

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

FOR SALE

Under \$100

SADDLE FOR SALE
Needs some TLC, \$90
Call 945-0613

Over \$100

BISTRO STYLE TABLE
with eight chairs in new condition. 36" tall 36" wide, 54" long, with butterfly leaf 54" square. Dark Solid wood. \$1699. Call 406-690-2793

Real Estate



FOR SALE BY OWNER

**618 6th Street
Havre, MT - \$142,900**

- 3 Bedroom, 1 1/2 Bath
 - New Water Pipes
 - New Water Heater
 - New Roof, Windows, Siding
 - Cozy yard with lots of perennials
 - Single Garage
- Call 406-390-1239 for appt.

EMPLOYMENT

General

**HILL COUNTY
1 Full time
Deputy
Attorney**

Open until filled

Complete job description and application available at Job Service Havre, 160 First Avenue, 265-5847. www.havrejobs.mt.gov



Hill County is an EOE

Havre DAILY NEWS

The Havre Daily News is seeking a carrier for

Rt. 27

(approx. 27 papers)
Close to Sunnyside and High School
500-800 Blocks of 15th - 18th Street

Rt. 55

(approx. 31 papers)
7th & 8th Street, Center Drive, by Legion Park

Available NOW

Monday through Friday afternoon delivery. Absolutely NO collecting required. These are independent contractor positions.

For more information, call Jodene at 265-6795 or stop by the Havre Daily News office at 119 2nd Street for a carrier application.

TORGERSON'S IN HAVRE is looking to add a **SERVICE TECHNICIAN** to our award winning staff. Must be experienced in the AD industry with good billing efficiency and recovery rates. We offer a competitive salary and benefits with a matching 401K. Apply on-line at: www.torgerson.biz/career opportunities, in person at our store 4180 HWY 2 West or email linda.boatman@torgerson.biz.

FOR SALE

Real Estate

FOR SALE BY OWNER



**2584 OLD POST ROAD ~ HAVRE
\$330,000**

Contact me at (406)808-5829 to view this Beautiful Home that could be perfect for you!

One Level Home on 1.9 acres with great views! Has 3 bedrooms, 2.5 baths, an additional room with outside entrance, as well as a sunken living room with a fireplace. The home has a covered-screened in patio to enjoy in the summer! There is a 2 car attached, heated garage along with an additional uninsulated garage and shed. This property has a fenced yard and includes underground sprinklers. The water is a private well shared by 2 other homes and City Sewer. Additional items included with the home are a John Deere 485 Lawn tractor with 62" mower deck, Lawn bagging system, and Snowblower. A Sprayer, Dethatcher Rake, Spreader (fertilizer), Lawn Sweeper and Lawn Aerator.

RENTALS

Apartments

PARKVIEW APARTMENTS

Studios, 1 & 2 bdrm;
all utilities pd.
406-390-2283

OAKWOOD VILLAGE

**1915 1st St. NE
Havre, MT**

Two & Three Bdrms
Section 8 Multi-family
Complex.
A/C, Heat, Water &
Garbage Included
in Rent, EHO
Call 265-2576, TTY 711

2 BEDROOM APT FOR RENT

Great location, laundry facilities available, no smoking/ no pets. \$485 per month, one year lease. Call 406-390-1683

Houses

MOVING FOR YOUR JOB? RAILROAD, NAT. GAS, ETC.?

Executive home, with all amenities. Call 406- 945-2027

FOR RENT

Three bedroom house close to Lincoln/McKinley school and IGA. Section 8 approved. Call 945-2027

BOX ELDER

2/3 BEDROOM HOME
large yard, & garage.
\$977 per month Utilities Included. Call 945-2027

BULLETIN BOARD

Lost

LOST CAT
Last seen Thursday 3/22 vicinity of 1st Ave and 8th street. Answers to Oliver. Young, Neutered male. All black wearing a grey collar. Call 262-7744 if found.

