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GARAGE SALES

Havre East

ESTATE SALE Wed- Sat 10-6 Sunday 10-4 2120 Hwy 2 East Come check out our store full of estate sale treasures! Furniture. decor. glassware, movies games, household items, and much more!

Havre West

6th Annual Christmas & Misc. Sale! Fri & Sat 9am-3pm 838 3rd Avenue Heated Garage!

Lights, wrapping paper decorations & gifts and New Napa Collector toys, new kids clothing & infants Xmas pjs, triple stove wallpipe

FOR SALE

Under \$100

Full size hide-a-bed, good condition \$95 Call 265-4636

Three 3ft electric fluorescent lights \$25 for all Call 265-7688 16 Speed Duracraft drill

press \$85.00 Call 265-7688

2 New Tires 7-50-17 \$50 each Call 265-7688

Small Wine colored chair, good shape. Call 265-4636

Over \$100

Gold-colored cap/topper, \$600, and bedliner, \$100, fits 6.5 ft. box, 2007newer Tundra Call 680-2338

Pets



BABY TEDDY BEAR **HAMSTERS**

About 3 1/2 weeks old Black & White or Brown & White in color ONLY \$10.00 each Call 406-879-8613 for more information

Transportation/RV's

2002 Custom Buick Le Sabre, 4 door, 87,000 miles, new tires, good shape. \$5,000 or neg. Call 390-0007

Real Estate



Chinook ~ \$140,000 Four (1) bedroom units

close to the downtown area and the High School.Some updating and some new appliances.Good income potential Call Paul Kuka @ 265-7845

2014 JAYCO EAGLE PREMIER 343RKTS FIFTHWHEEL

This unit has the customer value package, Polar package with enclosed heated underbelly and thermal pane windows Ledgestone fireplace, 2 Flatscreen Tv's, Mor Ryde Pin box Flectric jacks, electric stabilizer jacks, Electric patio awning 5500 watt Onan Generator, 3 slide outs with moveable kitchen island, High gloss fiberglass sidewalls and tons more

WAS \$71,707 • SALE \$49,995

Jayco

Real Estate

MCERE CASINET

MARDEN'S

TRAILER SALES



Chinook, MT ~ \$140,000 4 bedroom brick home

with attached garage. Partially finished full basement.Originally designed to be a Duplex Located near High School & downtown area in Chinook, MT. Call Paul Kuka @ 265-7845

EMPLOYMENT

General

HOUSEKEEPERS WANTED Apply in Person at

Havre Budget Inn

RENTALS

Apartments

Havre Eagles Manor currently has 1 bedroom "conversion" apt. with 2 bathrooms available for elderly/disables occupancy. Unit is not project based section 8 assistance eligible. Includes rent, meals, utilities, cable tv, and laundry. 406-265-5531 TTY- 711

OAKWOOD VILLAGE 1915 1st St. NE

Havre, MT Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576, TTY 711



1 bedroom, \$375+ util & \$375 deposit No pets/ smoking Call 395-5888

PARKVIEW APARTMENTS

Studios, 1 & 2 bdrm; all itilities pd. Call for availability 390-1381

Houses

Large 4 bdrm home w/ fenced yard. Application & ref. required. 265-8677 or 945-3409

COLD IN THAT OLD TRAILER OR HOME? Spouse promised to move yrs ago? Laredo has

newer rental properties! 945-2027



616 10th st ~ \$105,000

Cute Starter House for Sale. 2 bdrm/1 bath. Nice big back yard w/extra room for parking. New steel roof & paint on outside. Brand new 28x30 garage. Lots of storage room inside house. All on a large lot. For more information Call: 390-5060

53 years in the business as

one of Montana's oldest & most respected dealers!

BULLETIN **BOARD**

Found 3 set of keys, possibly house keys attached to a brown, square chain. Found 9/30/14 in front of Holland Apts on 4th Ave.

Set of Car keys w/black Chevy emblem. Attached car alarm. Found @1200 5th st. Call Havre Daily at 406-265-6795

Contact Havre Daily News

at 406-265-6795

Ring found at the bottom of stairs at the court house. Call Aaron at the Havre Police at 265-4361

THANK YOU to the gentleman who returned my purse to courtesy counter on Tues, at Wal-Mart. How very grateful I am to you. God Bless You for your honesty & integrity.

