

CLASSIFIEDS

Tuesday, March 17, 2020

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

FOR SALE

Pets

AKC Pembroke Welsh Corgi pups. Bred for health/disposition/fun, small parents. For more info, prices, delivery options, call 406-581-7586.

Transportation/RV's

1997 Southwind 33ft. motor home w/slideout. Ford 460 motor, 55,223 miles. Asking \$16,000. Call Craig 503-871-8172 after 12pm, or text 406-945-0190.

Under \$100

FOR SALE
Fly tying materials and hooks. Many \$1.00 items. Call 301-1401.

FARM & RANCH

Acreage

Farm and Ranch for lease North of Hingham. 1500 acres of cultivated land and ranch will accommodate 90 pair for 5 months. Fresh water lines throughout the ranch and large reservoirs. Call John Schaller, 406-680-7372.

12 Classifieds DEADLINES
From the Day Before
Havre DAILY NEWS

RENTALS

Apartments

WE HAVE HOUSING!
Various size units in Havre and surrounding area. We welcome all applicants. Call 945-2027

OAKWOOD VILLAGE
1915 1st St. NE
Havre, MT
Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

PARKVIEW APARTMENTS
Studios, 1 & 2 bdrm;
all utilities pd.
406-390-2283

Houses

Three bedroom home, located near Lincoln-McKinley school and IGA. Call 945-0628

BULLETIN BOARD

Sales/Service

Landlords want to keep good renters and trust them. Understanding trust by the renter is respect. Pride is the accomplishment on both parties that they honor their understanding/contract to rent. Don't let others, guests, spouses, etc., put holes in walls, tear screen windows, wreck carpet, etc., to break this honor.
Paid Advertisement

BUY 3 GET 2 FREE
When You Advertise in our
BUSINESS & SERVICE DIRECTORY
Submit a classified ad today!
Call 265-6795

EMPLOYMENT

Full Time



HILL COUNTY Employment Opportunities:

Sheriff's Office
• Detention Officers ~ part-time
• Dispatcher ~ part-time

Road Department
• Heavy Equip. Operator/Grader Operator/
Truck Driver - Rudyard, MT ~ full-time

Unified Disposal Board
• Litter Control ~ part-time
• Litter Control ~ part-time seasonal

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.
Please reach out to personnel@hillcounty.us if any questions.

Hill County is a Drug-Free Workplace & EOE-M/F/Vets/Disability

Intake Coordinator Chinook, MT

Serving the needs of our rural community, we have an immediate need for this full-time position.

We offer a great benefit package including: Generous health insurance benefits; 403B with 3% company match; assistance with career growth including education and conference opportunities; PTO package, and paid holidays. Great Team Members!

In exchange for your dedication and expertise, we are proud to offer you a team environment and competitive salary DOE. Pay starts at \$14/hour.

To read more and apply visit our web site at www.chcfamily.org

Scroll to the bottom and on the left, click on careers. This will take you to our job page. Follow direction and we look forward to your qualified and successful application!
Remember- choose the CHINOOK location!




Aaniih Nakoda College (Harlem, Montana) is an accredited tribal college with open door policy, located inside the northern border of Fort Belknap Indian Reservation that is situated in the beautiful Milk River Valley in scenic north central Montana; close to Canada, Montana Tribal and State parks, ski resorts, the Missouri River Basin, Fort Peck Reservoir, and boundless mountain ranges for adventurous and outdoor enthusiasts. **ANC is seeking motivated, venturesome and qualified staff members and faculty.** These position are full time with two options for health insurance (limited dental/vision); 401K with the option of life insurance; paid holidays and accrual of personal and sick leave.

President (full time) Closes: 4-21-2020

All positions open until filled.

