

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## RENTALS

### Apartments

Nice 3 bdrm Apt.  
no pets, Refs required!  
265-8677 or 945-3409

## OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

### Houses

**Housing is filling fast: Quality rental homes are now available.** 2 country homes w/many amenities, pasture, outbuildings, are available. A one and 3 bedroom are currently available, ideal for college, working professional, or other. Apply immediately, units won't last long. Units also come up that comply with Section 8. Call 945-2027.

**WOW!! How about this home!** 4 bdrm., 2 bath, close to town just south of here; mountain bluff, ponds and pine trees around property. \$900/month, plus utilities. Call 945-2027



When You Advertise in our **BUSINESS & SERVICE DIRECTORY**  
Submit a classified ad today!  
Call 265-6795

## EMPLOYMENT

### NORTHWEST SECURITY SERVICES IS LOOKING FOR A PART-TIME NIGHT SECURITY GUARD

8:30pm - 5:00am,  
8 1/2 hrs a day with paid lunch,  
Pays \$12.00/hr. Must have  
clean criminal background.  
**CALL 265-8541**

**Did little Jiff get your attention?**



Get noticed by placing a classified ad with us.

Lost and found buy and sell, available services, employment rentals and more

Submit a classified ad today!  
**Call 265-6795**

## EMPLOYMENT

### family connections

#### Full Time Eligibility Specialist

This is a full time position Monday-Friday at HRDC in Havre, 8am-5pm with periodic outreach on nights and weekends.

Skills needed:  
• A keen attention to detail, accuracy and proficient math skills, strong communication and customer service skills with diverse populations, and organizational skills.  
• Two years of computer experience  
• Microsoft Office capabilities and experience with database programs preferred  
• Must have an AS degree in human services, early childhood, elementary education and experience in case management; OR  
• A combination of experience in case management, customer relations, or general office experience.  
Successful applicant will figure income, child care hours, and assist families in connecting them with important social services. Wage is \$13+/hour DOE.  
Employment is contingent on results from background check.  
Essential functions: Ability to lift 25 lbs., manual dexterity and ability to sit for extended periods.  
Please email cover letter and resume to fcinfo@familyconnectionsmt.org  
Apply online at <http://familyconnectionsmt.org/employment-opportunities/>

## MONTANA STATE UNIVERSITY NORTHERN

### Temporary Custodians

Montana State University-Northern, Havre, needs Temporary Custodians to work for our physical plant and student life departments. Duties include cleaning, minor maintenance, and some snow removal. Shifts vary. \$12.00/hour. Part and fulltime available. No benefits. Work is through December 31, 2020. Two references needed. Experience preferred.

Apply by calling: James at Physical Plant: (406) 265-3755; Dean of Students Office at (406) 265-3704. For more information, contact HR Dept. at MSU-Northern, (406) 265-3789, P.O. Box 7751 Havre, MT 59501. MSUN is an Equal Opportunity Employer: Veterans, Disabled.

## MONTANA STATE UNIVERSITY NORTHERN

### Temporary Cooks

Montana State University-Northern needs temporary Cooks to work for our Food Services Department. Culinary Professional I/Cook I duties include preparing food and cleaning and sanitizing. Shifts vary. \$11.20/hour. Part and fulltime available. No benefits. Work is through November 25, 2020. Two references needed. Experience preferred.

Apply by calling: Becky at (406) 265-3796  
For more information, contact HR Dept. at MSU-Northern, (406) 265-3789, P.O. Box 7751 Havre, MT 59501. MSUN is an Equal Opportunity Employer: Veterans, Disabled.

## NOTICES

### Legals

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT HILL COUNTY

IN THE MATTER OF

N.J.,

YOUTH IN NEED OF CARE.

