7535 Laredo Rd.
(on the Rocky Boy Rd)
Fri 8-9pm Sat 8-?
MT aw honey, raspberry jam,
home-made
cinnamon twists &
bread, tools, clothes, crafts,
household items

Havre West
GARAGE SALE
1528 Lincoln Ave.
Fri 11-7
Half off Sale
Sat 9-Noon
holiday decor, kitchen items,
books, misc
household items

**FAMILY GARAGE /
MOVING SALE**
335 14th St. West
Fri 8-4pm Sat 8-noon
lots of kid items, clothes, pic-
tures, home decor, glassware,
books, antiques, skis, too
much to list it all

RUMMAGE SALE
1051 Blvd Ave - alley
Fri 4-8pm Sat 8-2pm
qu beds, bedding, furniture,
riding mowers, plus size
clothes, a lot of things for
everyone

GARAGE SALE
1748 10th St. West
Saturday 8am to 2pm
Mens & Womens Clothing
Hunting & Camping Equipment
& Clothing, Lots of Household
Items, Decorations, Wedding
Decorations.

RUMMAGE SALE
St. Marks
Episcopal Church
539 3rd Ave.
Sat 9am - 1pm
Something for everyone

fax: 265-6798
classifieds@havredailynews.com
Classified Ads 265-6795

GARAGE SALES

Havre West
GARAGE SALE
1175 Grant Ave
Fri 1-5pm Sat 9-4pm
dishes, quilting, sewing, cook
books, cut glass, furniture,
kitchen stuff, and toys

GARAGE SALE
1037 McKinley Ave.
(in alley)
Sat 8am - 1pm
washing machine, refrigerator,
light fixtures, DVDs, records,
tools, lots of misc

MULTI-FAMILY SALE
439 3rd Ave
Fri & Sat 10am - 5pm
clothing for all ages - baby
to adultfurniture, vehicles,
and misc items

FOR SALE
Under \$100
NEW! brother electric
typewriter \$45.00
Call 265-9263

Airbed/mattress w/
electric pump \$40.00
Call 265-9263

Sharp fax /telephone/ copier
\$80.00 Call 265-9263

Other
Fresh Raspberries
U-Pick \$16/gal,
We-Pick \$32/gal,
We-Deliver \$35/gal
Call Susan
292-3271

Transportation/RV's
FOR SALE
2014 Impala LTZ. 25,700 mi.
Excellent condition. 30 mpg or
more on hwy. Loaded. Options
too numerous to mention.
Contact seller for build sheet.
KBB price \$24,500 to private
party. Selling for \$23,000 Call
265-8370

**1997 VOLVO
SEMI-TRACTOR**
12.7 Detroit Diesel Eng,
470 HP (Recent Rebuild)
90% Tires, New Brakes
\$15,000 OBO 262-3507

**2011 JAYCO PULL
TRAILER**
\$18,000.00
Call 406-262-3848
for more info.

Real Estate
NEW LISTING!
34 Beaver Creek Blvd. ~\$169,900
2 + 1 (non-conforming) bdrm.
1-3/4 bath home with updated
kitchen. Central air. MUST SEE!!
Call/Text John Carlson
@ 390-1381.
Bullhook Real Estate, LLC

NEW LISTING!
720 13th Street ~ \$109,000
Cozy 3 bedroom home with
newer flooring/paint
throughout.
Call/Text John Carlson
@ 390-1381.
Bullhook Real Estate, LLC

NEW LISTING!
116 15th Avenue~\$64,900
756 sq ft ± 2 bedroom and 1
bath house with fenced yard.
Call/Text John Carlson
@ 390-1381.
Bullhook Real Estate, LLC

NEW LISTING!
1438 1st Street ~ \$64,900
980 sq ft ± 3 bedroom and 1
bath house with fenced yard.
Call/Text John Carlson
@ 390-1381.
Bullhook Real Estate, LLC

Classified Ads
265-6795

Real Estate

FOR SALE BY OWNER
823 17th Street - \$184,500
2 bedroom, 2 bath,
2 non-conforming
bedrooms in furnished, newly
updated, open floor plan,
furnace in 2015,
2.5 car garage and
storage shed, close
to high school, location is
perfect. Call Melissa
at 619-438-4914

EMPLOYMENT
General
St. Jude Thaddeus School is
seeking a Junior High
Volleyball Coach.
Position pays \$3,000.00.
Practice starts August 15 and
runs through October. Please
call Kathy at 265-4261 for
more information.

