

# CLASSIFIEDS

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You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## GARAGE SALES

### Havre Downtown

**First Street Mane Attraction, Women, Men & Kids Hair Salon 321 1st St (406)-265-3433**  
**Walk Ins Welcome**  
 Get ready for your Thanksgiving dinner, a variety of table decorations & window stickers, plus lots of Christmas gift ideas & decorations, along with gift certificates. Also available, we have hair products, lotions and lots of party supplies & gift ideas. Open Tuesday - Saturday 10.30 am - 5.30 pm

## FOR SALE

### Under \$100

Small chandelier, Child Drop leaf table, made in the early 30's t-racket & balls, black board, old grease gun, & old hand drill, can be seen at 723 17th st after 5pm, contact after 5pm @ 406-265-4850

### Other

**1974 - Prowler Trailer Hunters Special \$650.00**  
 (406) 390 - 4349

### Real Estate

## FOR SALE BY OWNER



**2584 OLD POST ROAD ~ HAVRE \$330,000**

PRICE WAS \$350,000. JUST REDUCED BY \$20,000!!

Contact me at (406)265-5829 to view this Beautiful Home that could be perfect for you!

One Level Home on 1.9 acres with Great View of the Bear Paws. Has 3 bedrooms, 2.5 baths, an additional room with outside entrance, as well as a sunken living room with a fireplace. The home has a covered-screened in patio to enjoy in the summer! There is a 2 car attached, heated garage along with an additional uninsulated garage and shed. This property has a fenced yard and includes underground sprinklers. The water is a private well shared by 2 other homes and City Sewer. Additional items included with the home are a John Deere 485 Lawn tractor with 62" mower deck, Lawn bagging system, and Snowblower. A Sprayer, Dethatcher Rake, Spreader (fertilizer), Lawn Sweeper and Lawn Aerator.

## FOR SALE BY OWNER



**OPEN HOUSE**  
 November 19th  
 2:00-4:00 p.m.

## 1621 Pine Drive

3 bdrm, 2 bath, 2052 sq. ft., tri-level home in quiet neighborhood, beautiful fenced back yard w/ patio. New roof & steel siding. Gas fireplace. 2 car detached garage.  
**\$205,000 • 406-550-2270**

## EMPLOYMENT

### General

**Great Falls Tribune Is Looking For A Delivery Carrier For The Big Sandy Area**  
 Approximate weekly compensation = \$200.00 per week, please contact The Great Falls Tribune Circulation @ 406-791-1401

**Office/Clerical Part time Clerical Person needed from Monday-Friday, \$460.00 Weekly**

Computer skills are a must. Need to be detail oriented, possess good customer service skills, some cash & items handling skills, Must be able to do little errand. Apply Email: billwilliams0029@gmail.com

fax: 265-6798

classifieds@havredailynews.com  
**Classified Ads 265-6795**

## EMPLOYMENT

**George Mattson Farms, Inc., Chester, MT, needs 3 temporary (01/15/18-11/14/18) Farmworkers.**  
 Set, operate, & maintain equip. to prepare, plant, fertilize, spray, harvest, & haul crops. General farm duties: picking rocks, welding, shop work, servicing equip., and facility maintenance & upkeep. 6 months exp. Driver's License in 30 days. \$11.66p/h. Applicants may be offered higher than the advertised wage rate due to experience or merit. Hours above 40 per week may be offered, but are not guaranteed. Free tools, transport & housing if not within reasonable transport to jobsite. 3/4ths guaranteed. Transport & subsistence expenses to worksite paid at 50% of the contract. Apply at the nearest MT Job service office, phone: 406-265-5847, refer to job order #10326371.

