Thursday, Aug 8, 2019

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID. You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

GARAGE SALES

Havre East

GARAGE SALE 607 4th St. (in alley) Fri. 3-6, Sat. 8-2 Lots of misc. furniture toddler clothes

Havre South

YARD SALE 729 17th St. Sat. 8/10, 9a-2p Laptop computer, books, furniture. Lots of

HUGE GARAGE SALE 1641 Juniper Dr. Fri. 4pm-8pm, Sat. 8am-1pm Hunting supplies, bow, tires,

great treasures!

household, crafts, etc **Havre West**

clothing & shoes furniture

HUGE GARAGE SALE 8 Kober Drive

Fri. 2p-6p, Sat. 8a-1p Troybilt rototiller, new sewing machine, lots of fabric, craft supplies, bedding, Xmas deco, household items newspaper roller, white board, junior & ladies clothing, chest of drawers, end table, storage chest. lost of misc

FOR SALE

Under \$100

White plastic 5 gallon buckets. Clean, food grade w/lids, \$2.50 each Call 406-301-1401

Over \$100

Lift chair, used very little. \$450. Call 945-0954 or 265-2771 for details

Real Estate

FOR SALE BY OWNER 2245 10th Avenue Priced Reduced! \$323,900



- Split level home
- 4 bedrooms 2 3/4 baths
- Oversized laundry room
- · 2,640 sq. ft. living space Back deck
- Views of Saddle Butte 4 person hot tub
- Well-manicured yard
- Call 406-399-2001

for your showing!

Visit zillow.com to view more pictures



Transportation/RV's



2011 Honda PCX 125 Scooter \$1600

Driven 1,389 Miles 110 mpg Exterior - Red Call 390-6816

RENTALS

Apartments/Houses

PARKVIEW APARTMENTS Studios, 1 & 2 bdrm; all utilities pd. 406-390-2283

Apartments/Houses

2 bedroom apartment. No pets, no smoking. \$625, references and application required. Call 262-5102 or 390-7871

1 bedroom basement apt. in 4 plex, all utilities included net friendly, separate parking \$595 & \$595 dep. 406-301-4395

OAKWOOD VILLAGE 1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water &



Laredo Financial Business and Real Estate, L.L.C., rents newer built homes that are not commissioned or shown to others for sale. Our homes are specifically rented to those individuals who want a wide range of amenities and are socially and economically oriented to various incomes. If you are moving for your company, "Laredo" can be trusted to place you in the right home.

IMMEDIATE OPENINGS for 2 & 3 bedroom homes in Laredo. Call 945-2027.

Call 945-2027

Quality housing's tight. Moving for your job? Railroad, Nat. gas, etc.? Large home, 2 stall garage, 15-acre horse pasture. minutes from city, \$1150 plus utilities. Call 945-2027

BULLETIN BOARD

Found

FOUND

A phone was found next to the pay box at the dump site in Beaver Creek Park. Please come to the Havre Daily News to identify and claim.

Sales/Service

Get **DIRECTV!** ONLY \$35/month! 155 Channels & 1000's of Shows/Movies On Demand (w/SELECT All Included Package). PLUS Stream on Up to FIVE Screens Simultaneously at No Additional Cost. Call DIRECTV 1-855-853-8215

or satellitedealnow.com/havre

EMPLOYMENT

Agricultural



Northern Agricultural Research Center in Havre, MT.

Thackeray Ranch Manager, **Feedlot Coordinator and Farm and Ranch Foreman**

For complete job announcement and application procedures: https://jobs.montana.edu/postings/17402 Equal Opportunity Employer, Veterans/Disabled

M **MONTANA** MONTANA AGRICULTURAL

Northern Agricultural Research Center in Havre. MT.

Farm Operations Manager

For complete job announcement and application procedures: https://jobs.montana.edu/postings/17437

Equal Opportunity Employer, Veterans/Disabled

Full Time



HAVRE PUBLIC SCHOOLS **ANNOUNCEMENT**

CUSTODIAN: 40 hours/wk, year round head custodian at Havre Middle School. \$17.42/hr after 90 day probationary period.

