

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.** You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time



Join the Northern Montana Health Care Team!
30 13th Street West, Havre, MT 59501

Kitchen Aide-NMCC
F/T
\$10.23 - \$12.15

C.N.A- NMCC
F/T
Sign on Bonus \$2,500
\$14.26 - \$16.26

Bio-Medical (equipment) Tech
F/T
\$21.98 - \$26.62

Please visit our website at www.NMHCare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience. Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

RASMUSSEN JANITORIAL SERVICE
IS LOOKING FOR A CARPET CLEANER to WORK DURING THE DAY, SOME NIGHTS AND WEEKENDS CLEANING RESIDENTIAL AND COMMERCIAL CARPETS. TRAINING WILL BE RECEIVED ON JOB. NEED DRIVER LICENSE, BASIC MECHANICAL ABILITIES AND CLEAN DRIVING RECORD. WAGES START AT \$14.00 PER HOUR. PLEASE SEE JOB SERVICE FOR FURTHER DETAILS

NOTICES

Legals

Bear Paw Credit Union is accepting bids on the following vehicles from April 12th until May 3rd: 2011 Chevy Suburban

For further information contact Alicia at 800-406-2642 or 406-879-2546.

We reserve the right to refuse any and all bids. Published in The Havre Daily News April 12-May 3, 2021 MPAXLP

istrator's Office, 1308 Franklin St., Fort Benton, MT, 59442

Hill County Election Administrator, 315 4th St., Havre, MT, 59501.

A late registrant may obtain a ballot on election day at the following location:

Rocky Boy School Administration Office, 81 Mission Taylor Rd., Box Elder, MT, 59521.

Dated this 1st day of April, 2021.

District Clerk: Amanda Lamas /s/Amanda Lamas

Published in the Havre Daily News April 9, 16, 23, 2021.

MNAXLP

PUBLIC NOTICE
Havre Sand and Gravel
1633 US Hwy 2 E
Havre, MT
Office1@havresandandgravel.com

Havre Sand and Gravel, Inc. is applying for an Opencut Permit with the Montana Department of Environmental Quality, Opencut Division. This site is 7.3 acres located at Section 5, Township 32 N, Range 18 E in Blaine County. The operator is estimating 100,000 cubic yards of overburden and material to be removed. The products being mined for are sand and gravel and will be mined using gravel crushing equipment from the time of acceptance of this permit until final reclamation in December of 2032. Permitted weekly hours are Mon - Fri 7am - 7pm and Saturday 8am - 5pm. The site can be accessed on Plainsman Trail Rd. Head South on Plainsmen Trail Rd. for 1.3 miles and continue right, at the Y in the road past Machinist Rd. From the Y, continue South for .85 miles. The site will be located on the West side of Plainsmen Trail Rd. If you are interested in receiving a map of the proposed site, please contact the operator at 406-265-5488, or in person at 1633 US Highway 2 E Havre, MT 59501. You may obtain a Request for Public Meeting Form at 1633 US Hwy 2 E, Havre, MT. Published in the Havre Daily News on April 16, 19, 2021 MNAXLP

REQUEST FOR PROPOSALS INDIAN PREFERENCE

The Chippewa Cree Housing Authority will be accepting proposals from all interested contractors/subcontractors for the following:

Site development for 31 Senior Citizen Homes and located adjacent to the Chippewa Cree Health Center, Upper Box Elder Road, Rocky boy MT.

SCOPE OF WORK;

Each proposal will be a lump sum Proposal to include all labor, materials and incidents to complete the below listed of items:
1. Site clearing, staking for roads and street alignment as shown on drawings.
2. Include East and west access roads as indicated on drawings.
3. Complete all necessary excavations, cuts and fills as indicated on drawings.
4. All work will be to meet elevations indicated up to and including street gravel base for paving.

