

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

**EMPLOYMENT**

**NORTHERN MONTANA Health Care**  
Join the Northern Montana Health Care Team!  
30 13th Street West, Havre, MT 59501

<b>Housekeeper - NMH F/T</b> \$10.27 - \$12.10	<b>Clerk-Receptionist Admitting F/T</b> \$12.27 - \$14.63	<b>Human Resource Assistant P/T</b> \$13.80-\$16.46
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Please visit our website at www.NMHealthCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**

- Deputy Sheriff ~ full-time - \$18.98/hr
- Dispatcher ~ full-time - \$15.73/hr
- Detention Officer ~ part-time - \$16.07/hr
- Detention Officer ~ full-time - \$16.07/hr

**Commissioner's Office**

- Administrative Assistant ~ full-time - \$13.35/hour

**Health Department**

- Case Investigator/Contact Tracer - COVID-19 Response ~ Non-exempt, Full time, Temporary - \$18.00/hour

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.  
Please reach out to personnel@hillcounty.us if any questions.  
Hill County is a Drug-Free Workplace & EOE-M/F/Vets/Disability

**AQUATANA ROUTE DRIVER**

AQUATANA has an immediate opening for a route driver position to perform daily route operations. Qualified employee will be responsible for operating a company vehicle to make deliveries of bottled water, salt and other water filtration products to both commercial and residential customers. Individual must have a current Montana driver's license with good record. CDL is NOT required. Applicants must be capable of lifting weights that may exceed 80 pounds.  
This fulltime position has a starting pay of \$13.25/hr and is Monday-Friday. Benefits include 100% covered health package, retirement, vacation/sick & holiday pay.  
Submit resume to AQUATANA, 125 Montana Ave or visit us on Facebook for details.

**MONTANA STATE UNIVERSITY EXTENSION**

**TWO FULL TIME POSITIONS OPEN: EXTENSION AGENTS**

Extension Agent - 4-H/Youth Development & Family and Consumer Science - Hill County, Havre, MT  
Extension Agent - 4-H, Agriculture - Hill County, Havre, MT

Will provide leadership and educational programming.  
For information and to apply:  
www.msuetextension.org, careers.  
Screening begins December 13, 2020.  
Equal Opportunity Employer, Veterans/Disabled.

**BUS DRIVERS WANTED**

**RELIEF ROUTE DRIVER AND ACTIVITIES AVAILABLE**

**BECOME PART OF OUR CHILDREN'S EDUCATION**

- GREAT JOB FOR RETIREES
- TRAINING AVAILABLE
- FLEXIBLE HOURS
- PAID PHYSICAL
- WILL ASSIST WITH TRAINING
- STARTING SALARY ROUTE DRIVER, \$16.50
- ACTIVITIES SALARY \$12.00 DOWN TIME, \$17.00 DRIVE TIME

**MALTA PUBLIC SCHOOLS**  
CONTACT SUPERINTENDENT MATT GENDER  
406.654.1871

www.havredailynews.com

**MAINTENANCE POSITION**  
available at Cedar View Apartments in Malta, MT. 30 hours a week, wage based on experience. Seeking individual with basic household maintenance experience. Call Jill at 406-755-0961, ext. 3. Equal Opportunity Employer

**NORTHWEST SECURITY SERVICES IS LOOKING FOR A PART-TIME NIGHT SECURITY GUARD**  
8:30pm - 5:00am, 8 1/2 hrs a day with paid lunch, Pays \$13.00/hr. Must have clean criminal background.  
**CALL 265-8541**

**RENTALS**

**Apartments**

**PRAIRIE WINDS**  
Taking applications for a 2 bdrm apartment w/garage, great location. All appliances included. Call 406-390-1870, or 406-265-2830.

**OAKWOOD VILLAGE**  
1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576 TTY 711

**FOR RENT**

**432 3rd Ave. Havre, MT**

1 bedroom apartment \$475 per month plus one month's rent for deposit  
Rent includes water, sewer and garbage.  
Section 8 qualified property.  
For an application call Fern at HRDC4 406-265-6743 Ext. 1130 OR  
Pick up an application at 2229 5th Ave.  
Equal Housing Opportunity

**Houses**

Two, 2 bedroom, 1 bath homes available, one in Box Elder, one in Laredo. Call 945-2027

**BULLETIN BOARD**

**Sales/Service**

**FREE TO GOOD HOME**  
Re-homing 2 AKC registered Yorkie puppies. Contact via email: jamesmarc230@gmail.com

**FREE TO GIVE AWAY!!**  
Red Heeler mix puppies. Call 395-5475

**Quality Housing? Life's choices/decisions?** Yes, landlords and other housing experts are concerned. The Bible talks about our actions/habits, stealing, vandalism, feeding a zoo of pets, smoking and multiple disciplines. The lesson is discipline. Our children deserve a warm space and reliable environment. Pay your rent before all other things.  
Paid Advertisement

**Classifieds DEADLINES**  
11am the Day Before  
CALL TODAY 265-6795  
Havre DAILY NEWS

**NOTICES**

**Legals**

**NOTICE**  
Notice to Leena Healy, Rusty Robison, Joseph Red Elk, tenants of 118 6th Ave., Havre, MT, Unit 2.

All personal property remaining on the premises will be discarded on 12/1/2020. A photographed inventory has been performed to identify goods. A storage fee of \$25 per day has been imposed beginning 11/3/2020. Payment and removal of personal property arrangements must be made giving landlord 48 hours notice. Contact M. Zalesny at 406-459-9630.