Cause No. DN-21-2020-004

#### SUMMONS BY PUBLICATION

TO: Putative Father, Fred Jordan

**YOU ARE HEREBY NOTIFIED** that a Petition has been filed in the above-entitled Court by the Montana Department of Public Health & Human Services, Child and Family Services Division (hereinafter "the Department"), 232 1st Street W., Suite B, Havre, MT, 59501, requesting grant of emergency protective services and grant of temporary investigative authority, and a Petition for adjudication of the above child as a youth in need of care and grant of temporary legal custody to the Department.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear on the 4th day of November, 2020, at 2:00 o'clock p.m., in the Hill County District Court Courtroom, 315 4th Street, Third Floor, in Havre, Montana, then and there to show cause, if any you may have, why the Department's requests for relief should not be granted.

The child was born on January 4, 2006, in Havre, Montana. The child's mother is Autumn Wright. The child's putative father is Fred Jordan.

**NOTICE: You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, you have the right to ask the Court to appoint an attorney to represent you.**

Your failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petitions.

The Petitions are filed with the Clerk of District Court in Havre, Hill County, Montana, Tel: (406) 265-5481, ext. 2414.

WITNESS, my hand and seal of this Court this 23 day of September, 2020.

Kathie Vigliotti  
Clerk of District Court  
  
/s/Karen Kinsella  
Deputy Clerk

Published in the Havre Daily News  
October 8, 15, 22, 2020.

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**Don't Miss Our 11:00 Deadline**  
(406) 265-6795  
classifieds@havredailynews.com

## Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...**ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.**

Ad #130  
MONTANA DEPT. of Revenue Unclaimed Property Bi-Weekly Online Auctions. [www.MontanaUP.org](http://www.MontanaUP.org) or [www.LSA.cc](http://www.LSA.cc). Coins, Currency, Jewelry, Stamps, Collectibles & more! 13% BP, 3% Cash Discount. Burgess7878

Ad #131  
REQUEST FOR PROPOSALS. separate sealed bids for updating the Pre-Disaster Mitigation Plan (PDM) will be received by Stillwater County Disaster and Emergency Services (DES), PO Box 1287, Columbus, MT 59019 until 5:00 pm on November 16, 2020. Stillwater County Disaster and Emergency Services in cooperation with Musselshell, Big Horn, Sweet Grass, Golden Valley, Rosebud, Treasure and Wheatland Counties are soliciting bids for a project to update the Pre-Disaster Mitigation (PDM) Plan. This update will include a total of eight (8) counties. Scope

of work includes the following: Review current plan for each county; review and analyze natural and manmade hazards; engage the public in each county to develop the updated PDM; these meeting will include first responders, government officials, community groups, nonprofits, private businesses and Local Emergency Planning Committee (LEPC) representatives. Further, evaluate potential hazards and disasters; recommend and prioritize hazard mitigation measures; determine necessary updates to existing plan(s); ensuring that revisions are consistent with state and FEMA requirements and develop a schedule for all eight counties for hosting community meetings. Successful contractor is required to attend all community and government meetings. All proposals must be signed and shall not exceed ten (10) pages. Proposals must include letter of transmittal, statement of qualifications and experience, staffing

and project management, history of the firm, work to be performed, references, fees and schedule. Project must be finalized and approved no later than December 31, 2021. For questions or complete copy of the RFP, contact Bill Pronovost, (406) 322-8015, [wpronovost@stillwatercountymt.gov](mailto:wpronovost@stillwatercountymt.gov) or Carol Arkell, (406) 322-8060, [carkell@stillwatercountymt.gov](mailto:carkell@stillwatercountymt.gov).

Ad #132  
Nuverra is hiring Truck Drivers! Great benefits and a New Bonus Program! Apply today at [www.nuverra.com/careers](http://www.nuverra.com/careers) or call 701-420-8989. Nuverra Environmental Solutions is an equal opportunity employer

Ad #133  
Read Montana author Jane Fulkerson's epic western novel "The Aspen Grove." Colorado 1883. Realistic story of an intense search for justice. Great Read! Available Amazon.com

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at 406-443-2850 or 1-800-325-8276**

### Legals

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT HILL COUNTY

IN THE MATTER OF

M.J.,

YOUTH IN NEED OF CARE.

