

EMPLOYMENT

Full Time

Position is open at North Star School District 99M

- Summer Maintenance

Rudyard and Gildford-32-40 hrs per week Monday-Thursday
Grounds Keeper – Gildford Hrs TBD
Lifeguards – Hingham Pool

If interested please complete a letter of interest and a North Star Application that can be found at www.nsschools.org click on employment tab located on bottom right side and fill out application packet or contact administrative office for packet. (406)355-4481.

Submit letter of interest and completed application packet to Superintendent Jim Baldwin, PO Box 129, Rudyard, MT 59540. Position open until filled.

Kathy Preeshl, MCSBO
Business Manager/Clerk
North Star Schools
406-355-4481

INDEPENDENT CONTRACTOR NEEDED

For Cleaning Rental Apartments and Houses. Willingness to Paint and Do Minor Repairs Preferred but Not Required

For Information Call HRDC4 2229 5th Ave 406-262-6743, ext. 1130

Don't Miss Our

11:00 Deadline

(406) 265-6795
classifieds@havredailynews.com

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION

OF THE STATE OF MONTANA IN THE MATTER OF the Application of Miller Oil Company dba The City Line to Implement Increased Rates and Charges to Collect Under-Collected Propane Gas Costs.

REGULATORY DIVISION
DOCKET NO. 2021.61.01.014
NOTICE OF APPLICATION AND INTERVENTION DEADLINE

On April 18, 2022, Miller Oil Company, d/b/a The City Line ("Miller Oil"), filed with the Montana Public Service Commission ("Commission") its Application for an annual true-up of its Propane Cost Tracking Adjustment ("Application"), which covers the period of January 2021 to December 2021. Miller Oil requests that the Commission grant an increase in rates in the amount of \$0.00130 per cubic foot of propane for metered propane service in Culbertson, Montana. The requested adjustment reflects Miller Oil's net under-collection of \$15,641 in propane costs for the previous tracker period.

A copy of the filing is publicly available at the following locations: the Commission's business office, 1701 Prospect Avenue, Helena, MT; online at the Commission's website (http://psc.mt.gov) under Docket No. 2021.01.014; and at the office of Montana Consumer Counsel ("MCC"), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT, (406) 444-2771. Interested parties can register on the Commission's website to be added to the Watch List for notice of filings in this docket (select "EDDI", create ePass account, and, under "Watch List" tab, enter Docket No. 2021.01.014).

The Commission invites any interested party affected by Miller Oil's filing to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than **May 13, 2022**. A party seeking intervention must: (1) submit an electronic petition at the Commission's website at http://psc.mt.gov ("EDDI, Customer Portal & E-Filing" icon); (2) mail the original copy of the petition to the Commission address stated above; (3) mail an electronic or physical copy of the petition to MCC at the address stated above; and (4) mail an electronic or physical hard copy to Miller Oil's attorneys of record, Monica Tranel, Tranel Law Firm, P.C., 401 Washington St, Missoula, MT 59802. The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission's address at 1701 Prospect Ave., P.O. Box 202601, Helena, MT 59620; or through the Commission's website at http://psc.mt.gov (select "Documents & Proceedings" tab; select "Comment on a Proceeding"; select "Continue as Guest"; complete form; select "Submit"); or by email at pschelp@mt.gov. Comments must be received no later than **May 13, 2022**.

The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules, and any prior orders of the Commission relevant to the issues presented. **DONE AND DATED** this 25th day of April, 2022.

BY THE MONTANA PUBLIC SERVICE COMMISSION

JAMES BROWN, President
BRAD JOHNSON, Vice President
TONY O'DONNELL, Commissioner
RANDALL PINOCCI, Commissioner
JENNIFER FIELDER, Commissioner

Published in The Havre Daily News
April 27, 2022

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265-4444

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

On or about May 10, 2022 the Chippewa Cree Tribe of the Rocky Boy's Indian Reservation will authorize the Chippewa Cree Tribe to submit a request to the HUD for the release of JCDDBG CARES funds under 24 CFR 58.32d of the ICD-BG CARES 2022, to undertake a project known as the Gardipee Storage Tank Project for the purpose of Installation of a new 150,000-gallon water storage tank on Gardipee Hill. Construction of the Gardipee tank will include installation of approximately 0.38 miles of water line to connect to existing 12" services and construction of a 0.15-mile new access road off Laredo Road. Additionally, a new source water well will be sited, drilled, and developed as an additional water source that will provide water to the Reservation water system. Site pipe connections, electrical, and instrumentation/control systems will be installed to fully integrate the new well into the reservation water system. Approximately 0.14 miles of pipeline and electrical conduit will be installed to connect the well to existing services near Laredo Road. The estimated project funding is: \$817,725. The project location is: Rocky Boy's Indian Reservation- Section 6, Township 29N, Range 1SE, and Section 31, Township 30N, Range 15E. **FINDING OF NO SIGNIFICANT IMPACT**