Proposals: Sealed proposals will be accepted until: **4:30 P.M. April 28, 2021** after which time they will be opened, read aloud, tabulated and accepted for consideration. Proposals received after the above time and date will not be accepted. The bid opening will be open at **10:00 A.M. April 29, 2021**

Preparation for Proposal: Each proposal must be submitted on the "Proposal for Lump Sum Bid" form as provided. Each bid must be sealed in a plain white envelope labeled "Proposal Documents" and bearing the following information on the outside:

- a) Project Name.
- b) Bidders Name and Address
- c) Item of Work being proposed.

T.E.R.O.: Full compliance with the Tribe Employment Rights Ordinance and Business Code is mandatory.

Davis Bacon: Davis Bacon wages rates apply on this project per U.S. Department Office of Labor Relations. A schedule of rates are on file at the Housing Authority Office

INSURANCES: All Contractors/ Subcontractors shall provide the following insurance:

- a) Bonding
- b) Workers Compensation
- c) General Liability Insurance

Right to reject any and all Bids: This advertisement for Proposal does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of Proposals and to waive any informalities or irregularities when the best interest of the Housing Authority.

PRE-PROPOSAL CONFERENCE: A Pre-Proposal conference is scheduled for **April 22, 2021 at 10:00 A.M.** local time in the Chippewa Cree Housing Authority Office. All interested Companies/ contractors/subcontractors are mandated to attend. Non-attendance will result in rejection of Proposal.

For more information or any inquiries you may contact:

Chippewa Cree Housing Authority
75 Laredo Road
Box Elder, MT 59521
(406) 395-4370

Published in the Havre Daily News April 13, 16, 20, 23, 2021.

MNAXLP

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Rocky Boy School District No. 87 J&L, Chouteau and Hill County, State of Montana that the Annual School Election will be held on Tuesday, May 4, 2021, by mail ballot. Ballots may be returned to the following locations, at the following times:

Location prior to Election Day: Rocky Boy School Administration Office Ballot Box, 81 Mission Taylor Rd., Box Elder, MT, 59521, and **Hours:** 8:00 am to 4:30 pm.
Location on Election Day: Rocky Boy School Administration Office Ballot Box, 81 Mission Taylor Rd., Box Elder, MT, 59521, and **Hours:** 8:00 am to 8:00 pm.

Electors will consider the following issues at the election:

Two (2) Trustee(s) to be elected for a three (3) year term.

A qualified registered elector who will be absent from the district during the time the election is being conducted may: **a)** vote in person in the election administrator's office as soon as the ballots are available and until noon the day before the ballots are scheduled to be mailed; **b)** make a written request, signed by the applicant and addressed to the election administrator, that the ballot be mailed to an address other than the address that appears on the registration card. The district clerk/election administrator's office is located at:

Rocky Boy School Administration Office, 81 Mission Taylor Rd., Box Elder, MT, 59521.

This year, regular registration has been moved to 10 days before election. If you miss this regular registration deadline (10 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you may complete and submit a voter registration card, but you will need to return to the district voting location on election day to pick up and vote a ballot. The county election office is located at:

Chouteau County Election Admin-

HILL COUNTY EMPLOYMENT OPPORTUNITIES



Sheriff's Office

- Deputy Sheriff ~ full-time - \$18.63/hr
- Detention Officer ~ PT & FT - \$16.07/hr
- Dispatcher ~ full time - \$15.42/hr

Clerk and Recorder's Office

- Clerk ~ F/T ~ \$12.97/hr
- Election Administrator ~ F/T ~ \$17.08/hr

Unified Disposal Board

- Litter Control/Shop Laborer
- 1 Positions Currently Open, FT ~ \$12.00/hr

Hill County Weed District

- 4 Positions Open
- Sprayer/Operator ~ Seasonal ~ \$11.38 - \$12.96

Hill County Beaver Creek Park

- Assistant Park Superintendent ~ FT ~ \$12.97/hr
- Seasonal Laborer ~ PT ~ 10.71/hr