DAYCARE CAREGIVER: 25 hours/week. Work days will follow school calendar. \$12.30/hr Apply online: www.blueponyk12.com



m at LMC as the Director of



EMPLOYMENT

Part Time

WANTED Sports Reporter

Do you love sports in Havre and on the Hi-Line? Want the chance to cover and write about them? Then we have a spot for you. The Havre Daily News sports department is looking for a sports writer, someone with knowledge in the area, and someone with a passion for all sports in our coverage area. Prior reporting and writing experience doesn't have to be a requirement for this job, just a love of local sports and telling stories about all the great sports in the area. Serious applicants can contact Sports Editor George Ferguson at gferguson@havredailynews.com or call 390-4142.

DAILY NEWS

Havre **DAILY NEWS PAPER INSERTER**

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News 119 Second Street • Havre, MT 59501



LOOK INSIDE THE HAVRE DAILY NEWS CLASSIFIEDS FOR ALL YOUR EVERYDAY NEEDS! to place a classified ad, call Classifieds today...

265-6795 **Havre Daily News Classifieds**

The Havre Daily News is seeking a carrier for

Route 17 (approx. 35 papers 25 shoppers) off of West side of

5th Avenue & 6th Street area **OPEN IMMEDIATELY!**

Route 57 (approx. 31 papers 20 shoppers) 13th-14th St. W. - Centurian,

Hoover, Ike, Monroe **OPEN IMMEDIATELY!**

Monday through Friday afternoon delivery. Absolutely NO collecting required. These are independent

For more information call Jodene at 265-6795 or stop by the Havre Daily News office at 119 2nd Street for a carrier application.

NEWSPAPER CLASSIFIEDS: PROVEN RESULTS!

NOTICES

REQUEST FOR PROPOSALS

FOR COORDINATION

JOURNALISM PROJECT

The Montana Newspaper

news organization to

statewide collaborative

journalism project among

Montana's newspapers.

The Foundation and the

enterprising topics, and

project coordinator will identify

key participants in the project,

create an inspiring dialogue to

bring newsrooms together to

determine the ultimate focus

and the specific components

input from collaborators, the

the project parameters and

clearly defined and formally

documented. The Project

oversee the collaborators'

to wide publication of the

coordinator will produce

regular progress reports for

report summarizing the work

completed and detailing the

Solutions Journalism Network

launched the Montana Gap

newsrooms that produced

content. The first package,

development. The second

package, published in July

highlighting mental health

of participating newsroom

of 2018, included 16 stories

treatment. A follow-up survey

audiences showed that people

who had read "Montana Gap"

likely to say the trusted their

local paper's coverage—and

that the paper helped people

get involved in community

In January of 2019, the SJN

approached the Montana

Newspaper Association to

the Montana Gap Project

with the support of the LOR

Foundation and a grant from

for the expanded project calls

for broader participation from

Montana's newsrooms and

the development of durable

relationships and expertise

that could provide the basis

solutions-oriented journalism

In June of 2019, the Montana

entered into an agreement with the Solutions Journalism

Network to oversee expansion

of the Montana Gap Project

with the hope of building the

solutions-oriented reporting

effectively lead the initiative

and invites proposals from

experienced editors and new

organizations to oversee the

The Foundation seeks a

Project Coordinator to

ANTICIPATED WORK

The Foundation and the

Project Coordinator will

and parameters. The

convene a working group of

newsroom collaborators to

determine the project focus

Foundation and the Project

Coordinator will identify key

sound them out for potential

create an inspiring dialogue to

bring newsrooms together to

ultimately determine the focus

and the specific components of

participants in the project,

enterprising topics, and

the project. The Project

project parameters and

are clearly defined and

formally documented.

and Publication

Coordinator will ensure the

ultimate goals of the project

Oversight of Content Creation

The substantive goal of the

iournalism across the state

of Montana, and the Project

Coordinator will oversee the

collaborators, ensuring they

influential, enterprising

reporting done by the

project is to publish significant,

Project Scoping

Newspaper Foundation, the

for ongoing, collaborative,

projects in a similar vein.

501(c)(3) arm of the

capacity for ongoing,

collaborative,

effort

across the state.

newspaper association.

