

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

FOR SALE

Under \$100

47" X 36" 3 door medicine cabinet \$50, 6 bulb vanity light bar \$25, & drapery rods, make offer. Call 265-8099

2 year old gas stove, \$100. Green sofa, \$75. Brown recliner, \$40 Please call 265-9641

Other

First Street Mane Attraction 321 1st St. 406-265-3433
Haircuts. Walk-ins welcome. **Halloween costumes, wigs and makeup 20% off.**
Check out merchandise & costumes on my First Street Mane Attraction Facebook page.

Transportation/RV's

JEEP for sale



2008 Jeep Wrangler Sahara
3 in fabtech lift, 18 in. XD Badlands, 35 in. Toyo AT2. 6 cyl., 4wd, gas, manual, silver, 104,000 miles, good condition!
\$15,500
Call 390-6816



Real Estate

5595 County Rd 830 NW - \$239,000

Secluded 20+/- acres, minutes from Havre with a 4 bed 2-1/2 bath home & 3 stall attached garage. Nestled up against scenic badlands with lots of room for outbuildings, toys, and animals.

Call/Text John Carlson @ 390-1381. Bullhook Real Estate, LLC

958 Assiniboine \$169,900

Beautifully kept up 2 + 2 bed home, 2 stall garage, fenced backyard, deck, dog run, updates throughout.

Call/Text John Carlson @ 390-1381. Bullhook Real Estate, LLC

1324 36th Ave W \$139,900

NEW LISTING Single level country living, 3 bedrooms, 1-3/4 bath, attached garage, 2 sheds, a fenced yard all on one acre west of town

Call/Text John Carlson @ 390-1381. Bullhook Real Estate, LLC

HOME for SALE



1108 BULLHOOK DR. SE

4 bedroom, 3.5 bath, on over 7 acres.

Call for more info 879-3239

When you've got a small marketing budget, you can't afford to make a mistake.

Real Estate

Looking for a HOME not a house?

3 bedroom 1.5 bath 618 6th Street \$132,900



Call today to view this home! 390-1239

EMPLOYMENT

General

The Phillips Conservation District is seeking a part-time (20 hours/week) Watershed Coordinator for the Milk River Watershed Alliance. Must have an associate degree or equivalent experience in natural resource, public administration, or related field, and at least three years experience working with diverse clientele, building consensus, managing multiple project goals and resolving complex problems. Location of position is flexible and may work out of home. Hourly wage \$14-16/hour DOQ. Annual leave, sick leave and federal holidays are paid according to state regulations. Health stipend may be available upon successful completion of probationary period. Please email applications to vccdm20@gmail.com by COB Oct. 10, 2018. Visit www.milkriverwatershedalliance.com for application or call (406) 228-4321 ext.101 for more information.

RENTALS

Acreage

570 ACRES NATIVE GRASS TO GRAZE
Winterized water line, 28 miles north of Hingham. Hasn't been grazed for 15 years. Call 406-680-7372

Apartments

1 bedroom \$425 (plus utilities) and \$425 deposit. 627 9th St. #1. No pets No smoking. Call 945-3169

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT
Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576, TTY 711

ANTELOPE COURT APARTMENTS

1 bedroom and 2 bedroom apartment for rent Rent includes water, sewer, garbage pick up NO PETS/NO SMOKING

For more information contact HRDC 4 (406) 265-6743 TTY RELAY 711 2229 5th Avenue, Havre, MT Equal Housing Opportunity Provider

Houses

MODERN HOMES: Knowing that your job is transient, moving every 3 years. Renting is certainly to your advantage, saving thousands of dollars in closing costs. Rent from us. 945-2027

For Serious Renters 3 bedroom home in Box Elder, large yard. \$875 per month. Utilities Included. Call 945-2027

BULLETIN BOARD

Found

FOUND!
PURPLE METAL FRAMED GLASSES.
Found at Havre Job Service. Call or stop by job service to claim. 160 1st St. 406-265-5847

HAVRE DAILY NEWS Classifieds DEADLINE 11am the Day Before

4	9	7	3	2	1	8	6	5
5	2	3	6	4	8	1	9	7
8	6	1	9	7	5	3	2	4
2	8	5	7	9	6	4	3	1
7	4	6	2	1	3	5	8	9
1	3	9	5	8	4	6	7	2
9	5	4	8	6	7	2	1	3
6	1	2	4	3	9	7	5	8
3	7	8	1	5	2	9	4	6

Puzzle & Previous Answer

SUDOKU

6	5	1	8	3				
		8	1	4				6
4	3		9		8			7
8	4		6	5			9	
	6						7	
	2		7	4			6	8
3		5	1				2	4
7			2	5	9			
			3	6		7	5	1