- 1) Nurse Education Director (full time)
- 2) Nurse Education Instructor (full time, Aug-May)
- 3) Environmental Science Instructor (full time)
- 4) K-8 Teacher (full time, 10 Mos)

ANC provides a one of a kind teaching and learning experience. For more information regarding these unique employment opportunities visit www.ancollege.edu or call 406-353-2607 x 3901

DIFFICULTY RATING: ☆☆☆☆☆

6	1	3	2	5	7	9	8
8	4	9	6	1	2	6	7
9	2	2	6	8	7	1	5
5	8	7	2	6	9	2	1
2	9	1	3	5	7	8	6
3	7	6	7	1	8	9	2
7	5	2	8	4	3	6	1
4	3	8	1	9	6	5	2
1	6	9	5	7	2	3	4

Puzzle & Previous Answer

SUDOKU

3/17 © 2020 Dist. by Andrews McMeel Syndication for UPS

	5			7	9		4	8
		6		1	8	7	5	
				5		1		2
5		1			2	8	3	9
8				3				7
7	3	2	9			4		5
3		7		2				
	1	5	8	6		9		
6	8		5	9			2	

NOTICES

Legals

BRADLEY E. DUGDALE
BOSCH, KUHR, DUGDALE,
MARTIN & KAZE PLLP
Attorneys at Law
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

VIRGINIA DOLEZAL,
Deceased.

Probate No. DP-2020-007

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 10th day of February, 2020.

/s/Janice Dolezal O'Brien
Janice Dolezal O'Brien
Personal Representative

Published in the Havre Daily News
March 17, 24, 31, 2020.

MNAXLP

NOTICE OF TRUSTEE'S SALE

TO BE SOLD FOR CASH AT TRUSTEE'S SALE on June 26, 2020, at 2:00 PM at the Front Door of the Hill County Courthouse located at 315 4th Street in Havre, MT, 59501, the following described real property situated in Hill County, State of Montana:

Lot 5A, Amended Plat of Lots 5, 6, 7 and a portion of Lot 4, Block 7, Second Morningside Addition to Havre, Hill County, Montana, according to Amended Plat filed at Document No. 438616, records of Hill County, Montana.

Jody L. Olson and Arthur D. Olson, as Grantor(s), conveyed said real property to Hill County Title Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as a nominee for Stockman Bank of Montana, as Beneficiary, by Deed of Trust dated on June 29, 2009, and recorded on June 29, 2009, as Book 171 MTG, Page 942, Document No. 576369.

The beneficial interest is currently held by J.P. MORGAN MORTGAGE ACQUISITION CORP. First American Title Company of Montana, Inc., is currently the Trustee.

The beneficiary has declared a default in the terms of said Deed of Trust by failing to make the monthly payments beginning October 1, 2019, and each month subsequent, which monthly installments would

have been applied on the principal and interest due on said obligation and other charges against the property or loan.

The total amount due on this obligation as of January 31, 2020, is \$106,661.22 principal, interest totaling \$2,216.01, and other fees and expenses advanced of \$1,118.06, plus accruing interest, late charges, and other costs and fees that may be advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantors. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of Title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason, and in the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated: February 11, 2020

Rae Albert
Assistant Secretary
First American Title Company of Montana, Inc., Trustee
Title Financial Specialty Services
P.O. Box 339

Blackfoot, ID 83221

J.P. MORGAN MORTGAGE ACQUISITION CORP. vs. Jody L. Olson; Arthur Olson. 106887-2

Published in the Havre Daily News
March 10, 17, 24, 2020.

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INVITATION TO BID

Sealed bid will be received until the closing time of 2:00 p.m. on **APRIL 7, 2020**, and will be publicly opened and read aloud in the offices of the Architecture & Engineering Division, 1520 East Sixth Avenue, P.O. Box 200103, Helena, MT, 59620-0103 for: **PERSHING EXTERIOR PRESERVATION, MONTANA STATE UNIVERSITY NORTHERN, HAVRE, MONTANA, A/E #2020-05-01.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

3 POINT ARCHITECTS, INC.
PO BOX 214
GILDFORD, MT 59525
406-376-3230
bdmiller@itriangle.com

A refundable deposit of \$100.00 is required for each set of plans and specifications.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR WEDNESDAY, MARCH 25, 2020, AT 1:00 P.M. PARTICIPANTS SHOULD MEET AT THE EAST SIDE OF PERSHING HALL. ATTENDANCE IS STRONGLY RECOMMENDED.

Bids must be accompanied by a bid security meeting the requirements of the state of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

ARCHITECTURE & ENGINEERING DIVISION
DEPARTMENT OF ADMINISTRATION
STATE OF MONTANA

Published in the Havre Daily News
March 17, 24, 31, 2020.

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Havre DAILY NEWS

Classifieds
keep you on the right track.

