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EMPLOYMENT

Full Time



North Star board of trustees

POSITION OPEN AT NORTH STAR SCHOOLS

The North Star School District has an immediate opening for Clerk/Business Manager position. This is a management position and we strongly recommend a bachelor's degree in accounting or related field. Experience in school finance and GAAP accounting is desirable. Must have excellent computer skills, ability to run accounting and payroll software, supervise others and assist superintendent and board. Wage is depending on experience and education. Housing is available if needed.

• Full-Time Clerk/Business Manager Position remains open until filled.

If you need more information on this position, please contact Supt. Jim Baldwin at (406) 355-4481. If interested, please complete a letter of interest and a North Star application which can be found at www.nsschools.org. Click on District Information and scroll down to Employment. Or, contact the administrative office for a packet, at (406) 355-4481. Please send applications to: Superintendent Baldwin, PO Box 129, Rudyard, MT 59540.

WE'RE LOOKING TO HIRE

• TELLER •

Responsible for a variety of duties relating to the maintaining of member accounts. Ensure credit union policies and procedures, state and federal laws and regulations are being adhered to.

Duties include: • Account for all monies by balancing cash drawer daily
• Cash checks, make deposits, withdrawals, transfers and loan payments for members either in person, by mail, by night deposit or by telephone
• Assist with routine account functions
• Sell money orders.

• Assist both the Lending and Member Benefits Departments with filing duties
• Cross sell and promote credit union services

• Be sufficiently knowledgeable in the overall credit union operations, to be able to answer basic questions or direct members to the appropriate individual for assistance.

• Develop an understanding of the credit union history, philosophy, organizations and policies
• Provide the highest standards of friendly, efficient and confidential service to the members.

Benefits: Non-Exempt Employee, Wage DOE, 40 hours per week. Medical, Dental and Vision Insurance. Life Insurance, Personal Leave, 401K, paid holidays.

Qualifications: Must be a high school graduate.

Good people skills; regular attendance; typing and computer skills; regular attendance, accurate with figures; adding machine skills; maintain member confidentiality.

Contact
Bear Paw Credit Union
201 2nd Street
Havre, MT • 265-9626



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Detention Officer ~ PT & FT - \$16.39/hr
- Dispatcher ~ 2-PT & 1-FT ~ \$15.37/hr
- Deputy Sheriff~ 1-FT ~ \$19.53/hr

Hill County Health Department

- Sanitarian ~ 1 PT/FT
- Without License ~ \$18.55/hr • With License ~ \$20.21/hr
- Registered Nurse~ FT ~ \$20.82/hr
- Health Program Assistant ~ FT ~ \$15.36/hr

Hill County Auditor's Office

- Clerk ~ PT ~ \$13.36/hr

Justice Court of Record

- Judicial Administrative Assistant Clerk- FT- \$15.36/hr

Hill County Attorney

- Deputy County Attorney - FT - \$55,000 ~74,510.10/year

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us if any questions.

Hill County is an equal opportunity employer.

Reasonable accommodations will be made.



Big Horn Hospital Association
Big Horn Hospital • Big Horn Senior Living

Director of Nursing, Big Horn Hospital
Full Time

Imaging Technologist
Full Time
CT Required, MR Preferred

Acute Care / Emergency Department RN
Full-Time, \$5,000 FT Sign-On Bonus
OR Higher PRN Rate

Nursing Home RN
Full-Time, \$5,000 FT Sign-On Bonus
OR Higher PRN rate

Nursing Home LPN
Full-Time, \$2,500 FT Sign-On Bonus
OR Higher PRN Rate

Radiology Manager
Full-Time, CT Required,
Other Modalities Preferred
\$5,000 FT Sign-On Bonus

Inpatient RN or LPN
Full-Time Night Shift

Inpatient CNA
Full-Time

Print application from
www.bighornhospital.org/careers

SEND APPLICATION AND RESUME TO:

Big Horn Hospital Association
17 N Miles Ave, Hardin, MT 59034

NOTICES

Legals

SECTION 00 11 13 INVITATION FOR CONSTRUCTION BIDS

ROCKY BOY'S WATER TREATMENT PLANT PHASE 1 CONTRACT #2 GROUND STORAGE RESERVOIR
Rocky Boy's/North Central Montana Regional Water System Project
Chippewa Cree Construction Corporation

Sealed Bids for Work on the **Rocky Boy's Water Treatment (WTP) Phase 1 Contract #2 Ground Storage Reservoir** will be received by the Chippewa Cree Construction Corporation (Owner) until **Feb 15th** at the hour of **10:00 a.m.** local time at the offices of AE2S located at 2624 Minnesota Ave. Billings, MT 59101. The bid opening will be hosted virtually via Microsoft Teams.

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis as indicated in the Bid Form.