## CLASSIFIEDS DEADLINE

All ads must be placed by **11:00 a.m.** day prior to first run

### Real Estate

## Houses

College Professor Moving, Modern 3bd, 2bath with attached garage, many amenities. available soon. Call 945-2027

## BULLETIN BOARD

### Stolen

**STOP STEALING!**  
 IF SOMETHING IS NOT YOURS DO NOT TAKE IT!  
 (Paid Advertisement)

## NOTICES

### Legals

### NOTICE OF PUBLIC COMMENT

The Chippewa Cree Tribe, through the Roads Department, is soliciting public input on the Tribal Transportation Improvement Plan (TTIP). The draft Plan is a schedule of transportation projects scheduled for improvements. This Plan is now available for public comment. The TTIP identifies roadway projects, within the boundaries of the Rocky Boy Reservation, and associated projected costs to be initiated or completed in tribally identified priority for years 2018 - 2022.

This is your opportunity to provide input on the improvement of the roads here; your input is important and will be appreciated.

Copies of the TTIP are available at Roads Department. 31 Agency Square - Box Elder, MT 59521. Telephone number 406.395.5022. Comments can be mailed to the Roads Department at the address listed above or emailed to jim@ctrockyboy.org on or before November 30, 2017.

### MNAXLP

**REQUEST FOR PROPOSAL**  
 Fort Belknap Indian Community (FBIC) is requesting sealed proposals from qualified firms or individuals to provide services related to the replacement and installation of carpet and flooring at the FBIC Administration Building. The RFP does not constitute a contract for services performed or to be performed. Following the selection of the successful consultant, the FBIC and contractor will negotiate a contract including full scope of services. Services will consist of the removal of old carpet and flooring; and purchase and installation of new carpeting and flooring for the Fort Belknap Administrative Building. TERO compliance and fees will apply. Indian Preference will be given to qualified bidders. Further information and questions regarding the RFP should be submitted to: Delina Cuts The Rope, FBIC CAO at delina.cutstherope@fbelknap.org, cc: kristi.doney@fbelknap.org All proposals shall be mailed to: Fort Belknap Indian Community Attn: Chief Administrative

### Apartments

## OAKWOOD VILLAGE

**1915 1st St. NE Havre, MT**  
 Two & Three Bdrms Section 8 Multi-family Complex.  
 A/C, Heat, Water & Garbage Included in Rent, EHO  
 Call 265-2576, TTY 711



## Legals

Officer  
 656 Agency Main St., Harlem, MT 59526.

The position will be selected by the FBIC Council Executive Committee and other staff. Closing Date: COB November 28, 2017

### MNAXLP

### Request for Proposals Fiscal Audit Services

### SCOPE OF SERVICES

Stone Child College (SCC) invites qualified individuals or firms to submit a proposal for the preparation of its yearly audited financial statements and related filings. Our organization does require a federal single audit, preparation of IRS tax form 990, and submission to the Federal Audit Clearinghouse. The audit of financial statements must be performed in accordance with generally accepted accounting standards.

### SERVICE PERIOD AND TERMS

The contract will be for a three (3) years period beginning with the 2017 fiscal year. The audits will be in succession starting with the fiscal period July 1, 2016 to June 30, 2017. TERO fees will apply.

### PROPOSAL CONDITIONS & INFORMATION

The deadline for receipt of sealed proposals is 4:30 p.m. (MDT) on Wednesday, November 22, 2017. All proposals must be submitted in a sealed envelope and have original signature and date.

One (1) original of the proposal must be submitted to: Wanda St. Marks HR/Personnel/Administrative Assistant Stone Child College 8294 Upper Box Elder Road Box Elder, MT 59521

Please mark on lower left hand corner of envelope: "RFP- Fiscal Audit Services". Any proposal received after the date and time listed above will be returned and will not be considered.

The administrative team will review all proposals and make a recommendation regarding the choice of auditors to the Board of Directors. Questions regarding this request for proposals must be submitted in writing to Wanda St. Marks at the above address or by e-mail to wstmarks@stonechild.edu

### DESCRIPTION OF STONE CHILD COLLEGE

Stone Child College is a 501(c) non-profit organization and a two-year tribal college located on the Rocky Boy's Indian Reservation in north central Montana. For over 33 years, SCC has provided post-secondary educational opportunities through degrees, certificates, and continuing education.

