

# CLASSIFIEDS

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## EMPLOYMENT



**NORTHERN MONTANA  
Health Care**

*Join the Northern Montana  
Health Care Team!*

30 13th Street West, Havre, MT 59501

<b>Housekeeper - NMH</b> F/T <b>\$10.27 - \$12.10</b>	<b>Clerk-Receptionist</b> Admitting F/T <b>\$12.27 - \$14.63</b>	<b>Human Resource</b> Assistant P/T <b>\$13.80-\$16.46</b>
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Please visit our website at [www.NMHCare.org](http://www.NMHCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

**Did little  
Bowzer get  
your attention?**

*You reading this is proof that  
advertising works  
Get noticed by placing a  
classified ad with us.*

**Submit a classified ad today!  
Call 265-6795**



## NOTICES

Legals

**ADVERTISEMENT FOR BIDS**

**NOTICE TO CONTRACTORS:**  
Sealed bids will be emailed to Bear Paw Development Corporation, attention Samantha Chagnon, at [schagnon@bearpaw.org](mailto:schagnon@bearpaw.org) by **Wednesday, December 9, 2020, at 3:00 p.m.**, for the Havre History Center Asbestos Abatement and Lead Based Paint Removal Project, 2 Fifth Avenue, Havre, Hill County, Montana. All bids will be publicly opened and read aloud after they have been received.

**STEPHEN R. BROWN, JR.**  
BOSCH, KUHR, DUGDALE & BROWN, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
*Attorneys for Personal Representative*

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of

**JULIE A. STRAUSSER,**  
Deceased.

Probate No. DP-20-049



**HIRING DELIVERY EXPERTS  
& INSIDE STAFF TODAY!**

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**APPLY ONLINE TODAY  
OR CALL 406-839-6126**



**Domino's**

**POSSIBILITIES, TOPPED WITH PRIDE**

SEE JOBS.DOMINOS.COM FOR DETAILS

**DIRECTOR OF COMMUNITY DEVELOPMENT - HAVRE**

Duties include managing portfolio of community infrastructure projects in five-county area. BA/BS in business, community planning, public administration or related field. Experience in lieu of education considered. Experience with project management and financing essential. Job description available upon request. Submit letter of application, resume, three references (two work-related). Competitive salary of \$47,000-\$55,000 based on experience and qualifications. Excellent benefits include employer-paid health insurance, retirement program, more. This position will be open until filled.

Contact Bear Paw Development Corporation  
PO Box 170, Havre, MT 59501 • 406-265-9226



**Bear Paw Development Corporation**  
of Northern Montana



**MONTANA STATE UNIVERSITY**  
EXTENSION

**TWO FULL TIME POSITIONS OPEN:  
EXTENSION AGENTS**

Extension Agent - 4-H/Youth Development & Family and Consumer Science - Hill County, Havre, MT  
Extension Agent - 4-H, Agriculture - Hill County, Havre, MT

Will provide leadership and educational programming. For information and to apply: [www.msuextension.org](http://www.msuextension.org), careers. Screening begins December 13, 2020. Equal Opportunity Employer, Veterans/Disabled.



**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**

- Deputy Sheriff ~ full-time - \$18.98/hr
- Dispatcher ~ full-time - \$15.73/hr
- Detention Officer ~ part-time - \$16.07/hr
- Detention Officer ~ full-time - \$16.07/hr

**Commissioner's Office**

- Administrative Assistant ~ full-time - \$13.35/hour

**Health Department**

- Case Investigator/Contact Tracer - COVID-19 Response ~ Non-exempt, Full time, Temporary - \$18.00/hour

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website. Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) if any questions.

*Hill County is a Drug-Free Workplace & EOE-M/F/Vets/Disability*

**WANTED**

**Newspaper Carriers for Chinook, MT**

Two carrier routes available at the end of November. Approximately 28 & 27 papers delivered Monday thru Friday afternoons.

For more details or to apply for this route, call Jodene at the Havre Daily News at 406-265-6795 (Monday-Friday, 8 am - 4 pm) or stop by the office located at 119 Second Street for an application.



