

CLASSIFIEDS

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EMPLOYMENT

Full Time



EXECUTIVE DIRECTOR POSITION

Job Summary:
The Executive Director is responsible for providing leadership to meet the mission of the Havre Chamber Board of Directors and for the day-to-day operations of the Chamber. The Executive Director coordinates the activities of the Chamber staff, interacts with the Board of Directors and provides member services. The Executive Director supervises the Chamber Board, Chamber Committees, Chamber events and projects and volunteer activities. The Executive Director reports to the President or Executive Committee, the Board of Directors, as well as the Chamber membership.

To see the full Executive Director job description please visit the Havre Chamber website at www.havrechamber.com.

Deadline:
The position is open until filled.

- To Apply:**
- Letter of Application
 - Resume
 - 3 References

Pay:
\$30,000 - 40,000
Depending on Experience

Please send the above information to:
werth@yourbank.com
or Matt Wertheimer
PO Box 2090 Havre, MT 59501

Now Hiring at One Health

Intake Coordinator: Non-exempt, Full-Time Position M-F \$16.27-\$16.93 DOE. High School Diploma or GED req'd. BLS Cert within 3 months of hire. Valid Driver's License.

Medical Assistant: Non-exempt, Full-Time Position \$16.92-\$17.50/hr DOE. High School Diploma or GED req'd. BLS Cert within 3 months of hire. Valid Driver's License.

Community Health Advocate: Non-exempt, Full-Time Position \$16.87-\$17.63/hr DOE. High School Diploma or GED req'd. BLS Cert with 3 months of hire. Valid Driver's License.

Please apply at <https://bhvc.bamboohr.com/jobs>



Havre DAILY NEWS

"News You Can Use"

CARRIER ROUTES AVAILABLE

RT 32 - approx. 30 papers, 9th St. to Sunnyside

RT 37 - approx. 27 papers, Southside of 11th in Highland Park

RT 38 - approx. 25 papers, Northside of 11th St Highland Park

Afternoon delivery M-F, NO collecting. Must be at least 11 years of age. If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

Motor Carrier Route Available

West Havre to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included with wage

FOR SALE

Real Estate

Ariene Ophus Estate online only virtual Real-estate Auction

Bidding opens February 7th 2022 and Starts closing at 10 AM February 17th 2022. Offered up for sale on the North side of the Milk River in Havre, MT is a 60 X 140 Ft Lot. The address is 914 6th Street North Havre, MT. Included in this sale is a 1979 Roll-A-Home 14 X 70 Ft. mobile home.



Auction Registration: Online registration is required to be eligible to bid at WWW.OphusAuctions.com
For showings or questions call: Shane Ophus Broker Auctioneer 406-788-6662 or Blaine Ophus Auctioneer 406-390-5279

The successful bidder when accepted will be required to write a check for \$10,000.00 nonrefundable earnest money check payable to Hill County Title CO trust account.

Pets



Cute Toy/Miniature Aussie pups! UTD shots/wormings -Bred for health/disposition/smarts. & Mini Aussie Male

Alvin



Scrappy

Call for information, prices and delivery options 406-581-7586

Part Time

Help wanted Van Orsdel United Methodist Church

Is seeking a part time administration assistant. Applicant must have a computer/social media skill set. Position is 10.5 Hrs. per week.

Leave message at church 406-265-4232 or stop by church Mon., Wed. or Thurs. mornings.

BULLETIN BOARD

Rental Damages?

More landlords are filing vandalism charges. Please beware!!

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

Houses

"Executive Homes" For Rent

Moving to town for your occupation or other? 2 professional homes have opened close to town, one has horse pasture. \$950.00 and \$1150.00 per month. (plus utilities) Call 406-945-2027

NOTICES

Legals

CONSTRUCTION BIDS 00030

Separate sealed Bids for construction of Segments E1-B: Tiber CWD Pump Station, E4: Loma CWD and E5: Big Sandy will be received by North Central Montana Regional Water Authority. Bids will be publicly opened and read aloud at the Office of Advanced Engineering and Environmental Services, Inc. (AE2S), 405 3rd St. NW, Ste 205, Great Falls, MT, 59404, at 2:00 P.M., local time, on the 21st of March 2022. Bids can be mailed to:

AE2S
405 3rd St. NW, Ste 205
Great Falls, MT 59404

The Work generally consists of furnishing and installing the following approximate quantities, which are separated into two (2) contracts:

CONTRACT #1 – FACILITIES CONSTRUCTION: Construction of Facilities consisting of the following approximate quantities: 2 booster pump station buildings complete with pipes, pumps, yard piping and valves, site grading and all mechanical and electrical; one 155,000 gallon ground storage tank and pressure transmitter manhole; one meter building including piping, valving and site grading; all associated fittings and appurtenances; flushing and testing; signage; gravel; site work; and seeding.

