

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## RENTALS

### Apartments

**WE HAVE HOUSING!**  
Various size units in Havre and surrounding area. We welcome all applicants. Call 945-2027

### PARKVIEW APARTMENTS

Studios, 1 & 2 bdrm;  
all utilities pd.  
406-390-2283

### OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

### Houses

Three bedroom home, located near Lincoln-McKinley school and IGA. Call 945-0628

## BULLETIN BOARD

### Sales/Service

Landlords want to keep good renters and trust them. Understanding trust by the renter is respect. Pride is the accomplishment on both parties that they honor their understanding/contract to rent. Don't let others, guests, spouses, etc., put holes in walls, tear screen windows, wreck carpet, etc., to break this honor.  
**Paid Advertisement**

## EMPLOYMENT

### Part Time

Havre **DAILY NEWS** is seeking a carrier for **ROUTE 29** (approx. 30 papers) 19th & 20th Streets & Beaver Creek Blvd.

Available immediately Monday through Friday afternoon delivery.

Absolutely **NO** collecting required.

These are independent contractor positions.

Carriers must be at least 11 years old.

For more info, call Jodene at 265-6795 or stop by the Havre Daily News office at 119 2nd Street for a carrier application.

**HAVRE DAILY NEWS Classifieds DEADLINE**  
11am the Day Before

## NOTICES

### Legals

#### DOCUMENT 001050 INVITATION FOR BIDS

BIDS will be received by **Nelson Architects, 621 2nd Ave. North, Great Falls, MT, 59401, by 11:45 AM local time, April 3, 2020.**

Each BID must be submitted in a sealed envelope, addressed to **Nelson Architects**. Each sealed envelope containing a BID must be plainly marked on the outside as **"BID for Oakwood Village"** and the envelope should bear on the outside the name of the BIDDER, his or her address and his or her license number. If forwarded by mail, the sealed envelope containing the BID must be enclosed in another envelope address to the OWNER at the above address.

All BIDS shall be submitted on the form provided with the Contract Documents. Contract Documents may be secured from: Great Falls Builders Exchange, 325 2nd St. S, Great Falls, MT, 59405, (406) 453-2513. All blank spaces for BID prices must be filled in, in ink or typewritten, and the BID form must be fully completed and executed when submitted. Only one copy of the BID form is required. The OWNER may waive any informalities or minor defects or reject any and all BIDS. Any BID may be withdrawn prior to the above scheduled time for the opening of BIDS or authorized postponement thereof. Any BID received after the time and date specified shall not be considered. No BIDDER may withdraw a BID within 30 days after the actual date of the opening thereof. Should there be reasons why the contract cannot be awarded within the specified period, the time may be extended by mutual agreement between the OWNER and the BIDDER.

Each bidder will be required to be registered with the Montana Department of Labor.

The Montana Contractor Preference statute, Section 18-1-102, MCA, is **NOT APPLICABLE to Montana public construction contracts (including this Project) that are funded in whole or part with HTF funds**—as determined by the Attorney General in an opinion (Volume 42, number 35) issued during November of 1987).

BIDDERS must satisfy themselves of the accuracy of the estimated quantities on the BID Schedule by examination of the site and a review of the drawings and specifications, including all ADDENDA. After BIDS have been submitted, the BIDDER shall not assert that there was a misunderstanding concerning the quantities of work or of the nature of the work to be done.

The CONTRACT DOCUMENTS contain the provisions required for the construction of the project. Information obtained from an officer, agent, or employee of the OWNER or any other person shall not affect the risks or obligations assumed by the CONTRACTOR or relieve him or her from fulfilling any of the conditions of the contract.

Each BID must be accompanied by a BID BOND for ten percent (10%) of the total amount of the BID, payable to the OWNER. As soon as the BID prices have been compared, the OWNER will return the bonds of all except the three lowest responsible BIDDERS. When the contract is executed the bonds of the two remaining unsuccessful BIDDERS will be returned. The BID BOND of the successful BIDDER will be retained until the PAYMENT BOND and the PERFORMANCE BOND have been executed and approved, after which it will be returned. A certified check may be used in lieu of a BID BOND.

**No oral interpretations** will be made to any Bidder as to the meaning of the Contract Documents or any part thereof.

A conditional or qualified BID will not be accepted.