DESCRIPTION OF PROJECT:

The Work Generally consists of furnishing all labor, skill, equipment, and construction materials to construct the new Rocky Boy's WTP Phase 1 Ground Storage Reservoir in accordance with the plans and specifications. The tank is generally described as a 3 Million Gallon AWWA D110 tank located next to an 11 Million Gallon Per Day (MGD) conventional treatment plant that is currently under construction. This bid package generally comprises the following:

General Construction

The General Construction Contract consists of the following improvements:

- Site Work generally includes construction of improvements.
- New Construction of a 3 Million Gallon AWWAD110 tank with appurtenances
- Perimeter and underdrain collection system
- Site piping and appurtenances
- Tank lighting + minor electrical

The Contractor shall have the following minimum qualifications: All tank work shall be performed by a company that specializes in the design and construction of wire or strand wound prestressed concrete tanks using the method of circumferential prestress reinforcing and with proven capability of meeting all the requirements of these specifications. No company is considered qualified unless it has designed and built in its own name or under one of its divisions at least twenty AWWA D110 prestressed concrete tanks with a Type III core wall and NFPA 22 compliant tanks in the last ten years. The company shall have in its own name or under one of its divisions, at least five tanks with an AWWA D110 Type III core wall and NFPA 22 compliant tanks that have been in successful service for at least five years. Experience in the design and construction of tanks with a Type I, II or IV core wall is not acceptable.

Examination of Bidding Documents: Complete digital project bidding documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #8103056 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. The Bidding Documents may be seen and examined at the office of **AE2S** 2624 Minnesota Ave. Billings, MT 59101 (406-702-7716) Copies of the Plans and Specifications and other Bidding and Contract Documents may also be ordered from Advanced Engineering and Environmental Services, Inc. (AE2S), 1815 Schafer Street, Suite 301, Bismarck, ND 58501 (701-221-0530). The Bidding Documents are available in the form of printed plans and specifications by request from AE2S. The cost is \$200.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; and Missoula, MT. All Work shall be done according to the Bidding Documents.

A Pre-Bid conference has been scheduled for **February 1st at 9:00 am** MST to be conducted via Microsoft Teams. Attendance at the Pre-Bid Conference is recommended but not mandatory. Reasonable requests to accommodate site visits will be made. Contact project engineer for conference details.

All Bids must be in accordance with

the Bidding Documents on file with the Chippewa Cree Construction Corporation (Owner) at 93 Mack Road, Box Elder, MT, 59521 or the office of Advanced Engineering and Environmental Services (AE2S) (Engineer) at 2624 Minnesota Ave. Billings, MT 59101.

Technical bid questions shall be directed to Mr. David. Carlson, PE at 406-702-7716 or email at david_carlson@ae2s.com.

Neither Buyer nor Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these documents. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued.

All Bids shall be prepared according to the Instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by **A SEPA-RATE ENVELOPE** containing Bidder's Security (and other documentation as outlined in *Article 3 - Qualifications of Bidders*, as printed in the Instructions to Bidders), payable to the Chippewa Cree Construction Corporation, in a sum equal to ten percent (10%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, conditioned that if the principal's Bid be accepted and the contract awarded, principal, within fifteen (15) days after Notice of Award, will execute and effect a Contract in accordance with the terms of the principal's Bid and a Contractor's Bond as required by the laws of the State of Montana. Only Bids that are accompanied by such a Bond (and other Qualifications) will be considered. Successful Bidders will be required to furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract. Insurance, as required, shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided. **All Bidders shall strictly follow the directions outlined in the Instructions to Bidders when submitting their bid.**

The project will be funded with federal funds from the Bureau of Reclamation (BOR). The ensuing contract between Owner and Contractor requires conformance with all requirements of participating funding agencies, generally outlined in Section 00 73 40 - Funding Agency Special Provisions. Bidder shall be responsible for understanding its responsibilities under each of these participating funding agencies. Those requirements include, but are not limited to, the following:

- The Montana Department of Labor and Industry Requirements
- DBE Subcontractor Solicitation Requirements
- Wage Determination Requirements (Davis Bacon)
- Gross Receipts Withholding Requirements
- TERO Requirements
- Equal Employment Opportunity Requirements Under Executive Order 11246
- Contractor Eligibility and Certification Regarding Debarment
- All requirements of USDA-Rural Development, including Form RD 400-6, AS-1048, Instruction 1940-Q, and FORM SF - LLL, "Disclosure of Lobbying Activities."