**HELENA SAND
AND GRAVEL**
Looking for qualified:
Underground Utility
Superintendent,
Grading Superintendent,
Equipment Operators and
Truck Drivers

Positions available at
various locations

Health Insurance, 401K,
Excellent Wages

Apply online @
www.montanamaterials.com

**IMMEDIATE OPENING
FOR WELL SERVICE
RIG HANDS IN
CUT BANK AREA.**
Must be over 21 with valid
driver's license. Competitive
wages with full benefits after
90 days: Health and Life insur-
ance. Please Call Lana at
406-337-2050

Classified Ads
265-6795

General

**ROCKY BOY
HEAD START/
EARLY HEAD
START**

Program Vacancies:
EHS Educators [4]
(\$10.08-\$14.05/hr)

**Head Start
Teachers [3]**
(\$12.21-\$14.05/hr)

**Head Start
Teacher
Assistants [5]**
(\$9.19-\$11.32/hr)

PT Driver
(\$13.75-\$17.31/hr)

**Family Engagement
Coordinator**
(\$14.19/hr)

All positions fall under
the Head Start/EHS
Salary Scales and
placement is dependent
upon experience and
educational level. Daily
transportation to and from
the Rocky Boy Head Start
Center is available from
the North-Central MT
Transit.

Applicants MUST submit:
Head Start/EHS
Application, Resume,
Letter of Interest,
Transcripts, College
Diploma, 3 current
(less than 1 year old)
reference letters.
OPEN UNTIL FILLED
Contact:
Jan Mitchell,
Human Resources/
Personnel Manager
81 Mission Taylor Road
Box Elder, MT 59521
(406) 395-4291
janm@rockyboy.k12.mt.us

EMPLOYMENT

General

**Montana Legal
Services seeks a
full-time
TRIBAL
ADVOCATE**
based in Box Elder
to provide civil legal
services to tribal member clients on or near Rocky
Boy's Reservation. Areas of focus will include family
law and orders of protection. Prior experience work-
ing with domestic violence survivors or in legal
services preferred. \$32,000/yr, excellent benefits.
Send cover letter, resume, 3 references and writing
sample to hiring@mtlsa.org . Open until filled.
For full job description go to
www.mtlsa.org/get-involved/careers/ . EOE

**HAVRE PUBLIC
SCHOOLS**
PARAPROFESSIONALS NEEDED for High School and Middle
School. Up to 7 hours/day \$10.46 per hour. Successful applicants will be
flexible, self-motivated and able to take direction. Experience working with
children is desirable. Must meet specific hiring qualifications as outlined in
application. Complete on-line application on district web site: www.havre.k12.
mt.us - details in the Employment Tab. Call 395-8550 with questions.
Deadline: 5:00 p.m. 08/12/16

**Rocky Boy
Public
Schools**
District Teaching Vacancies:
*3rd Grade Teacher
*5-8 Special Education Teacher
*JH Math Teacher
*9-12 Broadfield Science
*9-12 English
Teacher salary ranges from \$32,644-\$55,450 + insurance benefits of
11,446; Up to \$1,000 in moving expense assistance; District housing may
be available. Contract year begins August 15 & ends May 25, 2017.
Other District Vacancies:
*[3] PT Bus Drivers [\$14.84-\$20.31/hr]
*Multimedia/Graphics Designer [\$10.11-\$16.03/hr]
*K-6 SPED Paraprofessional [\$9.64-\$16.03/hr]
*[2] K-12 Custodians [\$9.97-\$13.64/hr]
*K-12 Food Service Baker [\$9.75-\$13.34/hr]
Applicants MUST submit:
District Application, Resume, Letter of Interest, Transcripts,
College Diploma, Placement File OR 3 current (less than 1 year
old) reference letters.
OPEN UNTIL FILLED
Contact:
Jan Mitchell, Human Resources/Personnel Manager
81 Mission Taylor Road
Box Elder, MT 59521
(406) 395-4291
janm@rockyboy.k12.mt.us

SUDOKU

8							3		
									7
					6				
5			4			9		6	
1			3						
6					9				5
	2				7				
						4	8		
								3	
9		7	3	5					2

Puzzle & Answer

SUDOKU

EMPLOYMENT

General

**NORTHERN MONTANA
Health Care**
Join the Northern Montana Health Care Team!
30 13th Street West, Havre, MT 59501

Administrative Assistant
Full Time • \$10.77-\$13.16 per hour

Nursing Positions RN and LPN
\$7500 sign on bonus

Patient Account Rep
Full Time • \$13.43-\$15.75

Please visit our website at www.NMHealthCare.org to
complete an online application and for additional
employment opportunities or call 406-262-1402 for
more information.

