Friday, Nov. 4, 2016

CLASSIFIEDS

GARAGE SALES

Havre West GARAGE SALE 1255 Cleveland Ave. In Alley

Saturday 9 am-2 pm Misc. tools **8TH ANNUAL**

CHRISTMAS SALE AND MISC. 838 3rd Ave. **Heated Garage** Friday 11-4 Saturday 9-4 Ornaments, lights, decorations, & trees. Baker's rack, bookshelf, wood futon, new kerosene heater. & wood

Havre South

stove style elec. heater

GARAGE SALE 1156 16th Street Saturday 8 am-12 pm

Come rain or shine Lots of household misc. Name brand clothes and coats: women's 8-12; girl's 10-12; boy's 8-10. Basketball hoop tons of kids books!

SALES/SERVICE

Shane Ophus

Auctioneer ~ Personal Property Appraiser ~ Farm & Ranch Real Estate Agent

Planning our

Fall Auction November 18, 2016

Call with your consignments.

406-788-6662



FOR SALE

Under \$100

FREE

Dishes, clothing, coats, box spring, mattress & lots of misc. 265-6839

FOR SALE

Call 265-6839

Farm and Ranch

HAY FOR SALE

\$80/ton first cutting \$30/ton second cutting \$80/ton blue joint Lawrence Miller 357-2371

Sell your unwanted item(s) in the Havre Daily News Classifieds for quick results 265-6795

EMPLOYMENT



Join the Northern Montana Health Care Team! 30 13th Street West, Havre, MT 59501

MAINTENANCE TECH Full time \$12.44 - \$14.51

KITCHEN AIDES FT/PT/PRN \$9.31 - \$11.14

CARE CENTER BEAUTICIAN

Call Ila @ 262-1956

Please visit our website at www.NMHcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information.

Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.



HAVRE PUBLIC SCHOOLS

JOB ANNOUNCEMENT:

SUBSTITUTES

Substitutes needed in multiple capacities: Teachers, Paras, Food Service, Bus Drivers, Custodians and Warehouseman. Complete on-line application on district's web site: www.blueponyk12.com - Employment Tab. For other details, contact Personnel Office, Box 7791 (395-8550) or stop by 425 6th Street. Deadline: Until filled



BULLETIN BOARD

Found

FOUND KEYS

Numerous sets of keys.

Contact Hill County

Courthouse switchboard to identify. 265-5481

DAILY NEWS

DEADLINES

Classifieds

11am the Day Before

HAVRE PUBLIC **SCHOOLS**

<u>JOB ANNOUNCEMENT:</u> CONCESSIONS **MANAGER**

Havre

The Havre Daily News, located in Montana's remote but beautiful Hi-Line, is seeking a full-time

NEWS PHOTOGRAPHER

This would be a great job for someone hoping for a

photojournalism career.

Photographer should expect to shoot community events,

news, features and a small amount of sports. The ideal

candidate will be a skilled multimedia journalist who can

also post and manage photos, and should understand

that seeking the news and providing accurate and

pertinent information along with quality images is a must.

One to two years of newspaper experience is preferred but will consider a college graduate with strong intern-

ship experience. As we are a small newspaper this position requires that

you have a flexible schedule and will include nights,

weekends and holiday assignments.

Having your own professional-quality digital camera

and lenses is a must.

We offer an excellent benefit package, including,

medical, 401K, paid holidays and vacation.

Send a letter, resume, references and links to your

portfolio showing a variety of breaking news, sports,

feature photos and project work.

Submit electronically to tleeds@havredailynews.com

Equal Opportunity Employer

CONCESSIONS MANAGER NEEDED @ HIGH SCHOOL:

An on-line application is available on the web site: www.blueponyk12.com. For further details, contact Personnel Office 395-8550 -425 6th Street.

HELP WANTED

Now taking applications for inhome care providers. Call with questions 265-1031.

