

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS if you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

General

NORTHERN MONTANA Health Care Join the Northern Montana Health Care Team! 30 13th Street West, Havre, MT 59501 C.N.A.-LONG TERM CARE \$13.31-\$15.28 NETWORK ADMINISTRATOR \$20.62-\$24.52 KITCHEN AIDE \$9.59-\$11.48

Havre DAILY NEWS PAPER INSERTER Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift. Pick up an application at The Havre Daily News 119 Second Street

Locally owned Independent Insurance Agency has opening for a PERSONAL LINES INSURANCE AGENT This position would interact with customers on a daily basis, recruit new clients and electronically enter policies and payments.

HILL COUNTY TITLE COMPANY is looking for a fulltime 8-5, M-F, ESCROW/TITLE OFFICER who can coordinate and complete residential closing transactions, communicate and work well with others, problem solve, self-motivated, dependable, respectful, knowledge of WORD, EXCEL, and Outlook.

RENTALS

Apartments

ANTELOPE COURT APARTMENTS Accepting applications for a 1 bedroom apartment Rent includes water, sewer and garbage pick-up. This is a NON-SMOKING PROPERTY NO PETS

PARKVIEW APARTMENTS Studios, 1 & 2 bdrm; all utilities pd. 406-390-2283

PRAIRIE WINDS Retired? No maintenance, 2 bedroom, w/garage, water and all appliances. No pets, no smoking. Great Location! Call 406-390-1870 or 406-265-2830

OAKWOOD VILLAGE 1915 1st St. NE Havre, MT Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576, TTY 711

Houses

WE HAVE HOMES! Knowing that your job is transient, moving every 3 years. Renting is certainly to your advantage, saving thousands of dollars in closing costs. Rent from us. 945-2027

Attn. Rodeo Club- or others- 4 bdrm, 2 bath, 10 minutes from the college, horse pasture w/ pond. SIMPLY IDEAL!!! Call 945-2027

1710 West Rich Street (close to middle school) 3 bdrm, 2 bath with 2 car attached garage. \$1200/mth \$600 deposit, includes electric, gas, & water. No smoking/pets Available Dec.1st 399-0263

email: Classifieds classifieds@havredailynews.com 265-6795

Mobile Homes

2 bed, 1 bath mobile home for rent, \$700/month, washer/dryer included. Fenced yard with shed, pets ok. Please call Dave at 406-690-9526. Dave Fox Properties, LLC.

Office Space

FOR LEASE on Sunny 3rd Street Havre, MT - Professional and/or commercial - Street level access front and back - Private parking for employees - Full finished basement Available February, 2019 (Currently occupied by State Farm) Contact Chris Young 406-390-2555

Sudoku grid with numbers 1-9 in a 9x9 grid.

Puzzle & Previous Answer

SUDOKU

Large empty Sudoku grid for solving.

NOTICES

Legals

MONTANA SEVENTH JUDICIAL DISTRICT COURT, DAWSON COUNTY IN THE MATTER OF THE ADOPTION OF MABREE JEAN MOHAR, A Minor Child. Honorable Olivia Rieger Case No.: DA 2018-003

ORDER SETTING HEARING

The Court having reviewed the Petition for Entry of Adoption, filed by Joshua J. Peyatt, AND GOOD CAUSE APPEARING, IT IS HEREBY ORDERED that a hearing is set for the 5th day of December, 2018 at 10:00 a.m., in the courtroom of the Dawson County Courthouse, Glendive, Dawson County, Montana.

NOTICES

Legals

Pursuant to the Petitioner's prior affidavits, notice shall be given to the putative father, Thomas M. Mohar, by publication. The father's failure to appear at this hearing constitutes a waiver of his interest in custody to the minor child and could result in the court's termination of his parental rights to the minor child. The Clerk is directed to file this Order and provide copies to counsel of record. IT IS SO ORDERED. DATED this 8th day of November, 2015. /s/: OLIVIA RIEGER OLIVIA RIEGER DISTRICT COURT JUDGE Published in the Havre Daily News November 9th, 12th and 16th, 2018. MNAXLP