Employee optional benefits are available: health, life,
optical, dental, HSA/FLEX, 403b/pension savings plan,
vacation/sick & holiday pay. Salary commensurate with
education & experience.

NOTICES

Legals

**DRY WALL INSTALLA-
TION CONTRACTOR**

The Chippewa Cree Tribe of the Rocky Boy Reserva-
tion (owner) is soliciting unit
price proposals for gypsum
wall board (GWB), installa-
tion contractors. The work
will start immediately at the
Chippewa Cree Medical center
and consists of hanging, bat
insulation application in walls,
taping, and sanding GWB for
both walls and ceilings. All wall
heights are at least 12' tall and
some 14' tall. There is approxi-
mately 140,000 square feet of
wall and 40,000 square feet of
ceiling. The Owner will supply
the GWB and bat insulation.
The Contractor will supply the
tape, metal stud fasteners and
plaster. Contractor must be
licensed, bonded and insured.
Successful contractors must
comply with TERO regulations.
Proposals are due by noon on
August 10th. Plans and speci-
fications are available at the
Great Falls Builders Exchange
or from Marc Neihaus, at the
Rocky Boy Public Works De-
partment for \$75 per set (406)
395-4490, mneihaus@rbclinic.
org. Owner reserves the right
to reject any and all bids.
(Aug 1, 5)
MNAXLP

ADVERTISEMENT FOR CONSTRUCTION BIDS 00030

Separate sealed Bids for con-
struction of Segment W4-B1:
Shelby to Conrad will be re-
ceived by North Central Mont-
ana Regional Water Authority.
Bids will be publicly opened
and read aloud at the Office
of Advanced Engineering and
Environmental Services, Inc.
(AE2S), 300 15th St. S., Ste 7,
Great Falls, MT, 59405, at 2:00
P.M., local time, on the 25th
of August, 2016. Bids can be
mailed to:
AE2S
300 15th St. S., Ste 7
Great Falls, MT 59405

The Work generally consists of
furnishing and installing the fol-
lowing approximate quantities,
which are combined into one
(1) contract:

**PIPELINE SYSTEM CON-
STRUCTION:** Construction of
transmission pipeline consist-
ing of the following approxi-
mate quantities: 500 feet of
open-cut 12-inch PVC pipeline;
120 feet of open-cut 16-inch
PVC pipeline; 2,260 feet of
open-cut 18-inch PVC pipeline;
40,200 feet of open-cut 20-inch
PVC pipeline; 8,200 feet of
open-cut 24-inch PVC pipeline;
450 feet of directionally bored
20-inch fusible PVC pipeline;
100 feet of uncased, bored
18-inch fusible PVC pipeline;
1500 feet of uncased, bored
20-inch PVC pipeline; 1700
feet of 20-inch PVC pipeline
installed on steep slopes; 2
12-inch gate valves; 3 16-inch
gate valves; 4 18-inch gate
valves; 13 20-inch gate valves;
2 24-inch gate valves; 10 flush
hydrants and valves; 11 2-inch
air/vacuum valves; 66,000
pounds of ductile iron fittings;
connections to existing pipeline
systems; all associated fittings
and appurtenances; flushing
and testing; signage; gravel;
and seeding.

A Pre-Bid conference has
been scheduled for the 11th of
August, 2016 at 2:00 pm local
time at the office of AE2S;
which is located at 300 15th
Street South, Suite 7, Great
Falls, MT. Attendance at the
Pre-Bid conference is not

General

**JOB
SERVICE**

**1 full time
Shop
Foreman**

Open until filled
Complete job description and
applications are available at
Job Service - Havre
160 First Ave. 265-5847
havrejobs.mt.gov

Hill County is an EOE

RENTALS

CONDOS FOR RENT
2 bdrm condo minutes
from center city Unit affords
new carpet & appliances.
945-0628.

**LARGE ESTATE
AVAILABLE
FOR RENT**
Medical Professional
Relocating. 3 bdrm, 2 bath
home with dbl. stall garage
that has a mechanical pit and
rec room. Has 10 acre horse
pasture & rod iron fencing.
\$1550/month Includes utilities
Call 945-2027

**HOUSING'S TIGHT.
MOVING FOR YOUR
JOB? RAILROAD, NAT.
GAS, ETC.?**
Large home, 2 stall garage,
15-acre horse pasture, mins
from city, call 945-2027

**UNEXPECTED
OPENING**
Executive Suite Condo
3 bd 1 bath SEC. 8 approved
Call 945-2027

Rooms
FOR RENT
Studio Apt. No Pets,
fully furnished, utilities
included. Call 945-1710

