

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

### JOB RE-ADVERTISEMENT

(Due to School District Closure)

**SEPTEMBER 15, 2020-OPEN UNTIL FILLED**  
**HAYS LODGE POLE SCHOOL DISTRICT 50**  
**2020 HUD YOUTH HOMELESSNESS**  
**DEMONSTRATION PROJECT**  
September 2020-September 2022

**POSITION:** One Hays Lodge Pole School District HUD Homeless Demonstration Project Director/Navigator/Social Worker

**Temporary:** Two Year Grant

**Wage:** \$56,000 - \$66,000 per year dependent on experience

**Minimum Qualifications:** A Bachelor's Degree in Social Work or Education, or an Associate's Degree in Social Work or Licensed Addiction Counseling with two years of experience working with youth or young adults aged 13-25. Possess proven experience working with youth who are experiencing homelessness or who are at-risk of homelessness in a school setting, foster care group homes, mental health facilities, or juvenile justice. Possess an understanding of the educational, emotional, and social needs of youth who are experiencing homelessness or at-risk of homelessness. Must be organized and able to develop a program from the ground up that will be tailored to meet the unique needs of Native youth and young adults in the Ft. Belknap community. Must be able to work independently and without direction to solve complex issues, while also working as a key team member with staff in the school district, tribal government, and other community-based organizations.

**Preferred Qualifications:** A Master's Degree in Social Work, School Counseling, or a Licensed Addiction Counseling Degree with experience in working in a K-12 School Educational Environment. Proven experience in development, supervision, administration and management of projects and budgets with Federal, State and Tribal Partnership Funding and Foundation Funding. Proven Experience in delegating administrative authority, responsibility, and accountability necessary for carrying out assigned duties.

**Responsibilities:** Research, develop, plan, and conduct outreach programs that promote the organization and contribute to the overall success of homelessness students at Hays-Lodgepole Public Schools. Include all procedures, policies, regulations, and deadlines within the budget they must adhere to. Must demonstrate success in each program all required professional development credentials, maintain knowledge of the laws and regulations that pertain to the organization's operations, ensure that all programs act within those requirements. Works within established policies, procedures, and as may be directed by the Superintendent and Federal Programs Administrator. Works with the State Homeless Coordinator at the OPI, and with other state, national organizations supporting youth experiencing homelessness.

**Requirements:** Written Letter of Interest, Resume to document possession of organizational experience, (3) Letters of recommendations, Copy of Montana Drivers' License, Master's Degree in Social Work, School Counseling and a (2 Year) Licensed Addiction Counseling Degree. Release of information: Drug Test, Background Test, and HLP School District 50 Employment Requirements, duties and requirements set forth by the HLP School District Policies Handbook and the YHDP Project.

**Please send all questions, requirements, attachments and Job Description Request to:**

Mrs. Sandy Zanders, School District 50 Secretary  
Hays Lodge Pole School District 50  
P.O. Box 110 School Road  
Hays, Montana 59527

## RENTALS

### Apartments

### OAKWOOD VILLAGE

**1915 1st St. NE**  
**Havre, MT**

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

### Houses

**Housing is filling fast: Quality rental homes are now available.** 2 country homes w/many amenities, pasture, outbuildings, are available. A one and 3 bedroom are currently available, ideal for college, working professional, or other. Apply immediately, units won't last long. Units also come up that comply with Section 8. Call 945-2027.

**WOW!! Another 4 Bed Home Open!** 4 bdrm., 2 bath, close to town just south of here; mountain bluff, ponds and pine trees around property. \$900/month, plus utilities. Call 945-2027

## FOR SALE

### Pets

**Homeraised Border Collie/Minature Australian Shepard X Puppies**

Born 8-14-2020  
Bred for health/smarts/disposition — also **Minature Aussie Male Pup (8-8-20)**



**Call 406-581-7586**

## NOTICES

### Legals

#### CALL FOR BIDS

The Hill County Road Department is calling for bids for crushing and stockpiling 20,000 yards of one-inch minus of road gravel at the following site.

Erhard Pit located at Northwest 1/4 of Section 34, Township 32N range 15E

Hill County may test/sample gravel at anytime throughout crushing. If sample does not meet specifications, contractor must make necessary adjustments. This will include retesting gravel, and supplying Hill County with approved sample test results. These adjustments will be made at contractor's expense.

Contractor to include approximate completion date, barring unforeseen weather conditions.

Stripping and reclaiming at Erhard Pit will be done by Hill County.

For more information on project bid, contact Andy Hanson, Hill County Road Supervisor 406-265-8507 or 406-262-0027. andy.hillcounty@outlook.com.

Please attach your bid to this page. Include total dollar amount for crushed gravel, proof of liability and Worker's Comp Insurance, and complete Contractor contact information.

Bids must be submitted in writing, signed, sealed and delivered to the Hill County Commission, 315 4th Street Havre, MT, on or before 10:00 AM on Thursday, November 12, 2020. Bids to be submitted in standard 8 1/2" x 12" manila envelope with (1) the name, address and telephone number of the bidder and (2) the words "BID ON CRUSHING".

The Hill County Commission reserves the right to reject any or all bids, or, to accept and bid deemed to be in the best interest of Hill County.

### Legals

[ ] NO on Constitutional Amendment C-46

Published in the Havre Daily News September 17, 24, October 15, 29, 2020.

