

# CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

## EMPLOYMENT

Full Time

### Havre **DAILY NEWS**

#### PAPER INSERTER

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News  
119 Second Street • Havre, MT 59501

### Havre **DAILY NEWS**

"News You Can Use"

#### CARRIER ROUTES AVAILABLE

RT 1 - approx. 34 papers, South of 11th St. Highland Park

RT 32 - approx. 30 papers, 9th St. to Sunnyside

RT 37 - approx. 27 papers, Southside of 11th in Highland Park

RT 38 - approx. 25 papers, Northside of 11th St Highland Park

Afternoon delivery M-F, NO collecting. Must be at least 11 years of age. If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

#### Motor Carrier Route Available

West Havre to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included with wage



North Star board of trustees

#### POSITION OPEN AT NORTH STAR SCHOOLS

The North Star School District has an immediate opening for Clerk/Business Manager position. This is a management position and we strongly recommend a bachelor's degree in accounting or related field. Experience in school finance and GAAP accounting is desirable. Must have excellent computer skills, ability to run accounting and payroll software, supervise others and assist superintendent and board. Wage is depending on experience and education. Housing is available if needed.

• Full-Time Clerk/Business Manager Position remains open until filled.

If you need more information on this position, please contact Supt. Jim Baldwin at (406) 355-4481. If interested, please complete a letter of interest and a North Star application which can be found at www.nsschools.org. Click on District Information and scroll down to Employment. Or, contact the administrative office for a packet, at (406) 355-4481. Please send applications to: Superintendent Baldwin, PO Box 129, Rudyard, MT 59540.

## We're Hiring!

The Havre Daily News is seeking a full-time **General Assignment Reporter**

The Havre Daily News seeks a full-time beat and general assignment reporter. The reporter would be required to generate daily stories on both scheduled events and breaking news as well as feature stories and in-depth research pieces. The topics could range from kindergarten programs to city council meetings, state and federal government issues and politics ranging from campaign events to federal cabinet secretaries visiting the area, and breaking news such as local and federal-level disasters to armed standoffs and murders. The reporter will work a full 40-hour work week, which will include some-times working evenings and weekends as events require. We offer an excellent benefit package, including, medical, 401K, paid holidays and vacation. Havre Daily News is a Monday-through-Friday local community paper with a noon street time.

Monday-Friday 8 a.m.-5 p.m. Competitive hourly wage with benefits.

Please submit resume to Havre Daily News publisher@havredailynews.com. Equal Opportunity Employer

Apply to managing editor Tim Leeds at tleeds@havredailynews.com, telephone 406-265-6795 ext. 14.

### Havre **DAILY NEWS**

"News You Can Use"

### Havre **DAILY NEWS**

"News You Can Use"



Whether you are seeking employees or seeking employment, Havre Daily News's Classifieds has you covered!

www.havredailynews.com (406) 265-6795

## NOTICES

Legals

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

##### NOTICE OF HEARING ON NAME CHANGE

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Case No.DV-21-2021-0000136-Mn

##### IN RE THE NAME CHANGE OF J.A. A MINOR CHILD JESSIE L. BROCKIE

Petitioner and **JOSEPH D. ABATE** Respondent

This is notice that petitioner Jesse L. Brockie has petitioned the District Court for a change of name for Josie James Abate to Josie James Brockie.

The District Court Judge will hear the Petition for name change on the 15th day of March 2022 at 9:30 a.m.

located at the Hill Courthouse in Havre, Mt. Objections thereto may be filed anytime before the hearing by any person who can show good reason not to change the minor child's name

Dated January 11, 2022 s/s Kathie Vigliotti CLERK OF DISTRICT COURT

Published in The Havre Daily News January 17,24,31, February 7, 2022 MNAXLP

Jennifer E. Forsyth

HI-LINE LAW, PLLC

410 3rd Avenue

Havre, MT 59501

Telephone: (406)265-1530

Attorneys for Personal Representative

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

ERIC C. HOLMES, Deceased.

Probate No. DP-22-002

##### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 12th day of January 2022.

/s/ Elizabeth L. Holmes Personal Representative

Published in the Havre Daily News , January 17,24,31, 2022.

MNAXLP

## RENTALS

#### Apartments

##### For Rent

2 bedroom apartment Clean Quiet all utilities pd. Section 8 approved. Call 406-868-1363

Call 406-868-1363

### OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711



#### Houses

##### "Executive Homes" For Rent

Moving to town for your occupation or other? 2 professional homes have opened close to town, one has horse pasture. \$950.00 and \$1150.00 per month. (plus utilities) Call 406-945-2027

#### INVITATION TO BID

Sealed bids will be received up to and including **2:00 pm on February 10, 2022** and will be publicly **opened and read** aloud in the offices of the Construction and Facilities Management, Building #1007 Mt. Majo St, Fort Harrison, MT 59636, for: **Havre Vault Modifications, Department of Military Affairs, Havre, MT, DMA #30R10323.** Note: See **Instruction to Bidders** for mailing/hand delivery options for your bids.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

**CWG Architecture, Matt Avard 650 Power Street Helena, MT, 59601 (406) 443-2340**

A **PRE-BID WALK-THROUGH IS SCHEDULED FOR WEDNESDAY, FEBRUARY 2, 2022, AT 10:00AM. PARTICIPANTS SHOULD MEET AT 1050 2nd ST. WEST, HAVRE, MT 59501. ATTENDANCE IS STRONGLY RECOMMENDED.**

**Contract Time. All work shall reach Substantial Completion by or within: Forty-Five (45) consecutive calendar days after the start date on the written NOTICE TO PROCEED.**

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least **thirty (30)** calendar days after the scheduled time for receipt of bids except as noted in the Instruction to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

This project is funded in whole or in part by funds received from the Federal Government, and the contract award is wholly contingent on the state's appropriation authority for the federal funds and actual receipt of the federal funds.

