

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.*

*This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

## GARAGE SALES

### Havre Downtown

**First Street Mane Attraction, Women, Men & Kids Hair Salon 321 1st St (406)-265-3433**  
**Walk Ins Welcome**  
 Get ready for your Thanksgiving dinner, a variety of table decorations & window stickers, plus lots of Christmas gift ideas & decorations, along with gift certificates. Also available, we have hair products, lotions and lots of party supplies & gift ideas. Open Tuesday - Saturday 10.30 am - 5.30 pm

## FOR SALE

### Over \$100

**8 Tires For Sale 1st set 205/65R15 (Regular tires) 2nd set 185/65R14 (studded snow tires)**  
 Asking \$100.00 Per set call 265-2125

### Real Estate

**1026 3rd Avenue \$129,000**

Duplex with 2 bedroom unit on main floor, unfinished basement, and studio unit upstairs and a 2 stall garage.  
 Call/Text John Carlson @ 390-1381.  
 Bullhook Real Estate, LLC

**1401 4th Street \$109,000**

Nice 1 bedroom duplex with updates in each unit, fenced private yard and off street parking.  
 Call/Text John Carlson @ 390-1381.  
 Bullhook Real Estate, LLC



**FOR SALE BY OWNER**  
**3993 6th St. West, Meadowlark Estates**  
 3,360 sq. ft. 1.6 acres, 5 bed, 4 bath, full basement, 2 car garage, shop deck, fenced no agents.  
**Call: 406-945-3503**

Nice 3/4 Bedroom Home between Rocky boy and Havre, includes a two stall garage and storage shed  
 406-945-2027

**Call: 265-6795**  
**Fax: 265-6798**

## EMPLOYMENT

### General

## Havre DAILY NEWS

The Havre Daily News seeks a **Circulation Bundle Dropper** part-time position responsible for delivering newspapers to carriers, racks and businesses, and to customers who have been missed. Job duties also include some rack maintenance (employer will train) and delivering newspaper routes when needed. Approximately 25 Hours/Week Monday - Friday Afternoons Hourly pay plus mileage

- Minimum Qualifications:**
- Must be 18 years of age or older
  - Must have reliable transportation and be able to provide proof of valid driver's license and insurance.
  - Ability to successfully interact with carriers, general public and co-workers.
  - Able to lift 30 to 40 lb. bundles of newspapers.
- Position starts December 4th, 2017**

Pick up application at the Havre Daily News, 119 2nd Street, Havre, MT 59501

**fax: 265-6798**

**classifieds@havredailynews.com**

**Classified Ads 265-6795**



**Rain or Shine**  
 Always online

## Employment



### Office Manager Havre Area Chamber of Commerce

- Full time opening for a committed, hardworking, detail oriented person.  
 - Quickbooks and all manner of office skills are necessary along with good interpersonal skills.

Bring resume to the Chamber office at 130 5th Ave or call 265-4383 for more info.

**CASA of Hill County Director Position**  
 full Time Position - 40 hours per week  
 Duties Include:  
 Case Management, Program Planning, Volunteer Training, and Confidential Communication. Please Submit Cover Letter, Resume, and 3 Professional References to CASA of Hill County 2229 5th Ave, Suite 135, Havre, Montana 59501 or casa@hrdc4.org Questions: Contact casa@hrdc4.org 406-696-7228

**EMPLOYMENT NOTICE CITY OF HAVRE PUBLIC WORKS DEPARTMENT -Maintenance Dept-**  
 40 hr / week  
 8:00 am to 4:30 pm  
 Thursday thru Monday \$17.54 after probationary period For an application and complete job description, please contact the Havre job service. Opened until filled

### Real Estate

## Employment

### COLUMBIA GRAIN INC CHESTER

Seeking a full-time warehouse laborer. Starting wage \$12-\$14 DOE. Must be dependable, detail-oriented, and pass a background check and drug test. Job consists of unloading trucks, loading trains, house-keeping and maintenance. Medical, dental and 401K available. Also full-time and on call positions open in Tiber and Rudyard.  
 Apply in person: 3365 Whitlash Road Chester, MT 59522  
 406-759-5943

## RENTALS

### Apartments

**Large 3 Bedroom For Rent**  
 Water paid, NO SMOKING/ NO PETS for more info 265-7952

### OAKWOOD VILLAGE

**1915 1st St. NE Havre, MT**  
 Two & Three Bdrms Section 8 Multi-family Complex.  
 A/C, Heat, Water & Garbage Included in Rent, EHO  
 Call 265-2576, TTY 711