Wanted

Wanted Pasture For 30-35 pairs of older cows. Between May-October Call 406-378-3147

CHARGE YOUR

CLASSIFIED AD TO YOUR MASTERCARD OR VISA

265-6795

NOTICES

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expenses of the sale and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed without any representation or warranty, including warranty of Title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The grantor, successor in interest to the grantor or any other person having an interest in the property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason, and in the event of a bankruptcy filing, the sale may be postponed by the trustee for up to 120 days by public proclamation at least every 30 days.

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated: February 27, 2018
Kaitlin Ann Gotch
Assistant Secretary,
First American Title Company of Montana, Inc.
Successor Trustee Title
Financial Specialty Serv
PO Box 339
Blackfoot ID 83221
STATE OF Idaho)

) ss.
County of Bingham)

On this 27 day of February, 2018 before me, a notary public in and for said County and State, personally appeared Kaitlin Ann Gotch, know to me to be the Assistant Secretary of First American Title Company of Montana, Inc., Successor Trustee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Rae Albert
Notary Public
Bingham County, Idaho

Commission expires:
9-6-2022

Caliber Home Loans vs Edward J. Lohman and Ionia R. Lohman 100322-2

Published: 3/26, 4/2, 4/9

MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration 13-2-301, MCA

Notice is hereby given that regular* registration for the Primary Election to be held on Tuesday, June 5, 2018, will close at 5:00 p.m., on Monday, May 7, 2018.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration

2	4	8	1	6	3	5	9	7
9	6	3	4	7	5	2	8	1
1	7	5	9	2	8	3	4	6
6	5	1	7	3	9	8	2	4
4	3	9	6	8	2	7	1	5
7	8	2	5	1	4	9	6	3
5	2	6	3	9	1	4	7	8
8	1	4	2	5	7	6	3	9
3	9	7	8	4	6	1	5	2

Puzzle & Previous Answer

SUDOKU

	5		2	9	8	3		
8	9					6	2	1
	7		4					5
1	8		2	5	4	3		
	4		1			6		
	2	7	9	6		1		8
7			8				4	
9	8	2					1	3
		6	1	5	2		8	

4/9

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NOTICES

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card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive electors of Hill County, Montana are entitled to vote at said election.

Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office, Hill County Courthouse, 315 4th Street Havre, MT 59501. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office.

DATED this 6th day of April, 2018

/s/ Susan Armstrong
Susan Armstrong
Hill County
Election Administrator

Published: 4/9, 4/20, & 5/1

MNAXLP

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Rocky Boy School District No. 87 J&L, Hill County, State of Montana that the Annual School Election will be held on Tuesday, May 8th, 2018, at the following polling place(s):

Rocky Boy Elementary Gymnasium
Electors will consider the following issues at the election:

Two (2) Trustee(s) to be elected for a three (3) year term.

The following are School District 87J&L candidates for School Board of Trustees:

**Russell T. Gopher
Jody A. Lamere
Thomas Limberhand
Martin Parker
Josh Seaton
Paulette Standing Rock
Russell Standing Rock**
The polls will be open between the hours of 12:00 p.m. and 8:00 p.m. on the day of the election.

A qualified registered elector who will be unable to go to the polls on the day of election may request an Application for Absentee Voter's Ballot from the school district clerk/election administrator's office located at:

Rocky Boy School Administration, 81 Mission Taylor Rd., Box Elder, MT 59521

If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you may complete and submit a voter registration card. The county election office is located at:

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Hill County Voters: Clerk & Recorder Office, 315 4th St., Havre, MT. 59501

Choteau County Voters: Clerk & Recorder Office, 1308 Franklin St. Fort Benton, MT. 59942

A late registrant may obtain a ballot on election day at the following location:

Hill County Voters: Clerk & Recorder Office, 315 4th St., Havre, MT. 59501

Choteau County Voters: Clerk & Recorder Office, 1308 Franklin St., Fort Benton, MT. 59942

Dated this 4th day of April, 2018

District Clerk /s/ Deborah Arkinson

Published: 4/9

MNAXLP

NOTICE TO MILK RIVER ABOVE FRESNO RESERVOIR WATER USERS
(Pursuant to Section 85-2-233(6),MCA)

Ratzburg Livestock, LLP filed an Amendment to Claim 40F 154819-00 with the Montana Water Court seeking to modify the point of diversion legal land description.