NOTICES

Legals

Request for Proposal

The Fort Belknap Tribal Housing Authority (FBTHA), is seeking proposals for a 24 month General Legal Services Contract from October 15, 2018 through September 30, 2020. Contractor shall provide legal services to the FBTHA on an as-needed basis. FBTHA administers numerous housing programs for eligible tribal families on the Fort Belknap Indian Reservation. Sealed written proposals must be mailed or submitted in person to the Fort Belknap Tribal Housing Authority, 668 Agency Main Street, Harlem MT, 59526 by close of business on October 5, 2018. Late or faxed proposals will be rejected. Proposals received after this date shall be considered non-responsive and returned unopened to submitting party. Contractors must be members of the State Bar of Montana or the highest court of any other state, in good standing; and must either be a member of the Fort Belknap Tribal Court Bar or become a member within a reasonable time period. Indian Preference as required by applicable federal law applies. Contact FNTHA Executive Director Harlan Mount at (406) 353-2601 for more information

Publish Sept 14, 2018 through October 5, 2018

MNAXLP

Request for Labor Proposal

Buffalo Court and Antelope Court Snow Removal 2018 - 2019

Buffalo Court and Antelope Court properties are accepting labor proposals for snow removal at 2351 5th Ave., Buffalo Court Apartments and 2465 5th Ave. SE, Antelope Court Apartments Havre, MT. The proposal should specify one flat rate per snow removal and one rate for sanding. Snow will be removed any time there is 2" or more accumulation and within two (2) hours of the end of a storm. Sanding of the grade for Buffalo Court will be from 5th Avenue to the property common drive intersection and shall be completed as needed to prevent ice buildup at the stop sign; sanding of the grade for Antelope Court will be from 5th Avenue to the first driveway and shall be completed as needed to prevent ice buildup at the stop sign. Snow will be removed from all sidewalks, paved streets and driveways. A walk through of the properties will be conducted on Monday, October 8, 2018 at 10:00 AM starting at the Community Center Building at Buffalo Court then proceed to Antelope Court. Proposals must contain the following information:

- 1) Company Name and Mailing Address
- 2) Tax ID Number Form W-9
- 3) Proof of Insurance
- 4) Proof of Worker's Compensation Coverage or State Exemption
- 5) At least two (2) business references names and contact information
- 6) Contact Person Name, Phone Number and E-mail address.

The initial contract will begin October 15, 2018 and continue through May 15, 2019. **Separate** invoices for each property **must** be submitted and will be paid once per month for work completed in the previous month.

Please return proposals to:

HRDC 4 Buffalo and Antelope Court Snow Removal 2229 5th Ave Havre, MT 59501

Proposals must be submitted no later than October 12, 2018 BY NOON to the above address.

Proposers will be notified by mail of the labor selection for this contract by October 15, 2018.

MNAXLP

SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of **Harlem Public Schools Teacher Housing**, will be received by THE HARLEM SCHOOL DISTRICT 12 at the office of the SUPERINTENDENT, PO BOX 339, HARLEM, MONTANA 59526 until **2:00 PM** local time on **Thursday, September 27, 2018**, and then publicly opened and read aloud.

The project consists of:

A. Remodeling, Demolition, Residential Construction, Electrical, Framing and Concrete work for Teacher Housing in Harlem Montana. The project will consist of Phase 1 and Phase 2 of work shown on drawings by Spectrum Group Architects, PO Box 23538, Billings MT 59104, dated 8/9/18.

The **Project Manual** and **Drawings** may be examined or obtained at the office of the SUPERINTENDENT, HARLEM PUBLIC SCHOOLS, which is located at the High School in Harlem, PO Box 339, Harlem Montana, 59526 in accordance with Article 2.01 of Instructions to Bidders. No deposit is required.

Interested CONTRACTORS are encouraged to contact Marty Dirden at Harlem Public Schools to arrange a site visit before bidding.

The CONTRACTOR and any of the CONTRACTOR'S subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is not required to have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement. All laborers and mechanics employed by CONTRACTOR or subcontractors in performance of the construction work shall be

paid wages at rates as may be required by the laws of Blaine County and the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified-Check, Cashier's Check, or Bid Bond payable to the HARLEM SCHOOL DISTRICT 12, in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids, which is **2:00 PM** local time on **Thursday, September 27, 2018**.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed thirty (30) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

The Contractor is required to be an Equal Opportunity Employer.

Published at Harlem, Blaine County, Montana, this 11 day of September, 2018.

/s/ Johnathan Walker, Chair, Board of Trustees, School District 12, PO Box 339, Harlem, MT 59526

Publish 9/17/2018 & 9/24/2018

MNAXLP



FREE CLASSIFIED ADS

The Havre Daily News is now offering FREE classified ads for general merchandise \$100 or less.

MAKE THEM FEEL LIKE A STAR!

Place a Havre Daily News HAPPY AD!

A great way to recognize someone special!

Ads run in the Classifieds Section - a great place to be seen!

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- Anniversaries
- I Love You's
- Thank You's
- Special Days
- Just Because

Call classifieds today to find out how to place your HAPPY AD 265-6795 or email classifieds@havredailynews.com

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AMAZING! SPECIAL ACT NOW!

3 MONTHS FOR THE PRICE OF 2

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Havre DAILY NEWS Call Classifieds at 406-265-6795

"News You Can Use"