### Small 2 Bedroom For Rent

Water paid, close to college, Coin operated laundry, NO SMOKING/ NO PETS for more info 265-7952

### PARKVIEW APARTMENTS

Studios, 1 & 2 bdrm; all utilities pd. 406-390-2283

### Duplexes

**Duplex 3 bedroom 2 bath**  
 \$850.00 per month for more info call (406)-262-4886

### Houses

**3/4 BEDROOM 1 BATH HOME**  
 section 8 approved, contact 406-945-2027

**4 Bdrm 1 1/2 Bath Home 711 4th ave**  
 Hardwood floors basement \$1,200 per month \$1,000 deposit garage and off street parking NO SMOKING/NO PETS (406)390-0007

## BULLETIN BOARD

### Stolen

**STOP STEALING!**  
 IF SOMETHING IS NOT YOURS DO NOT TAKE IT!  
 (Paid Advertisement)

### Wanted

**To Whom It May Concern**  
 Who would the individual who mistakenly took JD 8820 Combine from Ophus Consignment in Big Sandy, please notify the Chouteau Sheriff Dept. thank you

### Sales/Service

**GOING OUT OF BUSINESS SALE 30% OFF STOREWIDE!**  
 Also for Sale...  
 2 Lighted Display Cases  
 Mini Fridge  
 Small Microwave  
 Misc. Fixtures  
 Old Metal Desk (FREE)  
**PUNKIN DOODLES 220 3RD AVE. #203 HAVRE, MT 59501 Atrium Mall, Main Floor (406) 265-1510**

## NOTICES

### Legals

Jennifer E. Forsyth  
 HI-LINE LAW, PLLC  
 410 3rd Avenue  
 Havre, MT 59501  
 Telephone: (406)265-1530  
 jennifer@hilinelaw.com  
 Attorneys for Personal Representative

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of \* JEAN L. BELCOURT, \* Deceased.

\* Probate No. DP-17-043

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.  
 DATED this 26th day of October, 2017.

/s/ Cindy J. Ragels

Cindy J. Ragels  
 Personal Representative

MNAXLP

### Request for Proposals Fiscal Audit Services

### SCOPE OF SERVICES

Stone Child College (SCC) invites qualified individuals or firms to submit a proposal for the preparation of its yearly audited financial statements and related filings. Our organization does require a federal single audit, preparation of IRS tax form 990, and submission to the Federal Audit Clearinghouse. The audit of financial statements must be performed in accordance with generally accepted accounting standards.

### SERVICE PERIOD AND TERMS

The contract will be for a three (3) years period beginning with the 2017 fiscal year. The audits will be in succession starting with the fiscal period July 1, 2016 to June 30, 2017. TERO fees will apply.

### PROPOSAL CONDITIONS & INFORMATION

The deadline for receipt of sealed proposals is 4:30 p.m. (MDT) on Wednesday, November 22, 2017. All proposals must be submitted in a sealed envelope and have original signature and date.

One (1) original of the proposal must be submitted to: Wanda St. Marks HR/Personnel/Administrative Assistant Stone Child College 8294 Upper Box Elder Road Box Elder, MT 59521

Please mark on lower left hand corner of envelope: "RFP- Fiscal Audit Services". Any proposal received after the date and time listed above will be returned and will not be considered.

The administrative team will review all proposals and make a recommendation regarding the choice of auditors to the Board of Directors. Questions regarding this request for proposals must be submitted in writing to Wanda St. Marks at the above address or by e-mail to wstmarks@stonechild.edu

### DESCRIPTION OF STONE CHILD COLLEGE

Stone Child College is a 501(c) non-profit organization and a two-year tribal college located on the Rocky Boy's Indian Reservation in north central Montana. For over 33 years, SCC has provided post-secondary educational opportunities through degrees, certificates, and continuing

1	4	3	9	8	2	6	7	5
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9	8	6	1	2	7	5	7	3
3	1	5	8	6	7	9	2	7
4	2	7	3	5	9	1	8	6

### Puzzle & Previous Answer

## SUDOKU

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### Legals

education.

SCC is accredited by the Northwest Commission on Colleges and Universities and is listed in the Accredited Institutions of Higher Education published by the American Council on Education for the Council on Post-Secondary Accreditation. SCC was chartered by the Chippewa Cree Business Committee on May 17, 1984.