Hill County

- Superintendent of Schools ~ PT
- Starting Wage ~ \$23,697.35

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us if any questions.
Hill County is a Drug-Free Workplace & EOE-M/F/Vets/Disability

Havre DAILY NEWS PAPER INSERTER

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News
119 Second Street • Havre, MT 59501

WE'RE HIRING

Heberly and Associates, a consulting engineering firm, is seeking to hire 2 full-time OSP Engineers/Inspectors. Job responsibilities include inspection of outside plant placement, field staking and routing, preparing and maintaining records. A willingness to travel is a must. Applicant must possess a valid driver's license and be insurable under Company coverage. Experience in use of AutoCAD is preferred. Must be willing to learn and able to work independently. H&A offers an excellent salary and benefits package. **Please submit resume to Heberly and Associates, P.O. Box 1311, Havre, MT 59501 or email jljetje@heberly-eng.com.**

Part Time

NORTHWEST SECURITY SERVICES IS LOOKING FOR A PART-TIME NIGHT SECURITY GUARD

8:30pm - 5:00am,
8 1/2 hrs a day with paid lunch,
Pays \$15.00/hr. Must have clean criminal background.

CALL 265-8541

Drop us an email at classifieds@havredailynews.com
265-6795

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT
Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

For rent
2 bedroom Duplex apartment no pets for more info 262-0346 Open May 2nd 2021

Houses

WOW!! Another 3 Bed Home Open!
3 bdrm., 2 bath, close to town. \$900/month, plus utilities. Call 945-2027

For Rent
4 bedroom house pets ok call for info.262-0346 Open May 2nd 2021

BULLETIN

ATTENTION!! HOUSING INFORMATION
Real estate professionals strongly suggest, at this time of year, with income tax checks or windfall coming one might pay their rent and mortgages current.
Paid Advertisement

HELP WANTED

The Phillips County News, an award-winning weekly newspaper, is seeking a Part Time Office Manager

The Phillips County News is seeking a part time Office Manager to join their staff. This is a part time position (up to 30 hrs. a week), which would include managing circulation and subscriptions, along with general office work. QuickBooks experience is preferred, but would be willing to train the right candidate. Pay and benefits depend on experience. The PCN offers a benefits package which includes health insurance and a Simple IRA.

Resumes due by April 14, 2021

Send resume to pierrepcnews@gmail.com or drop off at the PCN office at 216 Central Ave, Malta MT.

HOTEL GENERAL MANAGER

Best Western Plus Great Northern Inn

Detailed Job description and requirements list found on the US National Labor Exchange Job Site (Link Below)
<https://usnlx.com/viewjob.asp?jobid=35807520>
Please email resume and a completed Job Service Application to: duckinn@bresnan.net

Lost

Lost

Sofie, a black & white Boston Terrier with graying hair, went missing on Friday, March 26, 2021. She was last seen on the Kremlin Bay Road. Sofie is twelve years old and wears a multicolored and striped collar with a rabies tag. Anyone with information, please contact Stefni Redding at (406) 390-3760.

Found

FOUND

Found near tennis court, ring call 265-8880 with description

Agricultural

SUMMER EMPLOYMENT OPPORTUNITY

Horticulture - Grounds and General Center Maintenance At the Central Agricultural Research Center
Phone: 406-423-5421

The Montana State University, Central Agricultural Research Center (CARC) is accepting applications for the following positions in 2021:

- Grounds and Center Maintenance worker (\$14 to \$16/hr)
- Student Research Assistants (minimum \$13/hr if high school and \$14/hr if college)
- Farm Mechanic Assistant/ Farm Worker (\$15 to \$20/hr)
- College Student Internship (paid and on-site living accommodations provided)

Detail of these positions can be found at <https://agresearch.montana.edu/carc/index.html>

Classifieds DEADLINES 11am the Day Before