NOTICES

Legals

JERRY BROOKE Schmidt, Gilbert, Jungers & Brooke 1216 Front Street P.O. Box 217 Fort Benton, Montana 59442 406-622-3355 Attorney for Mark Dielman, Personal Representative MONTANA TWELFTH JUDICIAL DISTRICT, HILL COUNTY IN THE MATTER OF THE ESTATE OF LEWIS L. DIELMAN, DECEASED. PROBATE NO. DP-18-042 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named Estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to Mark Dielman, Personal Representative, c/o Schmidt, Gilbert, Jungers & Brooke, P.O. Box 217, Fort Benton, MT 59442, return requested or filed with the Clerk of the above Court. Dated October 22, 2018 /s/: Mark Dielman Mark Dielman Published in the Havre Daily News November 9th, 16th, and 23rd. MNAXLP

NOTICES

Legals

Chippewa Cree Tribe REQUEST FOR PROPOSAL 2018 YEAR END EXTERNAL AUDIT The Chippewa Cree Tribe (CCT) in accordance with Tribal policies is soliciting proposals from qualified accounting firms to perform the financial and compliance audit of the CCT and related enterprises in accordance with the Single Audit Act, OMB Circular A-133, Governmental Auditing Standards, and applicable federal, state or tribal laws and regulations. The Audit will cover the tribe's fiscal year end, September 30, 2018, with an option to extend the contract for up to two additional years. The tribe has several component units that require separate audits. The bid should include the cost for each component unit also. Seven (7) copies of the qualifications package must be postmarked by or submitted on or before Thursday, 4:30 p.m., November 22, 2018. Proposals not received by the submission deadline shall be rejected. Proposals must be mailed to the Chippewa Cree Procurement Department with attention to: Mary DeBerry, Procurement Officer, 96 Clinic Road North, Box Elder, MT, 59521, or personally hand delivered to the same address. Proposals shall be sent in a sealed envelope and clearly marked: "Audit Proposal 2018" on the front of the envelope. Published November 2, 9, & 16, 2018 Havre Daily News MNAXLP

NOTICES

Legals

MONTANA TWELFTH JUDICIAL DISTRICT COURT, DAWSON COUNTY IN THE MATTER OF THE ADOPTION OF MABREE JEAN MOHAR, A Minor Child. Honorable Olivia Rieger Case No.: DA 2018-003 ORDER SETTING HEARING The Court having reviewed the Petition for Entry of Adoption, filed by Joshua J. Peyatt, AND GOOD CAUSE APPEARING, IT IS HEREBY ORDERED that a hearing is set for the 5th day of December, 2018 at 10:00 a.m., in the courtroom of the Dawson County Courthouse, Glendive, Dawson County, Montana. Pursuant to the Petitioner's prior affidavits, notice shall be given to the putative father, Thomas M. Mohar, by publication. The father's failure to appear at this hearing constitutes a waiver of his interest in custody to the minor child and could result in the court's termination of his parental rights to the minor child. The Clerk is directed to file this Order and provide copies to counsel of record. IT IS SO ORDERED. DATED this 8th day of November, 2015. /s/: OLIVIA RIEGER OLIVIA RIEGER DISTRICT COURT JUDGE Published in the Havre Daily News November 9th, 12th and 16th, 2018. MNAXLP

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BACKGROUND The CCT is a federally recognized Tribal Government located in Rocky Boy, Montana and bordering Box Elder, which is located in North Central Montana. The fiscal year is typically closed by September 30th of each year for the Chippewa Cree Tribe for the period 10/1/17 - 9/30/18. Component Units of the tribe are: Rocky Boy Health Center (RBHC), Chippewa Cree Housing Authority (CCHA), Atoske, Chippewa Cree Construction Corporation (CCCC), Dry Fork, and Chippewa Cree Development Corporations (CCDC), who all do their own annual Audits. For full RFP, contact: Mary DeBerry, procurement@cct.rockyboy.org Published November 12th - 16th and November 19th & 20th, 2018, in the Havre Daily News. MNAXLP

