

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## FOR SALE

### Under \$100

#### FOR SALE

Unisex maroon & grey golf rain gear, jkt. & pants, small size **\$35.00**  
White golf shoes, size 8 **\$5.00**  
Misc. golf balls (21), glove (women's small), tees **\$20.00**  
Call 406-265-9263

### Over \$100

#### FOR SALE

Atlas metal turning lathe with chucks. 265-7513

### Transportation/RV's

#### 1994 24' WINNEBAGO

Class A Motorhome, low miles, everything works, many access. Selling below dealer trade-in value.390-2809

### FARM & RANCH

### Equipment

Retired 8400 diesel 14' Hesston Swather, excellent shape; 865 Hesston Round Baler, also excellent shape. Call Lawrence at 357-2371.

### BULLETIN BOARD

### Sales/Service

There are more cameras in our communities, but if you are not seen stealing, GOD sees you.  
**STOP STEALING!**  
**IN FACT, RETURN THOSE ITEMS!**  
Paid Advertisement

### RENTALS

### Apartments

408 8th Street  
Upper floor of 5 plex  
2 bdrm. \$525 + gas/electricity,  
\$400 deposit. Call 265-2830

**1 BEDROOM**  
w/ washer & dryer  
627 9th St. apt. #1.  
**\$425 (plus utilities)**  
& \$425 deposit. No pets/  
smoking. Call 945-3169

### OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT  
Two & Three Bdrms  
Section 8 Multi-family  
Complex.  
A/C, Heat, Water &  
Garbage Included  
in Rent, EHO  
Call 265-2576, TTY 711

### PARKVIEW APARTMENTS

Studios, 1 & 2 bdrm;  
all utilities pd.  
406-390-2283

### Houses

Large 4 bdrm home  
Fenced yard, Pet Friendly  
Application & Ref. required.  
265-8677 or 945-3409

### FOR RENT

College professor relocating.  
Renting a 3 bdrm., 2 bath  
home w/attached garage. All  
essential utilities included.  
Lovely estate. \$1475/month.  
Call 945-2027

**Lost it?**  
**Found it?**  
**Want it?**  
**Need to**  
**sell it?**  
**Whatever**  
**"it" is,**  
**classifieds**  
**has "it"!**  
**Call**  
**265-6795**

## EMPLOYMENT

### Full Time



### Position Open Extension Agent

**Extension Agent, Hill County, Havre, MT. 1.0 FTE.**  
Will plan, implement and evaluate educational programs in Agriculture and 4-H. For complete details and to apply: <http://jobs.montana.edu/postings/16016>. For assistance, contact John Pfister, (406) 320-1414 or [john.pfister@montana.edu](mailto:john.pfister@montana.edu). Screenings begin May 26, 2019. Equal Opportunity Employer; Veterans/Disabled **Equal Opportunity; Veterans/Disabled**

US: a fun, fast-growing online global company with a great customer support team looking for someone to join us as a customer-oriented service representative. This person will help our customers create and host successful raffles and events, provide product/services information and resolve any emerging problems that our clients might face with accuracy and efficiency through a multitude of communication channels. YOU: someone who is looking to make a difference with our customers, and our company with:  
-Proven customer support experience or experience as a client service representative  
-A professional manner and a demonstrated commitment to providing excellent customer service  
-Ability to multi-task, prioritize, and manage time effectively and always follow-through

-Good computer and internet skills  
-Demonstrated ability to effectively resolve customer issues/complaints, with empathy and patience  
-Strong written and verbal communication skills  
-The ability to be a good team player, someone who will contribute positively to the team environment  
The position requires 40 hours per week, 8 hour per day shifts, Monday-Friday, with occasional overtime and the possibility of some weekend work for doing projects.  
Hourly pay: \$12 per hour DOE.

[www.ticketprinting.com](http://www.ticketprinting.com) Please send for an application to TicketPrinting - Elk River Systems, Inc. 22 S Central Ave, PO Box 6934, Harlowton, MT 59036 or email [bperry@elkriversystems.com](mailto:bperry@elkriversystems.com)

### Part Time

## Havre DAILY NEWS

The Havre Daily News seeks a **Circulation Bundle Dropper** part-time position responsible for delivering newspapers to carriers, racks and businesses, and to customers who have been missed. Job duties also include some rack maintenance (employer will train) and delivering newspaper routes when needed.

