

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

GARAGE SALES

Havre West

GARAGE SALE
913 Montana Ave., in alley
Fri. 12-5, Sat. 8-3
Tools, Household, Tools,
Sporting goods, Tools.

FOR SALE

Under \$100

FOR SALE
Unisex maroon & grey golf rain gear, jkt. & pants, small size **\$35.00**
White golf shoes, size 8 **\$5.00**
Misc. golf balls (21), glove (women's small), tees **\$20.00**
Call 406-265-9263

Over \$100

FOR SALE
Atlas metal turning lathe with chucks. 265-7513

Pets

CKC Pomeranian puppies

2 litters ready to go
8 males @ \$500 and 2 females @ \$600
Call 406-737-4533
Text 406-590-3282
email carolmoore69@live.com
pics are on my website
www.candlepoms.com

Transportation/RV's

1994 24' WINNEBAGO
Class A Motorhome, low miles, everything works, many access. Selling below dealer trade-in value. 390-2809
505 9th St. W., Havre

BULLETIN BOARD

Wanted

Buying antlers
Text or call
Russ Friede
406-366-9449

RENTALS

Apartments

408 8th Street
Upper floor of 5 plex
2 bdrm. \$525 + gas/electricity,
\$400 deposit. Call 265-2830

Deluxe 900 sq. ft., 1 bedroom,
1 bath apartment. \$650/month
plus \$650 deposit, 1/3 gas.
No pets, no smoking.
Call 390-5135

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT
Two & Three Bdrms
Section 8 Multi-family
Complex.
A/C, Heat, Water &
Garbage Included
in Rent, EHO
Call 265-2576, TTY 711

Houses

2 bdrm., 2 bath house,
w/garage, for rent. Great
neighborhood. No smoking,
no pets, \$800/mo. Avail. 6/1.
307-660-5160

Large 4 bdrm home
Fenced yard, Pet Friendly
Application & Ref. required.
265-8677 or 945-3409

Housing's tight. Moving for your job? Railroad, Nat. gas, etc.?
Large home, 2 stall garage,
15-acre horse pasture,
minutes from city,
\$1150 plus utilities.
Call 945-2027

FOR RENT
5 bedroom home in Box Elder.
Call 945-2027

EMPLOYMENT

Full Time



Join the Northern Montana Health Care Team!

30 13th Street West,
Havre, MT 59501

Bio-Med Tech \$20.96-\$25.53	Medical Lab Technician/ Medical Technician \$20.03-\$24.17	Business Services Clerk-Biller \$13.00-\$15.39
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Please visit our website at www.NMHealthCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.



Position Open Extension Agent

Extension Agent, Hill County, Havre, MT. 1.0 FTE.
Will plan, implement and evaluate educational programs in Agriculture and 4-H. For complete details and to apply: <http://jobs.montana.edu/postings/16016>. For assistance, contact John Pfister, (406) 320-1414 or john.pfister@montana.edu. Screenings begin May 26, 2019. Equal Opportunity Employer; Veterans/Disabled Equal Opportunity; Veterans/Disabled



Financial Aid Specialist I

MSU-Northern Position Opening:
Become a Financial Aid Specialist I and make a difference in our students' lives. Northern offers employer paid health benefits; paid holidays, sick leave, vacation; retirement; tuition waivers. **\$13.17/hour.**

Job description and application available at <https://www.msun.edu/hr/>. Questions: call HR at 406.265.3568. ADA/EO/AA/Veterans Preference Employer.



JOIN OUR TEAM!
Associate Director of Nursing
Liberty Medical Center is currently seeking an associate director of nursing. This position would report to the DON and requires current licensure as an RN. Successful candidates will have superior organizational skills, clinical skills and leadership qualities. 3-5 years experience preferred. For more information, please call or email Bev Halter, Director of HR at 406-759-6972 or email at bev.halter@lchmh.org
REMARKABLE PEOPLE. REMARKABLE CARE.

Part Time

Havre DAILY NEWS

The Havre Daily News seeks a **Circulation Bundle Dropper** part-time position responsible for delivering newspapers to carriers, racks and businesses, and to customers who have been missed. Job duties also include some rack maintenance (employer will train) and delivering newspaper routes when needed.

