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FOR SALE

Pets

AKC Pembroke Welsh Corgi pups. Bred for health/disposition/fun, small parents. For more info, prices, delivery options, call 406-581-7586.

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1997 Southwind 33ft. motor home w/slideout. Ford 460 motor, 55,223 miles. Asking \$16,000. Call Craig 503-871-8172 after 12pm, or text 406-945-0190.

Under \$100

FOR SALE Fly tying materials and hooks. Many \$1.00 items. Call 301-1401.

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Havre DAILY NEWS Classified 265-6795

RENTALS

Apartments

WE HAVE HOUSING! Various size units in Havre and surrounding area. We welcome all applicants. Call 945-2027

PARKVIEW APARTMENTS

Studios, 1 & 2 bdrm; all utilities pd. 406-390-2283

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-Family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

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Submit a classified ad today! Call 265-6795

BULLETIN BOARD

Sales/Service

Landlords want to keep good renters and trust them. Understanding trust by the renter is respect. Pride is the accomplishment on both parties that they honor their understanding/contract to rent. Don't let others, guests, spouses, etc., put holes in walls, tear screen windows, wreck carpet, etc., to break this honor. Paid Advertisement

EMPLOYMENT

Full Time

CARRIERS WANTED THE GREAT FALLS TRIBUNE HAS A DELIVERY ROUTE OPEN IN THE HAVRE AREA CURRENT AVERAGE WEEKLY COMPENSATION \$250.00 PER WEEK

LOOKING TO EARN EXTRA INCOME CONTACT THE GREAT FALLS TRIBUNE CIRCULATION DEPT AT (406) 791-1401

NOTICES

Legals

Jennifer E. Forsyth HI-LINE LAW, PLLC 410 3rd Avenue Havre, MT 59501 Telephone: (406)265-1530 Attorneys for Personal Representatives

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

GILES L. MAJERUS, Deceased.

Probate No. DP-20-011

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representatives, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 5th day of March, 2020.

/s/Deborah M. Callahan Deborah M. Callahan Personal Representative

/s/David Majerus David Majerus Personal Representative

Published in the Havre Daily News March 9, 16, 23, 2020.

MNAXLP

REQUEST FOR QUALIFICATIONS

ENGINEERING CONSULTING SERVICES FOR Chippewa Cree Housing Authority

Introduction/Project Background

The Chippewa Cree Tribe is issuing this Request for Qualifications for firms interested in performing engineering services to assist The Housing Authority in the design and construction oversight of a project located on the Rocky Boy Indian Reservation. The scope of services which may be provided are generally described as follows:

The Chippewa Cree Tribe has been awarded a grant to construct approx. 31 housing units on the reservation over the next 5 years. The homes will be constructed adjacent to Upper Box Elder Road between the College and the Health Clinic.

Additional Proposal Information:

A. Two (2) copies of your response must be received by the Chippewa Cree Tribe no later than 4:00 p.m. on March 13, 2020. Responses must be clearly labeled "Chippewa Cree Housing Authority RFQ."

Response" on the outside of the response package. B. Following the review and evaluation of all SOQ, the Housing Authority may select one or more consultants with which to enter into contract negotiations. An interview may also be requested to aid us in our selection of a consultant. C. The contract award(s) will be made to the qualified proposer(s) whose proposal is deemed most advantageous to the Chippewa Cree Tribe, all factors considered. Unsuccessful proposers will be notified in writing as soon as possible. D. This solicitation is being offered in accordance with Tribal requirements governing procurement of consultant services. Accordingly, The Tribe reserves the right to negotiate an agreement based on fair and reasonable compensation for the scope of work and services proposed, as well as the right to reject any and all responses deemed unqualified, unsatisfactory, or inappropriate. E. Please deliver or send your responses to Mr. Virgil Chiefstick at the address below. If you have any questions regarding this request please contact Mr. Chiefstick at (406) 395-4370 or vchiefstick@yahoo.com. F. Full details of scope of work available upon request.

Mr. Virgil Chiefstick CCT Housing Authority Box Elder, MT 59521.

Published in the Havre Daily News February 26, 27, 28, March 2, 3, 4, 5, 6, 9, 10, 2020.

MNAXLP

NOTICE OF PUBLIC HEARING Hill County RSIDs #21 and #29/30

Hill County Commissioners will hold a public hearing on a draft Preliminary Engineering Report (PER) for Rural Special Improvement District (RSID) Lift Station #21 and RSID Lift Station #29/30 at 6:30 p.m. on March 18th at Bear Paw Development Corporation at 48 2nd Avenue, Havre, Montana, in order to discuss the draft PER.