Kendeda Fund. The vision

form a partnership to expand

stories were "significantly more

Project, a collaborative effort

two feature packages of news

published in January of 2018,

consisted of 27 stories focused

the Foundation and a final

collaborative efforts leading up

Coordinator will then

work, coordinating the

content created. The

outcomes.

BACKGROUND

In October of 2017, the

among 12 Montana

on rural economic

of the project. With substantial

Project Coordinator will ensure

ultimate goals of the work are

sound them out for potential

Foundation seeks proposals

from an experienced editor or

coordinate an enterprising,

OF A STATEWIDE

COLLABORATIVE

IN MONTANA

stay on schedule, produce high quality work, and maintain a cooperative spirit. The Project Coordinator will ensure successful publication of the content created to maximize potential benefit to Montana newspapers and Montana citizens. Recommending Potential

Subgrants

As the project develops, the Foundation anticipates that key collaborators will pursue additional grants to defray direct project expenses. The Project Coordinator will invite collaborators to submit grant requests, evaluate the grant requests, and make grant recommendations to SJN. The SJN shall make final decisions on grants, and it will administer those awards independently. Reporting Progress and Outcomes

The Project Coordinator will provide regular progress updates. The Project Coordinator will submit a formal report at the project's mid-point and provide a final report on the project's successes and failures. PROJECT SCHEDULE Sept. 30, 2019; Project parameters established and clearly documented Nov. 1 - Mar. 31, 2020: Articles published Apr. 30, 2020: Final report to SJN, including recommendations, if any, on longer-term strategy

PROPOSAL REQUIREMENTS Applicants should submit proposals to Montana **Newspaper Association Executive Director Matt Gibson** at mgibson@mtnewspapers. com by Friday, July 26, 2019. Proposals will be evaluated according to a combination of technical merit and a well-articulated understanding of the Foundation's aspirations

Proposals should include the following components: · A summary of relevant experience, with a suggested emphasis on collaborative

enterprise reporting Examples of previous work · An articulate vision for solutions-oriented journalism · A strategy for convening potential newsroom collaborators

· A strategy to promote the project's published content Successful proposals should specify that the applicant meets the following criteria: · 5 years + of producing,

editing and publishing enterprising news content; Demonstrated ability to work collaboratively;

Demonstrated capacity to fulfill role of project coordinator · Access to and knowledge of all necessary software and equipment, including shared communication, word processing and spreadsheet applications **BUDGET**

The Foundation has budgeted \$27,000 for coordination of the project. Subgrants to collaborators would potentially provide additional financial resources over and above the project coordination budget. FTHICS

pledge to conduct the work in a professional and ethical manner at all times, including a commitment to truthfulness and accuracy. QUESTIONS Please submit any further questions to mgibson@mtnewspapers.com The Montana Newspaper Foundation will not pay for the development of proposals. Submission of a

BEAR PAW CREDIT UNION is accepting bids on the following vehicles from August 1st until August 22nd:

undertaken by Montana

Newspaper Foundation.

2009 GMC 2500 2015 Dodge Ram 2500

For further information, contact Alicia at 800-406-2642 or 406-265-9626, ext. 2049. We reserve the right to refuse any and all bids.

Published in the Havre Daily News August 1 through August

MNAXLP

Montana Twelfth Judicial **District Court Hill County**

In the Matter of the Name Change of Ivy Joanne Brockie: Holly Beard, Petitioner

Cause No.: DV-19-041

Notice of Hearing on Name Change

This is notice that Petitioner, Holly Beard, has petitioned the District Court for a change of name for Ivy Joanne Brockie to Ivy Joanne Beard.

The District Court Judge will hear the Petition for Name Change on August 14, 2019 at 11:30 am located in Hill County Courthouse. Objection may be filed any time before the hearing by any person who can show good reason not to change the name.

DATED this 12th day of June 2019

Kathie Vigliotti Clerk of Court

BY: /s/: Celeste Wendland Deputy Clerk of Court

Published in the Havre Daily News July 18, 25 & August 1 & 8, 2019

MNAXLP





OR RENT MAKE AN OFFER OR FREE TO **GOOD HOME**

ITEMS

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HOME FURNITURE

ELECTRONICS

Call Classifieds To Place An AD Today at 265-6795

contractor positions.