All Bids will be made on the basis of cash payment for such work. The Chippewa Cree Construction Corporation reserves the right to reject any and all Bids, to waive irregularities and informalities, and to award the Contract in the best interests of the Chippewa Cree Construction Corporation. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. The work for each contract must be completed in accordance with the dates outlined in the Agreement. The Work shall be substantially completed by December 31, 2022 and shall be completed and ready for final payment on or before June 1, 2023. Bids shall be delivered or mailed to: AE2S

c/o David Carlson
2624 Minnesota Ave
Billings, MT 59101
Dated January 2022
/s/Chippewa Cree Construction Corporation
Published in The Havre Daily News
January 25, February 2, 9, 16, 2022
MNAXLP

REQUEST FOR PROPOSALS

RFP ID# 22-CCT-001
RFP for Environmental Assessment for The Chippewa Cree Tribe's Water Resources Department
On the Rocky Boy Indian Reservation
January 18, 2022

1. Project Overview
The Chippewa Cree Tribe - Tribal Water Resources Department (TWRD) requires the services of qualified individuals, companies, or firms to create an Environmental Assessment (EA) as required by Housing & Urban Development (HUD) for construction projects. This shall be done in accordance with HUD rules & regulations and utilizing their format.

Background/Overview
The proposed project will work with the TWRD Director, Tribal EPA Department and Tribal Historic Preservation Officer (THPO), and other departments deemed necessary to produce an Environmental Assessment for the construction of a 115,000 gallon - Water Storage Tank and creating an additional source well.

2. Project Background
The Chippewa Cree Tribal Water Resources Department received funding through the Housing & Urban Development - ICDBG - CARES to conduct a water system improvement project.

3. Statement of Qualifications

1. Firm Information - firm's name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the firm's primary contact. Include a brief description and history of your firm.
2. Project Approach - please explain your project approach, style, and process.
3. Schedule and Timeline - proposals should include the proposed work schedule, timeline, and final document, utilizing HUD's format and forms.
4. Estimated Cost - must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
5. Business License and TERO Fees - the firm must work with the CCT TERO regarding business licensing and TERO fees.
6. Schedule

The Tribal Water Resources Department would like to submit a completed Environmental Assessment to HUD by April 15, 2022. The preliminary schedule is as follows:
Issue Request for Proposal
January 18, 2022
Proposal Accepted Until
February 4, 2022
Review of Proposal Requests
February 7-8, 2022
Selection
February 9, 2022
Consultant Begins Work
February 10, 2022

Further information on the project, available upon request contact Ted Whitford, TWRD Director (406) 395-4225, tedwhitford@hotmail.com. Proposals must be submitted by **February 4th, 2022**. All proposals must be addressed to:

Chippewa Cree Tribe
Attention: Procurement
96 Clinic Road, Box Elder MT 59521
Published in The Havre Daily News January 20-February 2, 2022
MNAXLP

RENTALS

Apartments

For Rent
2 bedroom apartment
Clean Quiet all utilities pd. Section 8 approved.
Call 406-868-1363

OAKWOOD VILLAGE

**1915 1st St. NE
Havre, MT**

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water &
Garbage Included in Rent, EHO
Call 265-2576
TTY 711



REQUEST FOR PROPOSALS

RFP ID# 22-CCT-002
RFP for Environmental Assessment for The Chippewa Cree Tribe's Water Resources Department
On the Rocky Boy Indian Reservation
January 18, 2022

1. Project Overview
The Chippewa Cree Tribe - Tribal Water Resources Department (TWRD) requires the services of qualified individuals, companies, or firms to create an Environmental Assessment (EA) as required by Housing & Urban Development (HUD) for construction projects. This shall be done in accordance with HUD rules & regulations and utilizing their format.

Background/Overview
The proposed project will work with the TWRD Director, Tribal EPA Department and Tribal Historic Preservation Officer (THPO), and other departments deemed necessary to produce an Environmental Assessment for the **Eagleman Water System Improvements** and creating two new source wells.

2. Project Background
The Chippewa Cree Tribal Water Resources Department received funding through the Housing & Urban Development - ICDBG - ARP to conduct a water system improvement project and create two new source wells.

3. Statement of Qualifications

1. Firm Information - firm's name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the firm's primary contact. Include a brief description and history of your firm.
2. Project Approach - please explain your project approach, style, and process.
3. Schedule and Timeline - proposals should include the proposed work schedule, timeline, and final document, utilizing HUD's format and forms.
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Attention: Procurement
96 Clinic Road, Box Elder MT 59521
Published in The Havre Daily News
January 20 - February 2 2022
MNAXLP

Houses

"Executive Homes" For Rent
Moving to town for your occupation or other?
2 professional homes have opened close to town,
one has horse pasture.
\$950.00 and \$1150.00 per month. (plus utilities)
Call 406-945-2027

Rental Damages?
More landlords are filing vandalism charges.
Please beware!!

FOR SALE

For Sale
17 foot 5 cu G.E. Refrigerator
1 year old
Now \$450.00 (\$750.00 new)
Call 406-265-3353