### PROPOSALS SHOULD INCLUDE THE FOLLOWING:

- 1)Evidence of the firm's qualifications to provide the services;
- 2)Background and experience in auditing nonprofit clients;
- 3)The size and organizational structure of the auditor's firm;
- 4)Statement of the firm's understanding of work to be performed, including tax and non-audit services;
- 5)A proposed timeline for field-work and final reporting;
- 6)Proposed fee structure for the proposal period and the maximum fee that would be charged;
- 7)Describe your billing rates and procedures for technical questions that may come up during the year, or whether these occasional services are covered in the proposed fee structure;
- 8)Names of the partner, audit manager, and field staff who will be assigned to our audit and provide biographies.
- 9)References and contact information from at least 1 comparable nonprofit audit clients.
- 10)Proposal Form: All proposals must include the complete Proposal Form (Attachment A) signed by a person or an official authorized to commit the entity to a contract with the College.

Attachment A  
 Proposal Form  
 Date \_\_\_\_\_  
 Proposal of \_\_\_\_\_

(Name of firm, partnership, or individual)  
 an entity/corporation organized and existing under the laws of the State of \_\_\_\_\_.

Request for Proposal : \_\_\_\_\_

(provide title or brief description)

To: Stone Child College

1. In compliance with your Request for Proposal (RFP), the undersigned hereby offers to furnish the services designated in the RFP, in strict accordance with the RFP, upon written notice of acceptance of this proposal at any time within twenty-five (25) days after the date of opening of the proposals, and to execute the Contract in accordance with the proposal as accepted within five (5) days after the Contract is presented for signature.

2. The undersigned proposer understands that the College reserves the right to reject any or all proposals or to waive any formality or technicality, as determined by the College in its sole discretion, in any proposal in the interest of the College.

3. The undersigned proposer hereby certifies and affirms that this proposal is genuine and not a sham or collusive, nor made in the interest or behalf of any person not herein named, and that the undersigned proposer has not directly or indirectly induced or solicited any other proposer to put in a sham bid, or any other person, firm, or corporation to refrain from bidding, and that the proposer has not in any manner sought by collusion to secure for itself an advantage

### Legals

over any other proposer.

4. The undersigned certifies that to the best of his/her knowledge: (check only one)

( ) There is no Board Member or employee of Stone Child College who has, or would have, or whose relative has, or would have, a substantial interest in any contract resulting from this request.

( ) The names of any and all Board Members or employees of Stone Child College who have, or would have, or whose relative has, or would have, a substantial interest in any contract resulting from this request, and the nature of the substantial interest, are included below or as an attachment to this proposal.

5. The certifications in paragraphs 3 and 4 of this Proposal Form are material representations of fact upon which reliance will be placed when making an award. If it is later determined that the proposer knowingly rendered an erroneous certification, in addition to other remedies available to the College, the College may terminate the contract resulting from this solicitation for default.

(Official Name of Firm)

(Signature)  
 (Print Name)  
 (Title)  
 (Complete Business Address)  
 (Email Address)

MNAXLP

BRADLEY E. DUGDALE  
 BOSCH, KUHR, DUGDALE, MARTIN & KAZE, PLLP  
 Attorneys at Law  
 P.O. Box 7152  
 Havre, MT 59501  
 Telephone: (406) 265-6706  
 Attorneys for Personal Representative

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of Clinton L. Dumas, Deceased.  
 \*\*\* Probate No. DP-17-042

**NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above court.  
 DATED this 25th day of October, 2017.

Gwendolyn M. Dumas, Personal Representative

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**Lost it? Found it? Want it? Need to sell it? Whatever "it" is, classifieds has "it"! Call 265-6795 ext. 11**

### REQUEST FOR PROPOSAL

Fort Belknap Indian Community (FBIC) is requesting sealed proposals from qualified firms or individuals to provide services related to the replacement and installation of carpet and flooring at the FBIC Administration Building. The RFP does not constitute a contract for services performed or to be performed. Following the selection of the successful consultant, the FBIC and contractor will negotiate a contract including full scope of services. Services will consist of the removal of old carpet and flooring; and purchase and installation of new carpeting and flooring for the Fort Belknap Administrative Building. TERO compliance and fees will apply. Indian Preference will be given to qualified bidders.

Further information and questions regarding the RFP should be submitted to: Delina Cuts The Rope, FBIC CAO at delina.cutstherope@fbic.gov, cc: kristi.doney@fbic.gov All proposals shall be mailed to: Fort Belknap Indian Community Attn: Chief Administrative Officer 656 Agency Main St., Harlem, MT 59526.

The position will be selected by the FBIC Council Executive Committee and other staff. Closing Date: COB November 28, 2017

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**Sell it fast! In the classifieds!**

**Havre DAILY NEWS**  
 Call 265-6795 ext. 11 to place your ad!

## CLASSIFIEDS DEADLINE

All ads must be placed by **11:00 a.m.** day prior to first run