Approximately 15-20 Hours/Week ~ Split Shift
Monday - Friday 12:00-2:30 p.m. & 5-6:00 p.m.
Hourly pay plus mileage

Minimum Qualifications:

- Must be 18 years of age or older
- Must have reliable transportation and be able to provide proof of valid driver's license and insurance.
- Ability to successfully interact with carriers, general public and co-workers.
- Able to lift 30 to 40 lb. bundles of newspapers.

Position starts immediately.

Pick up application at the Havre Daily News,
119 2nd Street, Havre, MT 59501

Havre DAILY NEWS

PAPER INSERTER

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News
119 Second Street • Havre, MT 59501

www.havredailynews.com

Local Headlines • Sports • State, National & World News
Entertainment • Obituaries • Weather

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8	9	1	2	3	4	5	6
9	6	7	8	9	1	2	3
3	4	5	6	7	8	9	1
1	8	7	6	5	4	3	2
6	7	8	9	1	2	3	4
7	1	6	5	4	3	2	1
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PUZZLE & PREVIOUS ANSWER

SUDOKU

Legals

Community, 656 Agency Main Street, Harlem, MT, 59526. No bid shall be withdrawn for a period of thirty (30) days after the bid opening date without the consent of the Fort Belknap Indian Community. Checks or drafts of unsuccessful bidders will be returned as soon as possible after opening and checking the bids.

Objections must be filed on the forms provided by the Water Court and mailed to the Montana Water Court, PO Box 1389, Bozeman, MT, 59771-1389.

EXTENSIONS

The Water Court may grant a Request for an Extension of the time for filing objections. A Request for an Extension must be received by the Water Court on or before **OCTOBER 8, 2019**. If an extension is granted, it will apply to everyone. Any extension will be posted at the above offices and will be advertised once in this newspaper.

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA.

Your water right can be affected by what is in your abstract and other abstracts in the Decree. Review the abstracts carefully. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address the DNRC's Issue Remarks by objection. If there are issue remarks on the abstract of your claim which are not resolved by objection, the issue remarks will be addressed and resolved by the Water Court.

MEETINGS

There will be two Informal Public Meetings held by telephone conference call on **Wednesday, May 22, 2019, at 6:00 pm** and **Thursday, May 23, 2019, at 12:00 pm**. To take part in calls, dial **1-877-526-1243** and enter code: **46309676#**

Published in the Havre Daily News May 3, 10, 17, 2019.

MNAXLP

HILL COUNTY SHERIFF'S OFFICE

Dispatcher - Full Time \$15.04/HR

For further information contact Dispatch Supervisor Hamilton

Hill County Sheriff's Office
Havre, Montana 59501
(406) 265-2512 Ext. 2100



Hill County is an Equal Opportunity Employer

NOTICES

Legals

PUBLIC HEARING

The public is welcome to participate in a Public Hearing, Monday, May 20th, from 6 to 8 PM at MSU-Northern, 300 13th Street West, Brockman 202. The purpose of these hearings is to discuss the changes to "Strengthening Career and Technical Education for the 21st Century Act" (Perkins V), which funds secondary and post-secondary CTE programs.

Topics include state support for: employability skills, equity for special populations, improving outcomes for CTE concentrators in the workforce or post-secondary degree, the purpose of local needs assessments, and recruiting and retaining CTE teachers.

More information regarding Perkins V may be found at: www.mus.edu/perkinsv.

Published in the Havre Daily News May 15, 17, 2019.

MNAXLP

LEGAL NOTICE INVITATION TO BID REPLACEMENT OF HVAC SYSTEM

Sealed bids for the removal and replacement of the existing HVAC System at the Fort Belknap Indian Community Administrative Building will be accepted from **Friday, May 10, 2019 at 9:00 a.m. until 9:00 a.m. on Tuesday, June 11, 2019**. Proposals not physically received by the Fort Belknap Indian Community by **9:00 a.m. on Tuesday, June 11, 2019** will be returned, unopened to the firm. All proposals should be addressed to:

Fort Belknap Indian Community Re: **(Vendor Name)**
Proposal for the Fort Belknap Indian Community Administrative Building, "HVAC Replacement" Attention: Steve Fox Jr. 656 Agency Main Street Harlem, MT, 59526

Proposal packets are available online at the Montana Plans Exchange, <http://www.montanabid.com>, or upon request from kristi.doney@ftbelknap.org.