DAILY NEWS **PAPER**

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning &

Pick up an application at The Havre **Daily News** 119 Second **Street**

Call Classifieds to place your **Employment**

Ad today! Job-seekers look here! Havre

DAILY NEWS 265-6795

email: Classifieds

classifieds@havredailynews.com

Classified Ads 265-6795

INSERTER

afternoon shift.

SUDOKU

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Puzzle & Answer

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SUDOKU

If you find an error in your classified ad, please call us before the next day's paper. The Havre Daily News cannot be responsible for more than one incorrect insertion. Claims cannot be considered unless made within three days from the first date of publication. No allowances can be made when errors do not materially affect the value of the advertisement. We do not offer refunds on advertising.



Obituaries, Memorials Wedding Vows, Announcements, Poems, Engagements, Etc. MAY THE ROAD RISE TO MEET YOU. the end of the road UPON YOUR FIELDS. and the sun has set for me. D UNTIL WE MEET AGAIN

Do not shed tears my family and friends, MAY GOD HOLD YOU nohy cry for a soul set free? IN THE HOLLOW Miss me a liecle-but not

Small \$2.50 ea ~ w/color \$4.00 ea. Medium \$3.50 ea ~ w/color \$5.00 ea. Large \$4.50 ea ~ w/color \$6.00 ea.

> 5 or more 10% Off 10 or more 15% Off 20 or more 20% Off

Ask to see our new designs today! We can have them made and ready within 24 hrs.

Custom Design an additional charge of \$1 ea.

DAILY NEWS

119 2nd Street • Havre, MT 59501 • 265-6795 • www.havredailynews.com

918 5th Street, Havre \$800/

3 bed, 1 1/2 bath, water, heat included, W/D hookup. You Studios, 1 & 2 bdrm; pay electric. 406-355-4426 all utilities pd. **FOR RENT**

RENTALS

Apartments

2 bedroom unit close to Lincoln-McKinley and IGA for rent Additional 1 bedroom home in similar location.

945-0628

FOR RENT

mo. \$600 dep.

FOR RENT Clean 3 bdrm Apt.

no pets, Refs required! 265-8677 or 945-3409 **FOR RENT**

1104 8th Avenue

1 bd apt. w/d hookup, water paid, not sec. 8 approved, absolutely no pets/smoking. Avail. 11/15 \$500/mo \$400/dep 265-2480

OAKWOOD VILLAGE 1915 1st St. NE

Havre, MT Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO



PARKVIEW APARTMENTS

406-390-2283

Duplexes

FOR RENT

3 bd, 1 ba duplex unit 10 minutes from center city. Ideal for college or active people. All to see. Property affords hiking trail, room for RVs, quads. 945-0628

Houses

FOR RENT

Medical Professional relocating. Renting a 3bd 2 1/2 bath home, 2 stories w/ attached garage. \$1150 + utilities Call 945-2027

FOR RENT

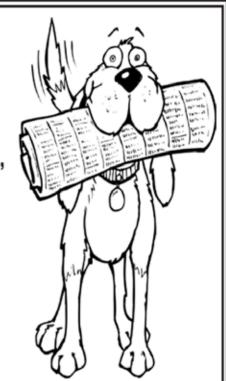
Attn: Rodeo Club or families with horses! 3 bed, 2 bath w/7 acres horse pasture. Close to town. Call 945-2027

> NEWSPAPER **CLASSIFIEDS: PROVEN RESULTS!**

GOT NEWS?

Have the Havre Daily News delivered to your door Monday-Friday afternoons and never miss out on local happenings, advertisements and classifieds. Call 406-265-6795, stop by 119 2nd Street, Havre, MT 59501, or www.havredailynews.com to try our free 30-day on-line subscription today!