*The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents. Persons using TDD may call the Montana Relay Service at 1-800-253-4091.*

#### CONSTRUCTION AND FACILITIES MANAGEMENT OFFICE DEPARTMENT OF MILITARY AFFAIRS

STATE OF MONTANA Published in The Havre Daily News January 24,31 February 7, 2022 MNAXLP

STEPHEN R. BROWN, JR.

BOSCH, KUHR, DUGDALE & BROWN, PLLP

P.O. Box 7152

Havre, MT 59501

Telephone: (406) 265-6706

Attorneys for Personal Representative

#### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of JOSEPH H. VERPLOEGEN, Deceased.

Probate No. DP-22-003

##### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 12th day of January, 2021.

/s/Vicki L. Verploegen Personal Representative

Published in the Havre Daily News , January 17,24,31, 2022

MNAXLP



#### REQUEST FOR PROPOSALS

RFP ID# 22-CCT-001

RFP for Environmental Assessment for The Chippewa Cree Tribe's Water Resources Department On the Rocky Boy Indian Reservation January 18, 2022

**1. Project Overview** The Chippewa Cree Tribe – Tribal Water Resources Department (TWRD) requires the services of qualified individuals, companies, or firms to create an Environmental Assessment (EA) as required by Housing & Urban Development (HUD) for construction projects. This shall be done in accordance with HUD rules & regulations and utilizing their format.

#### Background/Overview

The proposed project will work with the TWRD Director, Tribal EPA Department and Tribal Historic Preservation Officer (THPO), and other departments deemed necessary to produce an Environmental Assessment for the construction of a 115,000 gallon - Water Storage Tank and creating an additional source well.

#### 2. Project Background

The Chippewa Cree Tribal Water Resources Department received funding through the Housing & Urban Development – ICDBG – CARES to conduct a water system improvement project.

#### 3. Statement of Qualifications

Firm Information – firm's name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the firm's primary contact. Include a brief description and history of your firm.

Project Approach – please explain your project approach, style, and process.

Schedule and Timeline – proposals should include the proposed work schedule, timeline, and final document, utilizing HUD's format and forms.

Estimated Cost – must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.

Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and TERO fees.

**10. Schedule**

The Tribal Water Resources Department would like to submit a completed Environmental Assessment to HUD by April 15, 2022. The preliminary schedule is as follows:

Issue Request for Proposal January 18, 2022

Proposal Accepted Until February 4, 2022

Review of Proposal Requests February 7-8, 2022

Selection February 9, 2022

Consultant Begins Work February 10, 2022

Further information on the project, available upon request contact Ted Whitford, TWRD Director (406) 395-4225, tedwhitford@hotmail.com. Proposals must be submitted by **February 4th, 2022.** All proposals must be addressed to:

**Chippewa Cree Tribe Attention: Procurement 96 Clinic Road, Box Elder MT 59521**

**Published in The Havre Daily News January 20-February 2, 2022 MNAXLP**

#### REQUEST FOR PROPOSALS

RFP ID# 22-CCT-002

RFP for Environmental Assessment for The Chippewa Cree Tribe's Water Resources Department On the Rocky Boy Indian Reservation January 18, 2022

**1. Project Overview** The Chippewa Cree Tribe – Tribal Water Resources Department (TWRD) requires the services of qualified individuals, companies, or firms to create an Environmental Assessment (EA) as required by Housing & Urban Development (HUD) for construction projects. This shall be done in accordance with HUD rules & regulations and utilizing their format.

#### Background/Overview

The proposed project will work with the TWRD Director, Tribal EPA Department and Tribal Historic Preservation Officer (THPO), and other departments deemed necessary to produce an Environmental Assessment for the construction of a 115,000 gallon - Water Storage Tank and creating an additional source well.

#### 2. Project Background

The Chippewa Cree Tribal Water Resources Department received funding through the Housing & Urban Development – ICDBG – ARP to conduct a water system improvement project and create two new source wells.

#### 3. Statement of Qualifications

Firm Information – firm's name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the firm's primary contact. Include a brief description and history of your firm.

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**Chippewa Cree Tribe Attention: Procurement 96 Clinic Road, Box Elder MT 59521**

**Published in The Havre Daily News January 20 - February 2 2022 MNAXLP**

#### SPECIAL EDUCATION RECORD DESTRUCTION

Under Regulations 76,730 and 76731

of the office of Special Education (OSE) Policy Letter, Box Elder School District will soon destroy special education/speech -language therapy records of former students who have been out of school for at least five years. Former students born in 1999 may contact Box Elder School at (406) 352-3222 within sixty days of this notice if they wish to review files or obtain copies of the information contained in them.

The data to be destroyed shall include information collected for identification, location, evaluation and other items directly related to special education services which the student had received. These records will be destroyed sixty days (60) from the date of this notice

Published in The Havre daily News January 24, 2022 MNAXLP

## BULLETIN BOARD

#### Housing Available ?

Children destroying homes, a spouse destroying homes, pets destroying homes, NO respect for someone elses home! Yes the landlord has a nice home to live in. Its the one that isn't destroyed!