### MNAXLP

#### LEGAL NOTICE

The following is the complete text of an amendment to the Montana Constitution to be submitted to the voters of the state of Montana at the November 3, 2020 General Election. The text below is being published per the requirement of 13-27-311(1) MCA, by Secretary of State Corey Stapleton. Text underlined below shows text to be added.

#### THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 118 (CI-118)

**Section 1.** Article II, section 14, of the Montana Constitution is amended to read:

#### "Section 14. Adult Rights.

A person 18 years of age or older is an adult for all purposes, except that the legislature or the people by initiative may establish the legal age for purchasing, consuming, or possessing alcoholic beverages and marijuana."

#### Ballot Language

#### CONSTITUTIONAL INITIATIVE NO. 118; A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION

Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.

[ ] YES on Constitutional Initiative CI-118

[ ] NO on Constitutional Initiative CI-118

Published in the Havre Daily News September 17, 24, October 15, 29, 2020.

### MNAXLP

SHANE N. REELY, ESQ.  
GOODRICH & REELY, PLLC  
3819 Stephens Avenue, Suite 201  
Missoula, MT 59801  
Telephone: (406) 541-9700  
Attorneys for Personal Representative

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

MICHAEL J. TILLEMANN,  
Deceased.

Probate No. DP-20-042

#### NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to CRAIG MICHAEL TILLEMANN, the Personal Representative, return receipt requested, c/o Goodrich & Reely, PLLC, 3819 Stephens Avenue, Suite 201, Missoula, Montana 59801, or filed with the Clerk of the above-entitled Court.

DATED this 5th day of October, 2020.

/s/Craig Michael Tillemann  
Craig Michael Tillemann  
Personal Representative

Published in the Havre Daily News October 22, 29, November 5, 2020.

### MNAXLP

Jennifer E. Forsyth  
HI-LINE LAW, PLLC  
410 3rd Avenue  
Havre, MT 59501  
Telephone: (406)265-1530  
Attorneys for Personal Representative

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

RUTH MEREDITH,  
Deceased.

Probate No. DP-20-045

#### NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 27th day of October, 2020.

/s/Roger Meredith  
Roger Meredith  
Personal Representative

Published in the Havre Daily News October 29, November 5, 12, 2020.

### MNAXLP

#### Montana 12th Judicial District Court Hill County

In the Matter of the Name Change of Jolyn Doll-Bessette, Jolyn Doll-Bessette, Petitioner Cause No.: DV-20-104

#### NOTICE OF HEARING OF NAME CHANGE

This is notice that Petitioner has asked the District Court for a change of name from Jolyn Marie Doll-Bessette to Jolyn Marie Doll.

The hearing will be on December 2, 2020, at 9:30 AM. The hearing will be at the Courthouse in Hill County.

Date this 5th day of October, 2020.

/s/Kathie Vigliotti  
Kathie Vigliotti  
Clerk of Court

Published in the Havre Daily News October 29, November 5, 12, 19, 2020.

### MNAXLP



When You Advertise in our **BUSINESS & SERVICE DIRECTORY**  
Submit a classified ad today!  
**Call 265-6795**

When you've got a small marketing budget, you can't afford to make a mistake.

## POSITION OPEN: EXTENSION AGENT

Extension Agent - 4-H/Youth Development & Family and Consumer Science- Blaine County, Chinook, MT. Full time.

Will provide leadership and educational programming in 4-H/Youth Development and Family and Consumer Sciences.

For information and to apply:  
[www.msuxextension.org](http://www.msuxextension.org) careers.  
Screening begins November 30, 2020.  
Equal Opportunity Employer, Veterans/Disabled.

## Professional Montana Values...

Seeking driven individuals looking to advance their professional career. Be part of a company that exemplifies deep Montana roots. We have a position available in Havre:

### • Consumer Lender

To learn more & apply visit us online at [www.stockmanbank.com](http://www.stockmanbank.com)  
"EEO/AA Equal Opportunity Employer."



**NORTHWEST SECURITY SERVICES IS LOOKING FOR A PART-TIME NIGHT SECURITY GUARD**

8:30pm - 5:00am,  
8 1/2 hrs a day with paid lunch,  
Pays \$13.00/hr. Must have clean criminal background.

**CALL 265-8541**

**Classifieds DEADLINES**  
11am the Day Before  
**CALL TODAY 265-6795**  
Havre DAILY NEWS

## WANTED Newspaper Carriers for Chinook, MT

Two carrier routes available at the end of November. Approximately 28 & 27 papers delivered Monday thru Friday afternoons.

For more details or to apply for this route, call Jodene at the Havre Daily News at 406-265-6795 (Monday-Friday, 8 am - 4 pm) or stop by the office located at 119 Second Street for an application.



## Statewide Classified ADVERTISING NETWORK

**No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.**

Ad #136  
Wanted Wanted Wanted  
Porsches and exotic cars any year. Vintage motorcycles up to the 1990's. Old cars and trucks. Guns and gun collections. Call or text (801)-361-4022. Fair prices paid.

Ad #137  
Land title business seeks full-time clerk. Communication, customer service and computer skills needed. Willing to train. Pay DOE, advancement opportunity. Contact Rod: rod@iclandco.com or (406) 253-4267.

Ad #138  
HELP WANTED Seeley Lake is hiring!! Head chef, line/prep cooks, and other positions. The Filling Station. Salary DOE. Small Montana town with endless recreation opportunities. Email resume and references to filling-station@blackfoot.net

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at 406-443-2850 or 1-800-325-8276**