Friday, Nov. 4, 2016

NOTICES

Legals

DEPARTMENT OF THE **INTERIOR -BUREAU OF LAND MANAGEMENT**

Notice of Proposed Classification of Public Lands and Minerals for State Indemnity Selection, Montana (MTM 108489)

SUMMARY: The Montana Department of Natural Resources and Conservation (State) has filed a petition for classification and application to obtain public lands and mineral estate in lieu of lands to which the State was entitled, but did not receive under its Statehood Act. The State did not receive title because the lands had previously been appropriated. Under Section 7 of the Taylor Grazing Act of 1934, the Bureau of Land Management (BLM) proposes to classify sufficient acreage of public lands/minerals in Montana for title transfer to the State to satisfy this obligation to the State. Of the area proposed for State Indemnity Selection, 10 560 acres are designated as greater sage-grouse General Habitat Management

DATES: Comments must be received by December 16.

The BLM will not consider or include comments received after the close of the comment period or comments delivered to an address other than the one listed below. Persons asserting a claim to or interest in the lands or mineral estate described in this notice will find the requirements for filing such claims in the SUPPLEMENTARY **INFORMATION** section.

ADDRESSES: The public may submit written comments by mail or hand delivery to: State Director, Montana/ Dakotas State Office, Bureau of Land Management, Department of the Interior, 5001 Southgate Drive, Billings, MT 59101.

FOR FURTHER

INFORMATION CONTACT: Jim Ledger, Realty Specialist, Branch of Lands. Realty, and

Renewable Energy; telephone (406) 329-3733; email jledger@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal

SUPPLEMENTARY INFORMATION: Sections 2275 and 2276 of the Revised Statutes, as amended (43 U.S.C. 851 and 852), provide authority for the State of Montana to receive title to public lands in lieu of lands to which it was entitled under the Enabling Act of 1889 (25 Stat. 676), where it did not receive title because those lands had otherwise been encumbered

business hours.

Section 7 of the Taylor Grazing Act of June 8, 1934, requires that such public lands and/ or minerals identified for proposed transfer out of Federal ownership must first be classified. The BLM proposes to classify these lands/minerals under Section 7 of the Taylor Grazing Act of June 8, 1934 (48 Stat. 1272, as amended), 43 U.S.C. 315(f). For a period until December 16, 2016, all persons who wish to submit comments, suggestions, or objections in connection with this classification may present their views by the means shown under the ADDRESSES section above.

Any adverse comments will be evaluated by the BLM Montana/Dakotas State Director, who will issue a notice of determination to proceed with, modify, or cancel the proposed classification. In the absence of any action by the State Director, this classification action will be issued as the initial classification decision of the State Director.

and street addresses of respondents and records relating to this proposed classification, will be available

Comments, including names

for public review at the BLM Montana/Dakotas State Office at the address cited in the ADDRESSES section above during regular business hours. Before including your address, phone number, email address. or other personal identifying information in your comment, you should be aware that your entire comment -

including your personal identifying information - may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Public meetings in an open house format will be held during the 60-day comment period at three locations: in Miles City on November 9. from 5-7 p.m. at the Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301; in Billings on November 10. from 5-7 p.m. in the Main Conference Room, Montana/ Dakotas State Office, 5001 Southgate Drive, Billings, Montana, 59101; and in Havre on November 16 from 4-6 p.m. at the BLM Havre Field Office, 3990 Highway 2 West, Havre, Montana, 59501.

The lands/minerals included within this proposed classification are in Custer, Fallon, Prairie, Richland, and Yellowstone Counties, Montana, and are described as follows:

Principal Meridian, Montana T. 3 N., R. 30 E., sec. 1; sec. 2, S1/2;

sec. 12. N1/2 T. 4 N., R. 31 E., secs. 6, 7, 8, and 17; sec. 18, lots 1 thru 4, NE1/4, E1/2NW1/4, and E1/2SW1/4.