Published in the Havre Daily News November 19 through November 27, 2020.

**MNAXLP CALL FOR BIDS**

The Hill County Road Department is calling for bids for crushing and stockpiling 40,000 Tons, or approximately 26,00 Yds of one-inch minus of road gravel at the following site:

**Erhard Pit located at Northwest 1/4 of Section 34, Township 32N Range 15E**

Hill County may test/sample gravel at anytime throughout crushing. If sample does not meet specifications, contractor must make necessary adjustments. This will include retesting gravel, and supplying Hill County with approved sample test results. These adjustments will be made at contractor's expense.

Contractor to include approximate completion date, barring unforeseen weather conditions.

Stripping and reclaiming at Erhard Pit will be done by Hill County.

For more information on project bid, contact Andy Hanson, Hill County Road Supervisor, 406-265-8507, andy.hillcounty@outlook.com.

Please attach your bid to this page. Include total dollar amount for crushed gravel, proof of liability and Worker's Comp Insurance, and complete Contractor contact information.

Bids must be submitted in writing, signed, sealed and delivered to the Hill County Commission, 315 4th Street, Havre, MT, on or before 10:00 AM on Thursday, December 3, 2020. Bids to be submitted in standard 8 1/2" x 12" manila envelope with (1) the name, address and telephone number of the bidder and (2) the words "BID ON CRUSHING".

The Hill County Commission reserves the right to reject any or all bids, or to accept any bid deemed to be in the best interest of Hill County.

By Order of the Hill County Commission meeting in Regular Session this 1st day of December 2020, at Havre, Montana.

Published in the Havre Daily News November 19, 27, 2020.

**MNAXLP INVITATION TO BID**

Sealed bids will be received until the closing time of 2:00 p.m. on **DECEMBER 22, 2020**, and will be publicly opened and read aloud in the offices of the Architecture & Engineering Division, 1520 East Sixth Avenue, P.O. Box 200103, Helena, MT, 59620-0103, for: **CONSTRUCT AUTO TECH CENTER (FARM MECH RENOVATION), MONTANA STATE UNIVERSITY-NORTHERN, HAVRE, MONTANA, A/E #27-05-03-02.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

**CWG-PC ARCHITECTS**  
650 POWER STREET  
P.O. BOX 1198  
HELENA, MT 59624-1198  
406-443-2340  
kk@cwg-architects.com

A refundable deposit of \$25.00 is required for each plan set.

**A PRE-BID WALK-THROUGH IS SCHEDULED FOR TUESDAY, DECEMBER 8, 2020, AT 1:00 P.M. PARTICIPANTS SHOULD MEET AT THE AUTO TECHNOLOGY CENTER BUILDING (FORMER FARM MECHANICS BUILDING), ON THE MSU-N CAMPUS. ATTENDANCE IS STRONGLY RECOMMENDED.**

Bids must be accompanied by a bid

security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

**ARCHITECTURE & ENGINEERING DIVISION DEPARTMENT OF ADMINISTRATION STATE OF MONTANA**

Published in the Havre Daily News November 27, December 1, 7, 15, 2020.

**MNAXLP ADVERTISEMENT FOR BIDS**

**Sealed Bids for Aggregate Material and Delivery on the Rocky Boy's Core Pipeline - Segments #3B & 4 Project will be received by the Chippewa Cree Construction Corporation (Owner) until December 28, 2020 at the hour of 3:00 p.m. local time at the offices of AE2S located at 405 3rd St. NW, #205, Great Falls, MT, 59404. Bids will be received for materials only, trucking only or a combined materials and trucking Contract. Trucking shall be by side dump and/or end dump trucks only. Delivery location to the pipeline alignment with a midpoint near the general area of the intersection of Rudyard Rd and Tiber Rd. Bids shall be on a unit price basis for items as indicated in the Bid Form.**

**The Chippewa Cree Construction Corporation reserves the right to reject any or all bids, or to accept any bid deemed by them to be in the best interest of the Chippewa Cree Construction Corporation.**

**FOR ADDITIONAL INFORMATION AND BID PACKET CONTACT:**

**Keeley Barry, PE**  
**AE2S**  
405 3rd St. NW, Suite 205  
Great Falls, MT 59404  
Telephone: (406) 268-0626  
Email: keeley.barry@ae2s.com

Published in the Havre Daily News November 27, 30, December 1, 2, 3, 2020.

**MNAXLP**

**KATIE KUHR**  
**BOSCH, KUHR, DUGDALE & BROWN, PLLP**  
Attorneys at Law  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of

**CLAIRE EHERNBERGER,**  
Deceased.

Probate No. DP-20-039

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED this 12th day of November, 2020.

/s/Heidi Hamilton  
Heidi Hamilton  
Personal Representative

Published in the Havre Daily News November 13, 20, 27, 2020.

**MNAXLP**

**When you've got a small marketing budget, you can't afford to make a mistake.**

**STEPHEN R. BROWN, JR.**  
**BOSCH, KUHR, DUGDALE & BROWN, PLLP**  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406) 265-6706  
Attorneys for Personal Representative

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of

**JULIE A. STRAUER,**  
Deceased.

Probate No. DP-20-049

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED this 18th day of November, 2020.

/s/Scot Strauser  
Scot Strauser  
Personal Representative

Published in the Havre Daily News November 20, 27, December 4, 2020.

**MNAXLP**

Published in the Havre Daily News November 20, 27, December 4, 2020.

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Havre **DAILY NEWS**  
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