Award will be made to the lowest RESPONSIBLE BIDDER.

All applicable laws, ordinances, and the rules and regulation of all authorities have jurisdiction over construction of the project throughout the term of the contract.

Each BIDDER is responsible for inspecting the site and for reading and being thoroughly familiar with the CONTRACT DOCUMENTS. The failure or omission of any BIDDER to do any of the foregoing shall in no way relieve any BIDDER from any obligation to his or her BID.

The responsible low BIDDER shall

supply the name and addresses of major material suppliers and subcontractors when requested to do so by the OWNER.

The Contract is being funded, in part, with federal funds through the Housing Trust Fund (HTF), awarded by the Montana Department of Commerce using funds from the US Department of Housing and Urban Development (HUD), and is subject to all federal laws and regulations. Davis-Bacon Wages do not apply to HTF funds.

The contractor will ensure that, to the greatest extent feasible, opportunities for training and employment arising in connection with this HOME-assisted project will be extended to lower-income project area residents. Further, the contractor will, to the greatest extent feasible, utilize women and minority business concerns located in or substantially owned by residents of the project area, in awarding contracts and procuring services and supplies.

The owner reserves the right to accept or reject any or all bids, to waive irregularities to evaluate the bids submitted and to accept the proposal which best serves the interest of the owner.

The owner is an equal opportunity employer. Minorities and women are encouraged to apply.

The owner makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the recruitment and selection process or the Contractor's ability to perform the essential duties of the job. In order for the Owner to make such accommodations, the applicant must make known any needed accommodation. Persons using a TDD may call the Montana Relay Service: 800-253-4091.

The OWNER is:  
Kirk Bruce  
Oakwood Village, LLC  
P.O. Box 725378  
Berkley, MI 48072

The ARCHITECT/ENGINEER is:  
Nelson Architects  
621 2nd Ave. North  
Great Falls, MT 59401  
(406) 727-3286

Published in the Havre Daily News March 16, 23, 2020.

MNAXLP

Jennifer E. Forsyth  
HI-LINE LAW, PLLC  
410 3rd Avenue  
Havre, MT 59501  
Telephone: (406)265-1530  
Attorneys for Personal Representatives

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

GILES L. MAJERUS,  
Deceased.

Probate No. DP-20-011

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representatives, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 5th day of March, 2020.

/s/Deborah M. Callahan  
Deborah M. Callahan  
Personal Representative

/s/David Majerus  
David Majerus  
Personal Representative

Published in the Havre Daily News March 9, 16, 23, 2020.

MNAXLP

#### INVITATION FOR BIDS LEASE OF STATE LANDS

Sealed bids will be accepted by the Montana Department of Natural Resources and Conservation, Ag & Grazing Management Bureau, P.O. Box 201601, Helena, Montana, 59620-1601, through April 6, 2020 for a 10-year agricultural & grazing lease on the following described

lands in Hill County.

E2, Section 16, T33N, R15E: containing 25.16 acres of grazing land and 293.93 acres of cropland.

The minimum bid is \$452.20 based on a grazing carrying capacity of 35 AUMS at a rate of \$12.92 per AUM, plus a minimum rental of 25% cropshare on agricultural land.

By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashiers check or money order in the amount equal to 100% of the amount bid for grazing, and \$20.00 per acre for the Agricultural land, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.

The successful bidder must in addition to the rental, make settlement with the owner of the existing improvements on the land.

The State Board of Land Commissioners reserves the right to reject any and all bids.

Bid forms may be obtained from the Department at the above address or in person at 1539 11th Avenue, Helena, or by calling 406-444-4951.

Ag & Grazing Management Bureau Montana DNRC

Published in the Havre Daily News March 23, 30, 2020.

MNAXLP

## Watch!



## Classified



## Ads Sell



## The Havre Daily Classifieds

DIFFICULTY RATING: ★☆☆☆☆

2	9		4		1		7
4				7			2 1
7				2 3	4		
5 1				3		6 4	
3 4		6		5		9 7	
	7 6		4			3 5	
		7 3 8					9
1 3			5				4
5	1		7			6 2	

3/23 © 2020 Dist. by Andrews McMeel Syndication for UPS

# SUDOKU

# BUSINESS & SERVICE Directory

Call the Havre Daily News Classifieds Department today at 265-6795 to place your business!