NOTICES

Legals

Bruce E. Swenson Barron & Swenson, P.C. 311 Third Street P.O. Box 2328 Havre, Montana 59501 Telephone: 406.265.2257 Fax: 406.265.2259

Attorney for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT **COURT, HILL COUNTY**

IN THE MATTER OF THE

ESTATE OF: JUDY A. LITZINGER,

same person as Judy Ann Litzinger Husar, Deceased

Probate No. DP-14-046

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred

Legals

Claims must either be mailed to Rob Litzinger, Personal Representative. return receipt requested. c/o Barron & Swenson, P.C., Attorney at Law, P.O. Box 2328, Havre, Montana, 59501, or filed with the Clerk of the above-entitiled Court. DATED This 14th day of November 2014.

Rob Litzinger Personal Representative (Nov 19, 26, December 3, 2014)

MNAXLP

BANKRUPTCY COURT FOR THE DISTRICT OF **MONTANA**

In re: The Roman Catholic Bishop of Helena, Montana, a Montana Religious **Corporation Sole** (Diocese of Helena)

Case No. 14-60074

NOTICE OF DEBTOR'S **MOTION TO APPROVE** SETTLEMENT AGREE-**MENT, RELEASES AND POLICY BUYBACKS** WITH AMERICAN HOME. CATHOLIC MUTUAL, FIREMAN'S FUND, **MONTANA INSURANCE GUARANTY** ASSOCIATION, ONE-**BEACON, AND TRAVELERS** (COLLECTIVELY "THE **SETTLING INSURERS")**, INCLUDING THE SALE OF INSURANCE **POLICIES FREE AND CLEAR OF LIENS,** CLAIMS, ENCUM-**BRANCES, AND OTHER** INTERESTS: AND **NOTICE OF HEARING**

NOTICE IS GIVEN that the debtor Roman Catholic Bishop of Helena, Montana, ("Debtor"), has filed in the United States Bankruptcy Court for the District of Montana, a motion for approval of a Settlement Agreement with Settling Insurers which includes the sale by

MONTANA STATE UNIVERSITY NORTHERN **Education that Works**

Instructor of Diesel Technology

Teach approx 12 credit hours of lecture/lab courses in diesel technology per semester. Other duties include student advising, program development, industry training, and fostering of industry partnerships. Requirements include Bachelor's degree in related field or significant recent industry exp in diesel technology field. Master's degree preferred. Excellent benefit package including employer-pd medical coverage, retirement plan, and tuition waiver. For complete vacancy listing and application, go to https://jobs.msun.edu

MSU-Northern is an ADA/AA/EEO/Vets Pref Employer.

MONTANA STATE UNIVERSITY NORTHERN

Education that Works Montana HealthCARE Transformation Specialist

Oversee and manage the local implementation of

MT HealthCARE (Creating Access to Rural Education) grant with the goal of providing jobs and filling the healthcare employment gap in MT. Provides a pathway for students to progress from a CNA position to a BSN degree in nursing. Grant includes online component to accommodate rural students. Requirements include Bachelor's Degree in education, healthcare, or related field + 3 yrs professional exp in post-secondary setting. Advanced degree and strategic lanning exp preferred. \$45,000 annual salary. Position closes on 12/7/14. Position is full-time and includes employer-paid health insurance, retirement plan, and tuition fee waiver. For complete vacancy listings and application materials go to the MSUN Applicant Portal at https://jobs.msun.edu

MSUN is an AA/EEO/ADA/Vets Pref Employer

the Debtor of all insurance policies allegedly issued by the Settling Insurers back to the Settling Insurers free and clear of liens, claims, encumbrances, and other interests (the "Motion")