Each bid must be accompanied by a Bid Guarantee in the form of a Bid Bond from a company with an A-1 best rating, or a cashier's check in the amount of ten percent (10%) of the bid and made payable to the client address Fort Belknap Indian

ANDREW WERK, JR.,
PRESIDENT

Published in the Havre Daily News May 10, 13, 15, 17, 20, 22, 24, 29, 31, June 3, 5, 7, 10, 2019.

MNAXLP

MONTANA WATER COURT SAGE CREEK (BASIN 40G)

NOTICE OF ENTRY OF PRELIMINARY DECREE AND NOTICE OF AVAILABILITY ALL WATER USERS NEED TO READ THIS NOTICE

THIS NOTICE COMPLIES WITH THE REQUIREMENTS OF SECTION 85-2-232(3), MCA.

The Montana Water Court has entered its Preliminary Decree for Basin 40G and the Decree is now available for your review.

The Decree and the forms are available at these locations:

- **Montana Water Court:** 1123 Research Drive, Bozeman, MT, 59718. Telephone: 406-586-4364
- **Montana DNRC, Water Rights Adjudication Office:** 910 Helena, Ave., Helena, MT, 59620 Telephone: 406-444-0560
- **Montana DNRC, Water Resources Regional Office(s):** 210 Sixth Ave., Havre, MT, 59501 Telephone: 406-265-5516

The Decree is also available on the Internet at: <https://courts.mt.gov/Courts/Water/Notices-and-Information>

Contact the **MT DNRC, Water Rights Adjudication Office** for information about purchasing a printed or electronic copy of the Decree.

OBJECTIONS

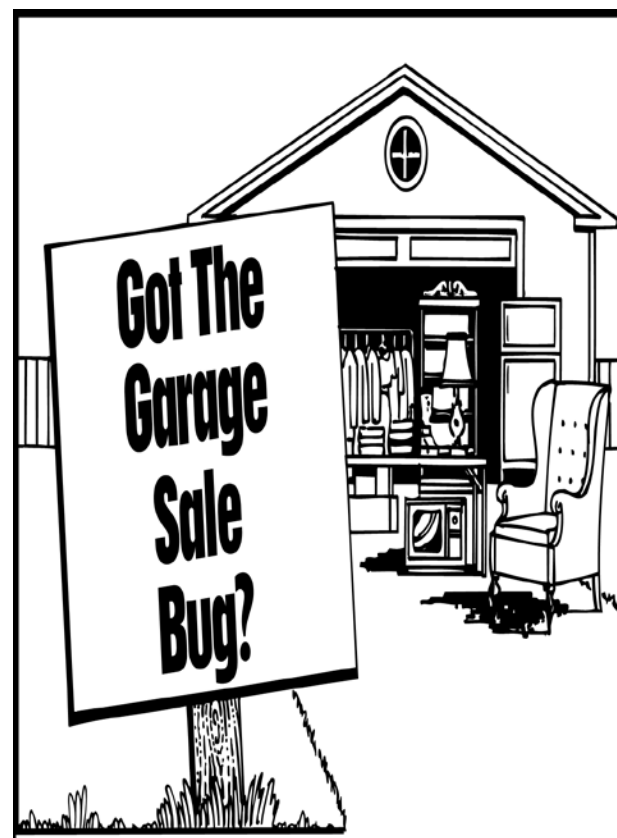
ALL OBJECTIONS MUST BE RECEIVED AT THE WATER COURT ON OR BEFORE OCTOBER 8, 2019.

Did little Bowzer get your attention?

You reading this is proof that advertising works. Get noticed by placing a classified ad with us.

Lost and found buy and sell, available services, employment rentals and more

Submit a classified ad today!
Call 265-6795



Check Classifieds

Havre Daily News • 265-6795