**NORTHWEST SECURITY SERVICES IS LOOKING FOR A PART-TIME NIGHT SECURITY GUARD**

8:30pm - 5:00am,  
8 1/2 hrs a day with paid lunch,  
Pays \$13.00/hr. Must have clean criminal background.

**CALL 265-8541**

**MAINTENANCE POSITION**  
available at Cedar View Apartments in Malta, MT. 30 hours a week, wage based on experience. Seeking individual with basic household maintenance experience. Call Jill at 406-755-0961, ext. 3. Equal Opportunity Employer

**IN SEARCH OF**

**PART TIME ROUTE DRIVER**  
18hrs/week, \$15/hr.  
No CDL required. Clean driving record for the last five years.  
Four to six month commitment. Must live within Havre city limits.  
For more information, call Erik at 406-949-0652

## RENTALS

**OAKWOOD VILLAGE**

**1915 1st St. NE  
Havre, MT**

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

**FOR RENT**

**432 3<sup>RD</sup> Ave.  
Havre, MT**

1 bedroom apartment  
\$475 per month plus one month's rent for deposit  
Rent includes water, sewer and garbage.  
Section 8 qualified property.  
For an application call Fern at HRDC4 406-265-6743 Ext. 1130  
OR  
Pick up an application at 2229 5th Ave.

Equal Housing Opportunity

**Don't Miss Our  
11:00 Deadline**

**(406) 265-6795**  
[classifieds@havredailynews.com](mailto:classifieds@havredailynews.com)

**STATE STATUTE COMPLIANCE:**  
Each bidder shall comply with all fair labor practices and state statutes. This project is publicly-funded and therefore includes State of Montana and Federal contract requirements.

**ADA/EEO:** Alternative accessible formats of this notice are available upon request. Request accommodation or additional information from Mr. Ryan McGee, NewFields, 1120 Cedar Street, Missoula, Montana, 59802. Email contact at [rmcgee@newfields.com](mailto:rmcgee@newfields.com).

**BID SECURITY:** Each bid shall be accompanied by a fully executed Bid Bond in the amount of not less than TEN PERCENT (10%) of the total amount of the bid.

**PERFORMANCE BOND:** Successful bidders shall, upon signature of the contract, furnish an approved Performance Bond in the amount of ONE HUNDRED PERCENT (100%) of the contract.

**PRE-BID WALK-THRU:** A MANDATORY pre-bid walk-thru meeting will be conducted on **Wednesday, December 2, 2020, at 1:00 p.m.** No other opportunities to walk this project will be available prior to project bidding. Masks or face coverings must be worn during the bid walk.

**RIGHT TO REJECT BIDS:** The Owner reserves the right to reject any or all bids, to waive informalities, to evaluate the bids submitted and to accept the proposal which best serves the interests of the H. Earl and Margaret Turner Clack Memorial Museum Foundation.

Published in the Havre Daily News November 20, 23, 2020.

MNAXLP

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**NOTICE**

Notice to Leena Healy, Rusty Robison, Joseph Red Elk, tenants of 118 6th Ave., Havre, MT, Unit 2.

All personal property remaining on the premises will be discarded on 12/1/2020. A photographed inventory has been performed to identify goods. A storage fee of \$25 per day has been imposed beginning 11/3/2020. Payment and removal of personal property arrangements must be made giving landlord 48 hours notice. Contact M. Zalesny at 406-459-9630.

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**KATIE KUHR**  
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Havre, MT 59501  
Telephone: (406) 265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of

**CLAIRE EHERNBERGER,**  
Deceased.

Probate No. DP-20-039

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED this 12th day of November, 2020.

/s/Heidi Hamilton  
Heidi Hamilton  
Personal Representative

Published in the Havre Daily News November 13, 20, 27, 2020.

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The Classifieds**

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**HAVRE DAILY NEWS**



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**Call 265-6795**



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*Havre You Can't Live Without*