SCC is accredited by the Northwest Commission on Colleges and Universities and is listed in the Accredited Institutions of Higher Education published by the American Council on Education for the Council on Post-Secondary Accreditation. SCC was chartered by the Chippewa Cree Business Committee on May 17, 1984.

### PROPOSALS SHOULD INCLUDE THE FOLLOWING:

- 1) Evidence of the firm's qualifications to provide the services;
- 2) Background and experience in auditing nonprofit clients;
- 3) The size and organizational structure of the auditor's firm;
- 4) Statement of the firm's understanding of work to be performed, including tax and non-audit services;
- 5) A proposed timeline for fieldwork and final reporting;
- 6) Proposed fee structure for the proposal period and the maximum fee that would be charged;
- 7) Describe your billing rates and procedures for technical questions that may come up during the year, or whether these occasional services are covered in the proposed fee structure;
- 8) Names of the partner, audit manager, and field staff who

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1	2	4	7	8	5	6	3
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9	6	7	5	3	1	2	8
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## Puzzle & Previous Answer

# SUDOKU

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### Legals

will be assigned to our audit and provide biographies.

9)References and contact information from at least 1 comparable nonprofit audit clients.

10)Proposal Form: All proposals must include the complete Proposal Form (Attachment A) signed by a person or an official authorized to commit the entity to a contract with the College.

Attachment A  
 Proposal Form  
 Date \_\_\_\_\_  
 Proposal of \_\_\_\_\_

(Name of firm, partnership, or individual)  
 an entity/corporation organized and existing under the laws of the State of \_\_\_\_\_.

Request for Proposal : \_\_\_\_\_

(provide title or brief description)

To: Stone Child College

1. In compliance with your Request for Proposal (RFP), the undersigned hereby offers to furnish the services designated in the RFP, in strict accordance with the RFP, upon written notice of acceptance of this proposal at any time within twenty-five (25) days after the date of opening of the proposals, and to execute the Contract in accordance with the proposal as accepted within five (5) days after the Contract is presented for signature.

2. The undersigned proposer understands that the College reserves the right to reject any or all proposals or to waive any formality or technicality, as determined by the College in its sole discretion, in any proposal in the interest of the College.

3. The undersigned proposer hereby certifies and affirms that this proposal is genuine and not a sham or collusive, nor made in the interest or behalf of any person not herein named, and that the undersigned proposer has not directly or indirectly induced or solicited any other proposer to put in a sham bid, or any other person, firm, or corporation to refrain from bidding, and that the proposer has not in any manner sought by collusion to secure for itself an advantage over any other proposer.

4. The undersigned certifies that to the best of his/her knowledge: (check only one)

( ) There is no Board Member or employee of Stone Child College who has, or would have, or whose relative has, or would have, a substantial interest in any contract resulting from this request.

( ) The names of any and all Board Members or employees of Stone Child College who have, or would have, or whose relative has, or would have, a substantial interest in any contract resulting from this request, are included below or as an attachment to this proposal.

5. The certifications in paragraphs 3 and 4 of this Proposal Form are material representations of fact upon which reliance will be placed when making an award. If it is later determined that the proposer knowingly rendered an erroneous certification, in addition to other remedies available to the College, the College may terminate the contract resulting from this solicitation for default.

(Official Name of Firm)

(Signature)

### Legals

(Print Name)  
 (Title)  
 (Complete Business Address)  
 (Email Address)

### MNAXLP

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 classifieds@havredailynews.com  
**Classified Ads 265-6795**

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## CHARGE YOUR

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**265-6795**

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**Montana**  
 NEWSPAPER ASSOCIATION

**DON'T get LEFT IN THE dark**

FIND OUT IF the restaurant in your neighborhood applied for a liquor license OR government agencies are buying the products your company makes OR the assets of your late aunt's estate are being distributed AND MORE

**READ PUBLIC NOTICES**  
 www.MontanaPublicNotices.com