To assist in financing the cost of projects for these RSIDs, Hill County is considering applications for a Treasure State Endowment Program (TSEP) Grant, and a Community Development Block Grant (CDBG) from the Montana Department of Commerce (DOC). Additionally, the County may seek funds from the Montana Department of Natural Resources (DNRC) Renewal Resources Grant (RRG), along with other appropriate state and federal applications. TSEP grants are a state action subject to the Montana Environmental Policy Act (MEPA). As required by the MEPA and DOC regulations, the County has prepared a draft Environmental Assessment (EA) that evaluates the potential environmental effects and consequences of the proposed projects. This notice also announces the availability of the

SUDOKU puzzle grid with difficulty rating and puzzle & previous answer text.

Legals

draft EA for public review and comments as well as the date and time of a Public Hearing regarding the proposed project.

The proposed action generally consists of the rehabilitation of Rural Special Improvement Districts (RSID) #21 and #29/30 sewer lift stations. Copies of the draft PER and EA are available for review at the office of the Hill County Commissioners, 315 4th Street, Havre, Montana, 59501. The County will consider all substantive comments received in response to the draft EA.

At the Public Hearing, the proposed project will be explained, including the purpose and proposed area of the project, activities, budget, environmental issues, and grant issues. After the hearing, all comments will be reviewed and considered, and the County will decide that either:

- 1. An Environmental Impact Statement (EIS) is necessary; 2. The Environmental Assessment did not adequately reflect the issues raised by the proposed action and must be revised; or 3. An EIS is not necessary and make a final decision on the proposed action (submitting the application for TSEP funding).

All interested persons will be given the opportunity-and are encouraged-to ask questions and to express their opinions regarding this proposed project and its environmental impacts. For further information, contact Matt Mudd from Great West Engineering, Inc., at (406) 495-6196, email: mmudd@greatwesteng.com. Comments may be presented orally at the hearing or submitted in writing to the County before 5:00 p.m. on March 17th, 2020.

Hill County makes reasonable accommodation for any known disability that may interfere with a person's ability participate in this public hearing. Persons needing an accommodation must notify Brittany Pfeifer no later than Monday, March 16, 2020, to allow adequate time to make needed arrangements. You can call 406-265-5481, ext. 2327, to make your request known.

Published in the Havre Daily News March 9, 16, 2020.

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PUBLIC NOTICE

NOTICE OF CLOSE OF REGULAR VOTER REGISTRATION AND OPTION FOR LATE REGISTRATION

Notice is hereby given that regular registration for the various School Districts of Hill County, State of Montana, will close at 5:00 pm on Monday, April 6th, 2020. The Annual School District Election will be held Tuesday, May 5th, 2020. School Districts effected are:

Havre School District 16 & 16A, North Star School District 99M, Box Elder School District 13G, Cottonwood School District 57, Davey Elementary District 12, Rocky Boy School District 87, Gildford Colony School District 89,

Chester-Joplin-Inverness School District 48-1J & 48-2J

Note: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up a late registration certificate you will then take to the correct school districts office to vote a ballot.

All active and inactive electors of Havre School District 16 & 16A, North Star School District 99M, Box Elder School District 13G, Cottonwood Elementary School District 57, Davey Elementary School District 12, Rocky Boy School District 87, Gildford Colony Elementary School District 89 and Chester-Joplin-Inverness School District 4801J & 48-2J are entitled to vote at said election.

District No. 12, 87, 89 will conduct a Polling Place Election: Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the school districts election administrator in writing of the elector's current address in the county.

District No. 13G, 16 & 16A, 99M, 57, and CJI 48-1J & 48-2J will conduct a Mail Ballot Election: Ballots will be automatically mailed to active electors only. If you are a registered voter and do not receive a ballot, contact the school district election office to update your information as necessary and receive a ballot.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office. Late registration is only available through the county election office, and not the school district.

The county election office is located at Hill County Courthouse, Susan Armstrong, Hill County Election Administrator, 315 4th Street, Havre, MT, 59501.

Dated this 6th of March, 2020.

/s/Susan Armstrong Susan Armstrong, Hill County Election Administrator

Published in the Havre Daily News March 9, 20, 30, 2020.

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