Place an ad in our Business & Service Directory for As Low As \$2.13 Per Day!

### ALIGNMENTS

**BERGREN TRANSMISSION**  
140 West Second St.  
Havre, MT  
406-265-7703

WE DO FRONT END ALIGNMENTS STOP BY OR CALL TODAY

### ELECTRICIAN

**LICENSED ELECTRICIAN**  
Electrical work inside or out.  
Reasonable & Insured  
Bob Florea 265-4601

### KARATE CLASSES

**CHA-3 Kenpo KARATE**  
Beginner's Class Men • Women Children  
Mondays 6-7pm  
Call Greg at 265-6507 739 13th St. • Havre

### REAL ESTATE

**BULLHOOK Real Estate, LLC.**  
Call (406) 390-1381  
www.havrentrealestate.com

### SALON

**Total Chic**  
265-2121  
145 4th Ave. • Ste 2  
Carrying Hempz Lotion  
STYLISTS MARY KAY & KEELIE • NAILS BY TAMMY

### PEST CONTROL

**Tree & Turf PEST CONTROL**  
BOB LARSON, INDEPENDENT CONTRACTOR  
• Tree Spraying with Insecticides & Fungicides  
• Turf Spraying for Problem Weeds & Pests  
• Turf & Tree Fertilization  
• Noxious Weed Spot Treatment  
• Tree Capsule Injection  
406-945-2185  
406-945-2186  
Licensed & Insured

### APARTMENTS FOR RENT

**APARTMENTS FOR RENT IN HAVRE**  
1, 2 & 3 BEDROOM  
Call 406-265-9925 or 406-262-4021 for more information

### GUTTERS

**HI/LINE SEAMLESS RAIN GUTTERS**  
Soffit • Fascia  
Leaf Guard (No More Leaves)  
406-399-3125  
Licensed & Insured • Serving The Hi-Line for 30 years

### LANDSCAPING/FENCING

**LAWNTREE SERVICES LLC**  
• SPRINKLER/SOD  
• FENCING  
• LANDSCAPING  
• LAWN MAINTENANCE  
• SNOW REMOVAL  
Call 262-3956

### RENTALS

**RENT 265-9441**  
**HILLVIEW APTS.**  
Accepting Applications  
1, 2, 3, & 4 Bedroom  
low income apts  
Based on 30% of Income  
All utilities included.  
Pick up applications at  
1280 10th St. W - office or  
Phone 265-9441 M-F 9am - 5pm only.  
EODE TOD #771

### STORAGE

**Al's Mini-Storage**  
Clean. Secured. Convenient.  
406-206-2200 • 888-623-2222  
www.alsministorage.com

### YARD CARE

Now taking bids for yard clean-ups and maintenance.

**QUALITY LANDSCAPING** 262-7635  
locally owned & operated

### CONSTRUCTION

**FLC FRANK LEEDS CONSTRUCTION**  
General Contractor  
Commercial & Residential  
CONCRETE • CARPENTRY • SNOW REMOVAL  
Licensed & Insured 406-945-7707

### PROPERTY MANAGEMENT

**BULLHOOK PROPERTY MANAGEMENT, LLC.**  
www.havrentrentals.com  
(406) 399-0015  
(406) 390-1381

### RAINGUTTERS

**Montana Seamless Raingutters**  
262-2252  
Prompt Service • Competitive Prices

### ROOFING

**NEED A NEW ROOF?**  
Lifetime Steel Roof Systems!!!  
Lowest Price Guaranteed!!!  
Call NOW For A FREE Estimate!!!  
Hi/Line Construction & Design  
Licensed & Insured  
Serving the Hi-Line for 27 years 406-399-3125

### TREE SERVICE

**LAWNTREE SERVICES LLC**  
• Tree & Hedge Trimming  
• Tree & Stump Removal  
• Stump Grinding  
• Shelter Belt Clean-ups  
• Licensed & Insured  
Call 262-3956

### UPHOLSTERY

**Rap 'n' Stitch FURNITURE & AUTOMOTIVE RECOVERING**  
UPHOLSTERY  
Mon., Wed. & Thurs. ~ 10 am to 4:30 or by appt.  
292-3390 • 103 4TH ST. E. • JOPLIN