T. 5 N., R. 46 E., sec. 24, E1/2. T. 4 N., R. 47 E.,

sec. 6: sec. 8, NW1/4NE1/4. SE1/4NE1/4, N1/2NW1/4, and NE1/4SE1/4

T. 7 N., R. 47 E., sec. 4: portions of Tracts O and 7

T. 12 N., R. 50 E., sec. 14; lots 1 thru 4. S1/2SW1/4, and S1/2SE1/4. T. 12 N., R. 52 E., sec. 3, lots 1, 2, and 3; sec. 5;

sec. 6, lots 2 thru 7, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, and SE1/4;

sec. 7, lots 1 thru 7, NW1/4NE1/4, and E1/2NW1/4; sec. 8, lots 1, 2, and 3.

T. 13 N., R. 52 E. sec. 29, E1/2SE1/4SW1/4, E1/2NW1/4SE1/4SW1/4, E1/2SW1/4SE1/4SW1/4, and

S1/2SE1/4: sec. 30, S1/2SW1/4 and S1/2SE1/4:

sec. 33, lots 5, 6, and 7. T. 9 N., R. 55 E., sec. 25. W1/2:

sec. 26, E1/2, E1/2NW1/4, and E1/2SW1/4. T. 26 N., R. 55 E.,

sec. 1, lot 4; sec. 2, lots 1 and 2, and SW1/4NE1/4 T. 8 N., R. 56 E.

sec. 12, W1/2 and E1/2SE1/4; sec. 13: sec. 14, N1/2, except-

ing a 1 acre tract in the NW1/4NW1/4 and SW1/4; sec. 24, S1/2. T. 27 N., R. 56 E.

sec. 7, lots 7 thru 12, SE1/4SW1/4, and S1/2SE1/4; sec. 8, lot 12 and S1/2SW1/4; sec. 9, lots 3, 4, and

5, SE1/4SW1/4, and SW1/4SE1/4; sec. 17, E1/2, N1/2NW1/4.

SW1/4NW1/4, and SW1/4; sec. 18. lots 1 thru 4, NE1/4, E1/2NW1/4, SE1/4SW1/4, and SE1/4; sec. 22, NE1/4NE1/4,

SW1/4NW1/4, and W1/2SW1/4 T. 8 N., R. 57 E. sec. 18, E1/2NE1/4 and

SE1/4: sec. 19. The areas described

aggregate 13,495.74 acres.

The State expressed i nterest in the selection of lands withdrawn to the Bureau of Reclamation (BOR). The BOR has filed with the BLM a Notice of Intent to Relinquish, dated January 26, 2016, requesting partial revocation of an Order dated, October 15, 1904, and full revocation of an Order dated March 30, 1950. Should the revocations be

by this notice as available for State indemnity selection: Principal Meridian, Montana T. 29 N., R. 11 E. sec. 21, N1/2NE1/4 and

N1/2NW1/4; sec. 22, NW1/4NW1/4. T. 29 N., R. 12 E.

sec. 9, W1/2 and SE1/4; sec. 21, N1/2, SW1/4, N1/2SE1/4, and SW1/4SE1/4; sec. 22

sec. 28, W1/2: sec. 29, E1/2NE1/4 and E1/2SE1/4

T. 30 N., R. 12 E. sec. 35, SE1/4 The areas described aggregate 2,560 acres.

The BLM will examine all lands described above for evidence of valid existing rights and any constraints that would prevent transfer. Right-of-way (ROW) holders will be afforded the opportunity to modify their existing authorization per 43 CFR 2807.15. Oil and gas, geothermal, or other leases issued under the authority of the Mineral Leasing Act of 1920 (30 U.S.C 181 et seq.) will remain in effect under the terms and conditions of the leases. Agricultural leases issued under the authority of the Federal Land Policy and Management Act of 1976 (43 U.S.C 1732) will remain in effect under the terms and

conditions of the leases

Current holders of BLM grazing use authorizations were sent the required 2-vear notice in January 2016 as outlined in 43 CFR 4110.4-2(b). Upon expiration of the 2-year period or receipt of a waiver from the current holder. such authorizations will be terminated upon transfer of any of the land described above to the State of Montana. State of Montana procedures provide that upon Land Board Approval, the State will offer 10-year grazing leases to the current holders of BLM permits/leases on any transferred lands