The Motion seeks, among

other things, an order of the Court, pursuant to 11 U.S.C. §§ 105(a) and 363 and FRBP 6004 and 9019, approving a settlement, release, and compromise of all claims as more fully described in the Settlement Agreement. If the Motion is approved, the Debtor will sell, and Settling Insurers will purchase, the insurance policies described more particularly in the Settlement Agreement, free and clear of all liens, claims, encumbrances, and other interest for the aggregate amount of \$10,901,500 as follows: (a) \$487,500 by American Home; (b) \$3,800,000 by Catholic Mutual; (c) \$4,000,000 hv Fireman's Fund; (d) \$500,000 by MIGA; (e) \$114,000 by OneBeacon; and (f) \$2,000,000 by Travelers, to be paid to a trust to be established under a plan of reorganization as to the Debtor in which all Tort Claims (as specifically defined in the Settlement Agreement) will be channeled as the sole and exclusive source of payment of any such claims against the Debtor or Settling Insurers The Settlement Agreement is conditioned on Confirmation of a Plan of Reorganization incorporating its terms.

IN ADDITION, THE **MOTION SEEKS A RULING THAT**

SETTLING INSURERS ARE ENTITLED TO THE BENEFIT OF AN INJUNCTION, **PERMANENTLY BARRING ALL CLAIMS** BY ANY PERSON OR **ENTITY AGAINST SETTLING INSURERS** AND CERTAIN RELATED **ENTITIES (THE "INSUR-**ANCE PARTIES," AS **SPECIFICALLY DEFINED** IN THE SETTLEMENT AGREEMENT) **RELATING TO (A) POLICES ISSUED OR ALLEGEDLY ISSUED** TO THE DEBTOR OR (B) "TORT CLAIMS" (AS **SPECIFICALLY DEFINED** IN THE SETTLEMENT AGREEMENT, WHICH **INCLUDES CLAIMS** RELATED TO SEXUAL OR CORPORAL ABUSE), AS PART OF THE DEBTOR'S **CONTEMPLATED PLAN** OF REORGANIZATION. THE CONFIRMATION OF WHICH IS A **CONDITION OF THE** SETTLEMENT AGREE-MENT. IF YOU HAVE A **CLAIM AGAINST THE DEBTOR AS TO WHICH INSURANCE COVER-**AGE IS OR MAY BE **AVAILABLE, YOUR RIGHTS MAY BE**

If you object to any aspect of the Motion or the sale of the insurance policies, you must: (1) file with the Clerk of the Court at U.S. Bankruptcy Court, District of Montana, Room 263, 400 North Main Street. Butte, MT 59701, a written response stating the specific facts upon which the objection is based, and (2) serve a copy thereof on Bruce Anderson, counsel to the Debtor, at Elsaesser

AFFECTED.

Jarzabek Anderson Elliott & Macdonald, Chtd., 320 East Neider Avenue, Suite 102, Coeur d'Alene, ID 83815, no later than **December 31, 2014**, and (3) attend the hearing on January 14, 2015 at 9:00 a.m., at the Russell E. Smith Federal Bldg., 201 East Broadway Street, Courtroom 200A, Missoula, MT 59802. If no objections are filed the Debtor may seek entry of an order approving the Motion without further notice or hearing. A copy of the Motion (Docket No. 332) and Notice of Hearing (Docket No. 338) can be obtained through the PACER system on the Court's Website at https:// ecf.mtb.uscourts.gov or by contacting Bruce

(December 3, 10, 2014) **MNAXLP**

Anderson, Elsaesser

Jarzabek Anderson Elliott

& Macdonald, Chtd., 320

102, Coeur d'Alene, ID

83815

The Havre City County Airport will be accepting sealed written bids on a T-hanger at the Havre City County Airport. Bidding will start at \$75.00 per month. Bids will be accepted until December 17th 2014 at 5:00 pm. The Havre City County Airport reserves the right to accept or reject any or all bids.

Written sealed bids may be sent to:

Havre City County Airport ATTN: Hanger Bid PO Box 231 Havre, MT 59501

or they may be dropped off at City Hall. (December 3, 10, 2014) **MNAXLP**





As your life unfolds. change is waiting around every corner. That's why it's comforting to know. for nearly 75 years, Blue Cross and Blue Shield of Montana has been with you every step of the way. So when life calls, and you need us most, we're here for you...through it all.



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