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Requests for Applications The Havre City Council has determined that a vacancy exists for a Ward 4 council position. Therefore, they are soliciting applications for a replacement council person. A written application shall contain the following information: 1. Full Legal name 2. Current address 3. A statement as to the applicant's administrative philosophy. (not mandatory) 4. A statement of the applicant's reason or reasons for seeking appointment to the city council. 5. At the applicant's option, a resume may be attached to the application. 6. The applicant must be a citizen of the United States; be at least 18 years of age; a registered voter of the city; and has been a resident of Ward 4 for at least sixty (60) days prior to filling the application for appointment. Interested persons may submit a written application to the City Clerk's Office by November 23, 2018 by either dropping off the application at City Hall or mailing the application to: City of Havre, Attn: City Clerk, P.O. Box 231, Havre, MT 59501. For further information contact Douglas A. Kaercher, Finance Director/City Clerk at City Hall or phone 265-6719 Publish: Havre Daily News November 9, 2018 November 16, 2018 MNAXLP

NOTICES

Legals

JERRY BROOKE Schmidt, Gilbert, Jungers & Brooke 1216 Front Street P.O. Box 217 Fort Benton, Montana 59442 406-622-3355 Attorney for Mark Dielman, Personal Representative MONTANA TWELFTH JUDICIAL DISTRICT, HILL COUNTY IN THE MATTER OF THE ESTATE OF LEWIS L. DIELMAN, DECEASED. PROBATE NO. DP-18-042 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named Estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to Mark Dielman, Personal Representative, c/o Schmidt, Gilbert, Jungers & Brooke, P.O. Box 217, Fort Benton, MT 59442, return requested or filed with the Clerk of the above Court. Dated October 22, 2018 /s/: Mark Dielman Mark Dielman Published in the Havre Daily News November 9th, 16th, and 23rd. MNAXLP

NOTICES

Legals

M. HANSON RANCH LIMITED PARTNERSHIP GRAZING LAND FOR SALE ON BIDS PHILLIPS COUNTY, MONTANA A tract of grazing land is hereby being offered for sale. The tract consists of 480 acres of private deeded grazing land, 1906 acres BLM leased land and 480 acres of State leased land, and is located 20.5 miles north of Saco and 6.5 miles east of Whitewater. The grazing tracts consist of five pastures for rotational grazing. All fences are in good order with at least two sources of water (pits/dams) in each pasture. There is legal access to the deeded property from County Roads No. 2028 and 2254. There is easy access (1 mile) from Forks Road to BLM land located on Section 10. There is a loading chute for semi-trailer use. Grazing acreage is located at Township 34 North, Range 32 East, Sections 3, 4, 9, 10 and 16 and Township 35 North, Range 32 East, Section 33. Legal description of private deeded land is as follows: Township 34 North, Range 32 East, M.P.M. Section : S1/2SW1/4 Geocode: 11-4674-04-3-01-01-0000 Section 9: W1/2E1/4, E1/2NW1/4, SW1/4 Geocode: 11-4674-09-3-01-01-0000 State Lease No. 6958, consisting of 480 acres covering the following lands: Township 34 North, Range 32 East, M.P.M. Section 16: N1/4, N1/2S1/4 USDI Bureau of Land Management Permit No. 2501339, Upper Cooper Coulee #5084 Allotment, consisting of 1906 acres covering the following lands: Township 34 North, Range 32 East, M.P.M. Section 3: Lots 3, 4, S1/2NW1/4, SW1/4 Section 4: Lots 1, 2, 3, 4, S1/2N1/4, N1/2SW1/4, SE1/4 Section 9: E1/2E1/4, W1/2NW1/4 Section 10: ALL Township 35 North, Range 32 East, M.P.M. Section 33: Part of the S1/2 Bids to close 5 p.m. on Thursday, November 29, 2018. FOR ADDITIONAL INFORMATION AND BID PACKET CONTACT: Bradley E. Dugdale Bosch, Kühr, Dugdale, Martin & Kaze, PLLP 335 4th Ave. P.O. Box 7152 Havre, MT 59501 Telephone: 1-406-265-6706 FAX: 1-406-265-7578

ATTENTION BUSINESS OWNERS

Our company is interested in placing a billboard in a Metropolitan area with the slogan "MOVE YOUR COMPANY TO HAVRE." However, we'd like to share with others in our community. Please call Ken at 406-945-2027

CHARGE YOUR CLASSIFIED AD TO YOUR MASTERCARD OR VISA

265-6795

Print + Online = Fast Local Results Classifieds www.havredailynews.com

HAVRE DAILY NEWS Classifieds DEADLINE 11am the Day Before