CONTRACT #2 – PIPELINE SYSTEM CONSTRUCTION: Construction of transmission pipeline consisting of the following approximate quantities: 59,300 feet of open-cut 12-inch pipeline; 142,800 feet of open-cut 8-inch PVC pipeline; 60 feet of cased, bored 20-inch steel pipeline; 390 feet of cased, bored 16-inch steel pipeline; 940 feet of uncased, bored 12-inch pipeline; 1550 feet of uncased, bored 8-inch pipeline; 7 12-inch gate valves; 9 8-inch gate valves; 1 connection to existing system; 11 flush hydrants and valves; 10 1-inch air/vacuum valves; flushing and testing; signage; gravel; and seeding.

A Pre-Bid conference has been scheduled for the 24th of February 2022 at 10:00 am local time at the office of AE2S, which is located at 405 3rd St. NW, Ste 205, Great Falls, MT. Attendance at the Pre-Bid conference is not mandatory.

Bidder and any of the Bidder's Sub-contractors will be required to obtain registration with the Montana Department of Labor and Industry (DLI) prior to bidding on this project, and must have registered prior to execution of the Construction Agreement. Forms for registration are available from the DLI, PO Box 8011, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Bidder or its subcontractors in performance of the Work shall be paid wages at rates as may be required by the laws of Hill County and the State of Montana. The Bidder must be an Equal Opportunity Employer and ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

All Bids shall be prepared according to the Instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, payable to North Central Montana Regional Water Authority, in a sum equal to ten percent (10%) of the full amount of the Bid. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of the governing board for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided.

Federal Regulations: The project is funded in part by the Bureau of Reclamation and the State of Montana Treasure State Endowment Program – Regional Water System funds and/or the Drinking Water Revolving Fund Loan Program. Award of the project will be

MBE/WBE Subcontractor Solicitation Information shall be enclosed in the required Bid Bond envelope. Failure to include the form in the Bid Bond Envelope will result in the Bid not being opened.

All Bids must be submitted on the Bid Form furnished by the Engineer.

No bid may be withdrawn after the scheduled time for the public opening of bids. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.

Complete digital project bidding documents, pursuant to which labor, materials, or services must be furnished, are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for \$30.00 by inputting Quest project # 8119989 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be seen and examined at the office of KLJ, 2969 Airport Road, Suite 1B, Helena, MT 59601 (406-449-7764) and AE2S, 405 3rd St. NW, Ste 205, Great Falls, MT 59404 (406-268-0626). The Bidding Documents are available in the form of printed plans and specifications and/or PDF compact discs (CDs) by request from AE2S. The costs are \$50.00 for CDs and \$150.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; Missoula, MT; Bismarck, ND; Mandan, ND; Fargo, ND; Rapid City, SD. All Work shall be done according to the Bidding Documents.

All Bids will be made on the basis of cash payment for such work. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. The work for each contract must be completed no later than the following:
a) Substantial Completion – September 15, 2023 for both contracts; and
b) Final Completion – November 15, 2023 for both contracts.

Dated this 6th day of February, 2022.

By: /s/ Larry Bonderud, President

North Central Montana Regional Water Authority
Published in the Havre Daily News
February 7,9,17,23,28, 2022
MNAFLP

INVITATION TO BID

Qualified bidders are invited to submit bids for the, Fort Assiniboine Officers Amusement Hall, located at 3848 Fort Circle, Havre, MT 59501. The project includes, but is not limited to: the repair of the existing roof, fascia and chimneys. Rehabilitation of the Fort Assiniboine Officers Amusement Hall is being supported in part by a grant from the Historic Revitalization Subgrant Program from the Historic Preservation Fund administered by the National Park Service, Department of the Interior. The Successful bidder will be responsible for maintaining compliance with all applicable state and federal regulations. A pre-bid conference will be held at project site on February 22, 2022 at 10 a.m. For Printed or Online Procurement and Contracting Documents contact 3 Point Architects, Inc., (406) 376-3230, bdmiller@itstriangle.com. The Fort Assiniboine Preservation Association will receive bids until the bid time and date at the location indicated. Bid Due Date: March 2, 2022, 1pm. Provide a sealed envelope labeled 'Bid Proposal' and indicate the following: Name of Project, Location, Name of Bidder, and Acknowledgment of Addendum. Envelopes can be delivered in person or mailed to: Northern Agriculture Research Center, 3710 Assiniboine Road, Havre, MT 59501. Published in the Havre Daily News February 2,9,16,23, 2022
MNAFLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

SECTION 00 11 13 INVITATION FOR CONSTRUCTION BIDS

ROCKY BOY'S WATER TREATMENT PLANT PHASE 1 CONTRACT #2 GROUND STORAGE RESERVOIR Rocky Boy's/North Central Montana Regional Water System Project Chippewa Cree Construction Corporation Revised

Sealed Bids for Work on the **Rocky Boy's Water Treatment (WTP) Phase 1 Contract #2 Ground Storage Reservoir** will be received by the Chippewa Cree Construction Corporation (Owner) until **Feb 17th** at the hour of **10:00 a.m.** local time at the offices of AE2S located at 2624 Minnesota Ave. Billings, MT 59101. The bid opening will be hosted virtually via Microsoft Teams. Bids will be received for a single prime Contract. Bids shall be on a lump sum basis as indicated in the Bid Form.