RENTALS

Rooms
FOR RENT
Extended Stay Rooms
Call 265-8625

Apartments
**Apartments
For Rent**
Nice, Quiet 2 bedrooms
\$575 + Dep. No Pets.
265-9325 or 265-5390

**OAKWOOD
VILLAGE**
1915 1st St. NE
Havre, MT
Two & Three Bdrms
Section 8 Multi-family
Complex.
A/C, Heat, Water &
Garbage Included
in Rent, EHO
Call 265-2576, TTY 711

BULLETIN BOARD

Found
Boat cover by golf course,
found month ago
Call 265-2140 to ID

2 keys on red car keychain.
Claim at Court House
switch board

Personals
Property West has a listing
with a trailer that needs to be
moved. If interested, you can
have it for back taxes and you
pay to have it moved. Back
taxes are about \$3400. It is a
1975 Madallion. 14 X 68.
If interested contact
Bonnie at 945-4430.

LOOK!
LOOK INSIDE THE HAVRE DAILY NEWS CLASSIFIEDS
FOR ALL YOUR EVERYDAY NEEDS!
to place your classified ad to BUY or SELL
call Teresa in Classifieds today...
265-6795
Havre Daily News Classifieds

Legals

Legals

Legals

Legals

Legals

Legals

Legals

mandatory. Bidder and any of the Bidder's Subcontractors will be required to obtain registration with the Montana Department of Labor and Industry (DLI) prior to bidding on this project, and must have registered prior to execution of the Construction Agreement. Forms for registration are available from the DLI, PO Box 8011, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Bidder or its subcontractors in performance of the Work shall be paid wages at rates as may be required by the laws of Hill County and the State of Montana. The Bidder must be an Equal Opportunity Employer and ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

project is funded in part by the Bureau of Reclamation and the State of Montana Treasure State Endowment Program - Regional Water System funds and/or the Drinking Water Revolving Fund Loan Program. Award of the project will be contingent upon the receipt of funding and award concurrence from these entities. Bidders on this Work will be required to comply with Title 41 CFR Part 60-4, 40 CFR-35.3145(d), and President's Executive Orders 11246 and 12549. The requirements for Bidders and Contractors under these Regulations and Executive Orders concern utilization of Minority Business Enterprises (MBE), Women Business Enterprises (WBE), and Small Businesses (SBE), and are explained in the Specifications. **MBE/WBE Subcontractor Solicitation Information shall be enclosed in the required Bid Bond envelope. Failure to include the form in the Bid Bond Envelope will result in the Bid not being opened.**

268-0626). The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) by request from AE2S. The costs are \$50.00 for CDs and \$150.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; Missoula, MT; Bismarck, ND; Mandan, ND; Fargo, ND; Rapid City, SD. All Work shall be done according to the Bidding Documents.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 26th day of July, 2016

/s/ Margaret Sedenquist
Margaret Sedenquist
Personal Representative

(July 29, Aug 5 & 12, 2016)
MNAXLP

**PUBLIC NOTICE
BOARD OF TRUSTEES**

**HAVRE SCHOOL
DISTRICT 16-A**

The Board of Trustees of Havre School District #16-A will be considering and approving the Final Budgets for the 2016-2017 school year at a regular board meeting Tuesday, August 9, 2016 at 12:15 PM at Havre Middle School Assembly Room. The meeting may be continued from day to day until the final adoption of the district's budgets.

Any taxpayer who is a resident at the district may attend such meeting and be heard in regard to the Final Budgets or any item or amount proposed to be included in such budget prior to adoption. Budgets are on file with the District Clerk's Office, 425 6th Street, Havre.

This meeting will be our regular August school board meeting.

Shanna Flores
District Clerk
Havre School District #16-A
P.O. Box 7791
Havre, Montana 59501
Phone: 265-4356

(Aug. 5, 2016)
MNAXLP

INVITATION TO BID

Sealed bids will be received until the closing time of 2:00 p.m. on AUGUST 25, 2016, and will be publicly opened and read aloud in the offices of the Architecture & Engineering Division, 1520 East Sixth Avenue, P. O. Box 200103, Helena MT 59620-0103 for: CONSTRUCT DIESEL TECH CENTER, MONTANA STATE UNIVERSITY-NORTHERN, HAVRE, MONTANA, A/E #27-05-03-01.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

CWG PC ARCHITECTS
650 POWER ST
P O BOX 1198
HELENA MT 59624
406 443-2340 FAX 406 442-8565 kk@cwg.architects.com
A refundable deposit of \$50.00 is required for each plan set.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR TUESDAY, AUGUST 16, 2016, AT 11:00 A.M. PARTICIPANTS SHOULD MEET IN THE AUTO MECHANICS SHOP ROOM 104 (MAIN SHOP), 121 COLLEGE ROAD EAST AND FIRST AVENUE IN HAVRE. ATTENDANCE IS STRONGLY RECOMMENDED.