PROPOSED AMENDMENT:
Claimant seeks to amend the claim as follows:

Point of Diversion from NENENE Sec 28, T37N, R2E to SWSENE Sec 28, T37N, R2E.

OBJECTION DATE:
Any response or objection to the Amendment must be filed with the Montana Water Court, P.O. Box 1389, Bozeman, MT. 59771-1389, within 45 days of the date of the last publication of this notice, by April 18, 2018, in accordance with Section 85-2-233 (6), MCA. Please indicate "Case 40F-163" on any response, objection or other correspondence related to this Amendment.

Published
March 21-April 18, 2018

MNAXLP

REQUEST FOR PROPOSALS FOR PREFERENCE

The Chippewa Cree Housing Authority will be accepting Bids from all interested contractors/ subcontractors for the following:

Complete Construction of 4-2 bedroom duplexes, frame construction and located at the Middle Dry Fork Site, Rocky Boy, Montana.

SCOPE OF WORK: Specifications and Drawings are available at the Chippewa Cree Housing Office. Each set will require a \$50.00 deposit which is refundable upon return of documents complete and in good condition. Each proposal will be a lump sum BID to include all labor, materials, equipment and incidentals to complete above work.

Proposal: Sealed BIDS will be accepted until 2:00 p.m. on April 24, 2018, after which time they will be opened, read aloud, and accepted for consideration. Bids received after this time will not be accepted.

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Preparation for Bids: Each Bid must be submitted on the "Lump Sum Bid" form as provided. Each bid must be sealed in a plain white envelope labeled "Bid Documents" and bearing the following information on the outside:

- A. Project Name;
- B. Bidders Name

and address; C. Item of work being proposed;

T.E.R.O.: Full compliance with the Tribal Employment Rights Ordinance and Business Code is Mandatory.

DAVIS-BACON: Davis-Bacon wage rates apply on this project per U.S. Department Office of Labor Relations. A schedule of wage rates are on file at the Housing Authority Office.

INSURANCES: All Contractors/Subcontractors shall provide the following insurances; Bonding Workers Compensation General Liability Insurance

Contract Award: The contract will be awarded to the lowest responsive Bid that is within budget.

Right to Reject any and all Bids: This advertisement for Bids does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of Bids and to waive any formalities or irregularities when in the best interest of the Housing Authority.

PRE-BID CONFERENCE: A Pre-Bid conference is scheduled for 2:00 p.m. local time on April 17, 2018, in the Chippewa Cree Housing conference room. All interest individuals/bidders are mandated to attend. Non-attendance will result in rejection of Bids.

For more information or any inquires you may contact:

**Chippewa Cree Housing Authority
RR1 Box 567
Box Elder, Montana 59521
(406) 395-4370**

Published: 4/9, 4/11, 4/13, 4/16, & 4/18

MNAXLP

PUBLIC NOTICE

NOTICE OF INTENT TO TRANSFER LOCATION OF AIR QUALITY PERMIT (PURSUANT TO SECTION 75-2-211, MCA AND ARM TITLE 17, CHAPTER 8, SUBCHAPTER 7, PERMIT. CONSTRUCTION AND OPERATION OF AIR CONTAMINANT SOURCES).

Rock Solid Materials will file on or about 4/19/18 a notification of intent to transfer to location of an air quality permit with Air, Energy & Mining Division/Air Quality Bureau of the Montana Department of Environmental Quality. Applicant seeks approval of its transfer of location of cone crusher, genset with screen. Montana Air Quality Permit# 4199 to S.4 Township 32 North Range 17 East. 11970 US Hwy. 2 E. Havre, MT. 59501

Published: 4/9

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