DESCRIPTION OF PROJECT:
The Work Generally consists of furnishing all labor, skill, equipment, and construction materials to construct the new Rocky Boy's WTP Phase 1 Ground Storage Reservoir in accordance with the plans and specifications. The tank is generally described as a 3 Million Gallon AWWA D110 tank located next to an 11 Million Gallon Per Day (MGD) conventional treatment plant that is currently under construction. This bid package generally comprises the following:

General Construction
The General Construction Contract consists of the following improvements:

- Site Work generally includes construction of improvements.
- New Construction of a 3 Million Gallon AWWAD110 tank with appurtenances
- Perimeter and underdrain collection system
- Site piping and appurtenances
- Tank lighting + minor electrical

The Contractor shall have the following minimum qualifications: All tank work shall be performed by a company that specializes in the design and construction of wire or strand wound prestressed concrete tanks using the method of circumferential prestress reinforcing and with proven capability of meeting all the requirements of these specifications. No company is considered qualified unless it has designed and built in its own name or under one of its divisions at least twenty AWWA D110 prestressed concrete tanks with a Type III core wall and NFPA 22 compliant tanks in the last ten years. The company shall have in its own name or under one of its divisions, at least five tanks with an AWWA D110 Type III core wall and NFPA 22 compliant tanks that have been in successful service for at least five years. Experience in the design and construction of tanks with a Type I, II or IV core wall is not acceptable.

Examination of Bidding Documents:

Complete digital project bidding documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #8103056 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. The Bidding Documents may be seen and examined at the office of AE2S, 2624 Minnesota Ave. Billings, MT 59101 (406-702-7716) Copies of the Plans and Specifications and other Bidding and Contract Documents may also be ordered from Advanced Engineering and Environmental Services, Inc. (AE2S), 1815 Schafer Street, Suite 301, Bismarck, ND 58501 (701-221-0530). The Bidding Documents are available in the form of printed plans and specifications by request from AE2S. The cost is \$200.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; and Missoula, MT. All Work shall be done according to the Bidding Documents.

A Pre-Bid conference has been scheduled for **February 3rd at 10:00 am** MST to be conducted via Microsoft Teams. Attendance at the Pre-Bid Conference is recommended but not mandatory. Reasonable requests to accommodate site visits will be made. Contact project engineer for conference details.

All Bids must be in accordance with

the Bidding Documents on file with the Chippewa Cree Construction Corporation (Owner) at 93 Mack Road, Box Elder, MT, 59521 or the office of Advanced Engineering and Environmental Services (AE2S) (Engineer) at 2624 Minnesota Ave. Billings, MT 59101.

Technical bid questions shall be directed to Mr. David. Carlson, PE at 406-702-7716 or email at david.carlson@ae2s.com.

Neither Buyer nor Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these documents. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued.

All Bids shall be prepared according to the Instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by **A SEPA-RATE ENVELOPE** containing Bidder's Security (and other documentation as outlined in Article 3 – Qualifications of Bidders, as printed in the Instructions to Bidders), payable to the Chippewa Cree Construction Corporation, in a sum equal to ten percent (10%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, conditioned that if the principal's Bid be accepted and the contract awarded, principal, within fifteen (15) days after Notice of Award, will execute and effect a Contract in accordance with the terms of the principal's Bid and a Contractor's Bond as required by the laws of the State of Montana. Only Bids that are accompanied by such a Bond (and other Qualifications) will be considered. Successful Bidders will be required to furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract. Insurance, as required, shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided. **All Bidders shall strictly follow the directions outlined in the Instructions to Bidders when submitting their bid.**

The project will be funded with federal funds from the Bureau of Reclamation (BOR). The ensuing contract between Owner and Contractor requires conformance with all requirements of participating funding agencies, generally outlined in Section 00 73 40 – Funding Agency Special Provisions. Bidder shall be responsible for understanding its responsibilities under each of these participating funding agencies.

Those requirements include, but are not limited to, the following:

- The Montana Department of Labor and Industry Requirements
- DBE Subcontractor Solicitation Requirements
- Wage Determination Requirements (Davis Bacon)
- Gross Receipts Withholding Requirements
- TERO Requirements
- Equal Employment Opportunity Requirements Under Executive Order 11246
- Contractor Eligibility and Certification Regarding Debarment
- All requirements of USDA-Rural Development, including Form RD 400-6, AS-1048, Instruction 1940-Q, and FORM SF – LLL, "Disclosure of Lobbying Activities."

All Bids will be made on the basis of cash payment for such work. The Chippewa Cree Construction Corporation reserves the right to reject any and all Bids, to waive irregularities and informalities, and to award the Contract in the best interests of the Chippewa Cree Construction Corporation. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. The work for each contract must be completed in accordance with the dates outlined in the Agreement.

The Work shall be substantially completed by December 31, 2022 and shall be completed and ready for final payment on or before June 1, 2023. Bids shall be delivered or mailed to:

AE2S
c/o David Carlson
2624 Minnesota Ave.
Billings, MT 59101
By: /s/Chippewa Cree Construction Corporation
(Owner's Representative)

Published in the Havre Daily News
January 25, February 2,9,16, 2022
Dated January 2022: MNAFLP