Approximately 15-20 Hours/Week ~ Split Shift  
Monday - Friday 12:00-2:30 p.m. & 5-6:00 p.m.

#### Hourly pay plus mileage

- Minimum Qualifications:**
- Must be 18 years of age or older
  - Must have reliable transportation and be able to provide proof of valid driver's license and insurance.
  - Ability to successfully interact with carriers, general public and co-workers.
  - Able to lift 30 to 40 lb. bundles of newspapers.

Position starts immediately.

Pick up application at the Havre Daily News,  
119 2nd Street, Havre, MT 59501

## Havre DAILY NEWS

### PAPER INSERTER

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News  
119 Second Street • Havre, MT 59501

### Part Time

## WANTED HAVRE SENIOR CENTER

**Part-time Position  
Deliver Meals  
\$9.89/hr.**

Requires dependable person

State Mileage Paid  
Drive to Rudyard/Gildford  
Reports to HCCA Directory

**2-2nd Street West  
265-5464**

**NEWSPAPER  
CLASSIFIEDS:  
PROVEN RESULTS!**

1	2	5	8	9	4	7	3	6
7	3	7	5	6	2	8	9	1
8	9	6	1	3	7	5	2	2
2	5	8	4	7	6	3	1	9
3	1	9	2	8	5	6	7	8
4	7	6	1	3	7	2	5	8
5	7	1	6	7	8	9	2	3
6	4	3	9	2	1	7	8	5
9	8	7	2	5	3	1	6	4

	9			1	6	3		5
	3	8				1	9	
				3	4		7	6
3				9		6	8	
7	6		5		9		2	
9	8		4				1	
8	5		6	4				
	6	3				4	8	
1	4	2	8				5	

**PUZZLE &  
PREVIOUS  
ANSWER**

# SUDOKU

## NOTICES

### Legals

STEPHEN R. BROWN, JR.  
BOSCH, KUHR, DUGDALE,  
MARTIN & KAZE PLLP  
Attorneys at Law  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
*Attorneys for Personal  
Representative*

the AQB within 15 days after the date of this publication.

Published in the Havre Daily News May 14, 2019.

MNAXLP

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

NORMA E. BOYUM,  
Deceased.

Probate No. DP-19-016

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED this 3rd day of May, 2019.

/s/ Bruce Boyum,  
Personal Representative

Published in the Havre Daily News May 7, 14, 21, 2019

MNAXLP

### PUBLIC NOTICE

NOTICE OF INTENT TO TRANSFER LOCATION OF AIR QUALITY PERMIT (PURSUANT TO SECTION 75-2-211, MCA AND ARM TITLE 17, CHAPTER 8, SUBCHAPTER 7, PERMIT, CONSTRUCTION AND OPERATION OF AIR CONTAMINANT SOURCES).

**Fisher Sand and Gravel Company** will file on or about **5/9/2019** a notification of intent to transfer to location of an air quality permit with Air, Energy & Mining Division/Air Quality Bureau of the Montana Department of Environmental Quality. Applicant seeks approval of its transfer of location of **JCI Cone, 900kW Gen, VSI Spokane & Jaw**, Montana Air Quality Permit **#3079-01, 5021-00, 3172-01, 3339-00, Sec 7, T31N, R13E Hill County, N48.46053, W-110.10568**. From Kremlin, MT, go S on South Kremlin road for 8.5 miles turn left to the permitted area.

The AQB must review the permit transfer within 30 days of receipt of a complete notice of intent. If AQB does not approve, conditionally approve or deny a permit transfer within 30 days after receipt of a complete notice of intent to transfer, the transfer is deemed approved. Any member of the public with questions or who wishes to review a copy of the permit and the analysis of it, or to submit comments on the change of location must contact the AQB at 1520 E 6th Ave., P.O. Box 200901, Helena, MT, 59620-0901, or (406) 444-3490.

Any comments on the location transfer must be submitted to

# CLASSIFIEDS DEADLINE

All ads must be placed by  
**11:00 a.m.**  
day prior to first run