For a period until December 1, 2016, persons asserting a claim to, or interest in, the above-described lands or mineral estate, other than holders of leases, permits, or ROWs, may file such claim with the BLM Montana/Dakotas State Director at the address cited in the ADDRESSES section above You must provide evidence that a copy thereof has been served on the Montana Department of Natural Resources and Conservation. 1625 11th Avenue, P.O. Box 201601, Helena, MT 59620.

Under 43 CFR 2091.3-1(b) the lands described above were segregated from entry upon application by the State from all forms of disposal under the public land laws, including the mining laws, except for the form of land disposal specified in this notice of classification. However, this publication does not alter the applicability of the public land laws governing the use of the lands under lease, license, or permit, or governing the disposal of their mineral and vegetative resources. other than under the mining

The segregative effect of this classification will terminate in one of the following ways: (1) Classification of the lands on or before the expiration of the 2-year period from the date of application;

(2) Publication of a notice of termination of the classification in the Federal Register; (3) An Act of Congress; or

(4) Expiration of the 2-year period from the date of application unless notice of extension for the proposed classification for an additional period, not exceeding 2 years, is given.

The application will be processed in accordance with the regulations set forth in 43 CFR parts 2091, 2400, and

MNAXLP



STEPHEN R. BROWN JR Bosch, Kuhr, Dugdale, Martin & Kaze, PLLP P.O. Box 7152 Havre, MT 59501 Telephone:(406)265-6706 Attorneys for Personal R epresentative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of BRIAN GILMARTIN, Deceased. Probate No. DP-16-060

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 28th day of October, 2016.

/s/ Stephen R. Brown, Jr. Stephen R. Brown, Jr Personal Representative

MNAXLP

Independence Bank is accepting bids on the following items:

2013 Can Am Outlander 650 **XT ATV**

1986 Fresno Motorhome

1997 Holiday Rambler Motorhome.

Bids close on 11/8/2016 at 5:00 pm. Any questions call Mike O. at 265-1241. Independence Bank reserves the right to refuse any and all bids.

MNAXLP

DIRECTORY

approved, the following lands

in Chouteau and Hill Counties

are proposed for classification

VIRGELLE MERC. ANTIQUES A REAL COUNTRY CHRISTMAS REAL COUNTRY STORE! Our large selection of Antique Collectibles will be on sale. **DECEMBER 3 & 4** 9 A.M. - 5 P.M îvîvî, Virgelle Montana.cor 1-800-426-2926



Rvan Haas: Flat Concrete, Roof Repair, Carpentry, Residential Fencing, Interior/Exterior Paint, Handyman Work, Odds & Ends Licensed & Insured . Lead Paint Certified







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· Licensed & Insured



Medicare Advantage • Medicare Suppler Prescription drug plans. SteveMarianiInsurance.com • 640 W First St., Havre • 265-6853 HILLVIEW APTS.

1, 2, 3, & 4 Bedroom 265-944 low income apts. Based on 30% of Income All utilities included. Pick up applications at 1280 10th St. W. - office or Phone 265-9441 M-F 8am - 5pm only EOE TDD #771

262-0088 DGET GENERAL CONTRACTOR Siding • Windows • Roofing • Tile • Bathroom

LICENSED ELECTRICIAN Electrical work inside or out. Reasonable & Insured Bob Florea 265-4601





ALIGNMENTS BERGREN 140 West Second St. TRANSMISSION Havre, MT 406-265-7703 & Auto Care WE DO





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Now taking bids for

yard clean-ups and

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Leaf Guard (No More Leaves)

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Havre









ADVERTISE YOUR BUSINESS OR SERVICE HERE! ONLY \$42.50 PER MONTH

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