Cause No. DN-21-2020-005

#### SUMMONS BY PUBLICATION

TO: Putative Father, Fred Jordan

**YOU ARE HEREBY NOTIFIED** that a Petition has been filed in the above-entitled Court by the Montana Department of Public Health & Human Services, Child and Family Services Division (hereinafter "the Department"), 232 1st Street W., Suite B, Havre, MT, 59501, requesting grant of emergency protective services and grant of temporary investigative authority, and a Petition for adjudication of the above child as a youth in need of care and grant of temporary legal custody to the Department.

**NOW, THEREFORE, YOU ARE HEREBY DIRECTED** to appear on the 4th day of November, 2020, at 2:00 o'clock p.m., in the Hill County District Court Courtroom, 315 4th Street, Third Floor, in Havre, Montana, then and there to show cause, if any you may have, why the Department's requests for relief should not be granted.

The child was born on April 19, 2004, in the State of Washington. The child's mother is Autumn Wright. The child's putative father is Fred Jordan.

**NOTICE: You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, you have the right to ask the Court to appoint an attorney to represent you.**

Your failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petitions.

The Petitions are filed with the Clerk of District Court in Havre, Hill County, Montana, Tel: (406) 265-5481, ext. 2414.

WITNESS, my hand and seal of this Court this 23 day of September, 2020.

Kathie Vigliotti  
Clerk of District Court

/s/Karen Kinsella  
Deputy Clerk

Published in the Havre Daily News  
October 8, 15, 22, 2020.

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**When you've got a small marketing budget, you can't afford to make a mistake.**

#### LEGAL NOTICE

The following is the complete text of an amendment to the Montana Constitution to be submitted to the voters of the state of Montana at the November 3, 2020 General Election. The text below is being published per the requirement of 13-27-311(1) MCA, by Secretary of State Corey Stapleton. Text underlined below shows text to be added.

#### THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 118 (CI-118)

**Section 1.** Article II, section 14, of the Montana Constitution is amended to read:

**"Section 14. Adult Rights.** A person 18 years of age or older is an adult for all purposes, except that the legislature or the people by initiative may establish the legal age for purchasing, consuming, or possessing alcoholic beverages and marijuana."

#### Ballot Language

#### CONSTITUTIONAL INITIATIVE NO. 118; A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION

Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.

YES on Constitutional Initiative CI-118  
 NO on Constitutional Initiative CI-118

Published in the Havre Daily News  
September 17, 24, October 15, 29, 2020.

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#### LEGAL NOTICE

The following is the ballot statement of an amendment to the Montana Constitution to be submitted to the voters of the state of Montana at the November 3, 2020 General Election. The text below is being published per the requirement of 13-27-311(2) MCA, by Secretary of State Corey Stapleton.

#### CONSTITUTIONAL AMENDMENT NO. 46; AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XIV, SECTION 9, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING A CONSTITUTIONAL AMENDMENT BY INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this

constitutional amendment for a vote. C-46 modifies the state constitution to specify proposed petitions for constitutional amendments from the people must be signed by at least ten percent of the qualified electors in two-fifths of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.

YES on Constitutional Amendment C-46

NO on Constitutional Amendment C-46

Published in the Havre Daily News  
September 17, 24, October 15, 29, 2020.

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#### LEGAL NOTICE

The following is the ballot statement of an amendment to the Montana Constitution to be submitted to the voters of the state of Montana at the November 3, 2020 General Election. The text below is being published per the requirement of 13-27-311(2) MCA, by Secretary of State Corey Stapleton.

#### CONSTITUTIONAL AMENDMENT NO. 47; AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE

AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING AN INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.

The 2019 Legislature submitted this constitutional amendment for a vote. C-47 modifies the state constitution to specify proposed petitions for citizen ballot initiatives must be signed by at least five percent of the qualified electors in one third of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.

YES on Constitutional Amendment C-47

NO on Constitutional Amendment C-47

Published in the Havre Daily News  
September 17, 24, October 15, 29, 2020.

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**For all your advertising needs**

**WE ACCEPT**



Havre DAILY NEWS

**Classified 265-6795**