The Chippewa Cree Tribe has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at TWRD, 16 Black Prairie Street, Box Elder, MT 59521 and may be examined or copied weekdays 8:00A.M. to 4:30 P.M.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Tribal Water Resource Department All comments received by 15 days from publication of this notice will be considered by the Chippewa Cree Tribe prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIROMENTAL CERTIFICATION

The Chippewa Cree Tribe certifies to HUD that Harlan Baker in his capacity as Tribal Chairman consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Chippewa Cree Tribe to use Program funds.

OBJECTION TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the Chippewa Cree Tribe's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Harlan Baker) the Chippewa Cree Tribe has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at NPONAP_CustomerService@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

HARLAN BAKER, CHAIRMAN

Published in The Havre Daily News
April 25-May 10, 2022
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NOTICES

Legals

Important Public Notice

The Town of Hingham will be holding a public meeting to discuss the Waste-water System Preliminary Engineering Report, the Draft Environmental Assessment, recommended project alternatives, and upcoming submittal of grant applications for these recommendations. All interested persons will be given the opportunity to ask questions and express their opinions regarding the proposed project. The meeting will be held at the Firehall located at 505 3rd Street, Hingham, MT 59528 on April 28, 2022 at 7:00 p.m. Attending will be Robert Peccia & Associates and the Town Council. If you have any questions or comments, please contact the Town of Hingham at 406-579-6859.

Published in The Havre Daily News:
April 20, 27, 2022
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MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE

Summons for Publication
Case No.DV-22-23

In the Matter of the Name Change of
Cindy Sterner
Your Name now
Cindy Sterner

This is notice that petitioner has asked the District Court for change of name from CINDY RAE STERNER TO CINDY RAE GATZEMEIER The hearing will be held 06/01/2022 at 1:45 P.M. The hearing will be at the Courthouse in HILL County. Dated March 30, 2022 s/s Kathie Vigliotti Clerk of District Court Karen Kinsella Deputy Clerk of Court

Published in The Havre Daily News
April 6, 13, 20, 27, 2022

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Jennifer E. Forsyth
HI-LINE LAW, PLLC
410 3rd Avenue
Havre, MT 59501
Telephone: (406)265-1530
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

BETTY J. BALTRUSCH., Deceased.

Probate No. DP-22-025

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 11th day of April 2022.

/s/Brenda Baltrusch
Personal Representative

Published in the Havre Daily News,
April 13, 20, 27, 2022
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Motor Carrier Route Available

West Havre to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included with wage

Afternoon delivery M-F, NO collecting. If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

We're Hiring!

The Havre Daily News is seeking a full-time **Photo Journalist**

The Havre Daily News is seeking a full-time photo journalist to be a part of our Montana Newspaper Association award-winning paper and staff. Applicants should be willing to shoot a diverse range of subjects with an emphasis on sports and outdoors. The staff photographer will also cover a wide range of news events in the community, as well as portraits and photo shoots for feature stories and our Living Magazine, which we publish quarterly.

We offer a competitive wage, as well as health insurance, a 401K package and paid vacation. To apply for this position, please send a resume and portfolio to Publisher George Ferguson at publisher@havredailynews.com.

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FOR SALE

Pets

Jewel

Beautiful Kelpie Aussie Female (10/18/2021)

Toy/Miniature Aussie

health/disposition/smarts
UTD Shots - Puppy Starter Kit
1 year health guarantee
Call for information, prices and delivery options
406-581-7586

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

"Executive Homes" For Rent

Moving to town for your occupation or other?

2 professional homes have opened close to town, one has horse pasture. \$950.00 and \$1150.00 per month. (plus utilities)
Call 406-945-2027

BULLETIN BOARD

Personals

Housing Funding Programs
Applicants applying for Emergency Assistance need to know the programs require that an individual or persons of the contract gain employment or sustainable source of income. The programs are designed to get people self sufficient.

Have a pet for sale?

Take advantage of our EZ Pets Promo Pricing:
\$18 to run a 4 line text ad for one week, \$29 for two weeks (add \$15 to include a photo)
Ad will be seen in the Havre Daily News, The Hi-Line Shopper & HDN online.



Did you submit your Engagement Announcement?

Submit a picture and fill out our form and we will run your engagement announcement on our Friday Society Page at no charge.

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