Bids must be accompanied by a bid security meeting the requirements of the state of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes

any and all irregularities or informalities.

ARCHITECTURE & ENGINEERING DIVISION
DEPARTMENT OF ADMINISTRATION
STATE OF MONTANA

(Aug. 5, 12, 19, 2016)
MNAXLP

**FINAL BUDGET
NOTICE**

The Board of Trustees of School District #57, Cottonwood School District will meet on Tuesday, August 16, 2016 at 6:00 PM at the Cottonwood West School located West of Havre, to consider and adopt the final budget for the 2016-17 school year, this meeting may be continued from day to day until the final adoption of the district budget. Any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget. The preliminary budget is on file at the Hill County Supt. Office located at 315 4th Street Havre, MT 59501. This meeting will also serve as the regular August Board meeting. (20-9-115; MCA)

Jeremy Couch,
Board Chair
School District #57

(Aug. 5, 10, 2016)
MNAXLP

STEPHEN R. BROWN, JR.

Bosch, Kuhr, Dugdale,
Martin & Kaze, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406)265-6706
Attorneys for Personal Representative

**MONTANA TWELFTH
JUDICIAL DISTRICT COURT,
HILL COUNTY**

In the Matter of the Estate of
Probate No. DP-16-047

ROBERT W. KEELER,
Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal

representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 26th day of July, 2016.

/s/ Stephen R. Keeler
Stephen R. Keeler
Personal Representative

(July 29, Aug 5, & 12, 2016)
MNAXLP

Invitation to Bid

Independence Bank is accepting bids on the following items:

- 2005 ABU dump trailer
- 2004 Interstate 21 ft enclosed trailer
- 2007 Carson 16 ft Enclosed trailer
- 2002 Chevy Suburban
- 2000 Ford E-350 Van

Contractor Tools and roofing supplies

Bids close on 8/12/16 @ 5:00 pm
Any questions contact Mike Olson at 265-1241

Independence Bank reserves the right to refuse any and all bids

(Aug. 3-11, 2016)
MNAXLP

All Bids shall be prepared according to the Instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by a **separate envelope** containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, payable to North Central Montana Regional Water Authority, in a sum equal to ten percent (10%) of the full amount of the Bid. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of the governing board for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided.

All Bids must be submitted on the Bid Form furnished by the Engineer. No bid may be withdrawn after the scheduled time for the public opening of bids. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Complete digital project bidding documents, pursuant to which labor, materials, or services must be furnished, are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for \$30.00 by inputting Quest project # 4560294 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be seen and examined at the office of K/LJ, 2969 Airport Road, Suite 1B, Helena, MT 59601 (406-449-7764) and AE2S, 300 15th St S, Ste. 7, Great Falls, MT 59405 (406-

Federal Regulations: The

BUSINESS & SERVICE DIRECTORY

GUTTERS
HI/LINE SEAMLESS RAIN GUTTERS
Soffit • Fascia
Leaf Guard (No More Leaves)
406-399-3125
Licensed & Insured • Serving The Hi-Line for 27 years

CONTRACTORS
RTR Contractors
Randy Haas: 945-1207
Ryan Haas: 945-4221
35 years combined experience
Flat Concrete, Roof Repair, Carpentry, Residential Fencing, Interior/Exterior Paint, Handyman Work, Odds & Ends
Licensed & Insured • Lead Paint Certified

RAINGUTTERS
Montana Seamless Raingutters
262-2252
Prompt Service • Competitive Prices

EXCAVATION
MB EXCAVATING, LLC
Jake Myers-945-3339 • Brandon Brostrom-390-4853
• General Excavating
• Utility Trenching
• Landscaping
• Bush/Stump Removal
• Concrete Prep
• Culvert Replacement
LICENSED & INSURED

YARD CARE
Now taking bids for yard clean-ups and maintenance.
QUALITY LANDSCAPING **262-7635**
locally owned & operated

CONCRETE AND FENCING
Andy Henson
SMOOTH WORKS CONCRETE
Havre, MT
Retaining Walls • Snow Removal
• Chain Link & Wood Fencing
(NO JOB TOO SMALL)
308.388.6800
smoothworksconcrete@gmail.com

HEALTH INSURANCE
SMI
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