

CLASSIFIEDS

EMPLOYMENT

Full Time

Rocky Boy Public Schools



Administrative Vacancies:
 *Elementary Principal
 *7-12 Dean of Students
 *K-12 Technology Director
 Administrative salary ranges \$40,000-\$77,000 (DOE) and are negotiable and include insurance benefits of \$13,788.

Teaching Vacancies:
 *Elementary Teacher
 *Jr. High Science Teacher
 *Jr. High English Teacher
 *High School English Teacher
 *7-12 Guidance Counselor
 *Math or Science Teacher
 Teacher salary ranges from \$39,928-\$73,357 + insurance benefits of \$13,788; Up to \$1,500 in moving expense assistance & possible Signing Bonus of \$1,500; District housing may be available. 187-Day Contract year with paid professional development days.

Applicants MUST submit:
 District Application, Resume, Letter of Interest, Transcripts, College Diploma, Placement File OR 3 current (less than 1 year old) reference letters, Copy of Licensure. Apply on-line at www.rockyboy.k12.mt.us; under menu, go to employment.

Contact:
 Jan Mitchell, Human Resources/Personnel Manager
 81 Mission Taylor Road
 Box Elder, MT 59521
 (406) 395-4291, ext. 206
janm@rockyboy.k12.mt.us

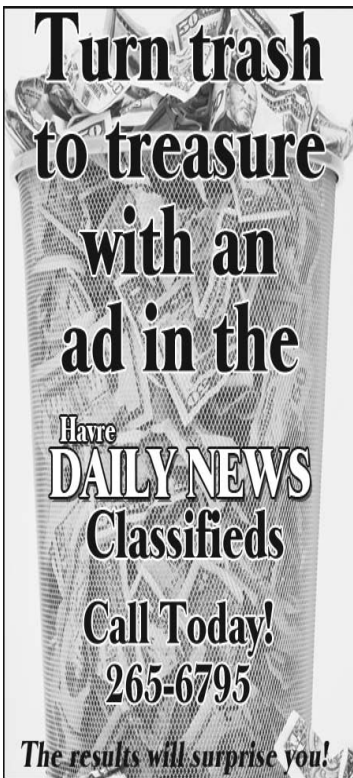
Position is open at North Star School District 99M

· Summer Maintenance
 Rudyard and Gildford-32-40 hrs per week Monday-Thursday
 Grounds Keeper – Gildford Hrs TBD
 Lifeguards – Hingham Pool

If interested please complete a letter of interest and a North Star Application that can be found at www.nsschools.org click on employment tab located on bottom right side and fill out application packet or contact administrative office for packet. (406)355-4481.

Submit letter of interest and completed application packet to Superintendent Jim Baldwin, PO Box 129, Rudyard, MT 59540. Position open until filled.

Kathy Preeshl, MCSBO
 Business Manager/Clerk
 North Star Schools
 406-355-4481



Turn trash to treasure with an ad in the Classifieds

Have DAILY NEWS Classifieds Call Today! 265-6795

The results will surprise you!

GARAGE SALES

Havre East

Garage Sale
 1530 12th Ave
 May 7 8am-1pm

Lots of tools, camping & recreational equipment, housewares, decor some antiques & misc. items

Rummage Sale
 1401 6th St.
 Please park on 14th Ave. come Through alley, corner lot brown garage.
 Wed-Fri 5pm-8pm
 Sat 9am-1pm

Lularoe clothing brand new with tags \$5.00 each no limit.

RENTALS

Apartments

OAKWOOD VILLAGE

**1915 1st St. NE
 Havre, MT**

Two & Three Bdrms
 Section 8 Multi-family Complex.
 A/C, Heat, Water &
 Garbage Included in Rent, EHO
 Call 265-2576
 TTY 711

Houses

"Executive Homes" For Rent

Moving to town for your occupation or other?
 2 professional homes have opened close to town,
 one has horse pasture.
 \$950.00 and \$1150.00 per month. (plus utilities)
 Call 406-945-2027

Rustic Home

Close to town, in the country, horse pasture ,lots of back yard ,garage plenty of parking and lots of amenities.
 Call 945-2027

NOTICES

Legals

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular* registration for the Primary Election to be held on June 7th, 2022, will close at 5:00 p.m., on May 9, 2022.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive**electors of Hill County, Montana are entitled to vote at said election.

**Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by submitting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration form and submitting it to the county election office.

DATED this 4th day of April, 2022.

/s/Susan Armstrong
 Susan Armstrong
 Hill County Election Administrator

Published in The Havre Daily News
 April 18,25,May 4, 2022
 MNAXLP

BULLETIN BOARD

Personals

Housing Funding Programs
 Applicants applying for Emergency Assistance need to know the programs require that an individual or persons of the contract gain employment or sustainable source of income. The programs are designed to get people self sufficient.

NOTICES

Legals

REQUEST FOR PROPOSALS (OPEN BIDDING WITH INDIAN PREFERENCE)

Project No. MT 11-52 General Contract
 Chippewa Cree Housing Authority
 Box Elder, MT 59521

General Contract for Complete Construction of 3 – 3 Bedroom Homes on Rocky Boy's Indian Reservation, Box Elder, Montana. The Chippewa Cree Housing Authority (hereinafter *the Housing Authority*) will receive one total bid for the Labor and Materials to build 3 homes on the Rocky Boy's Indian Reservation.

SCOPE OF WORK: Homes will be "STICK BUILT" to plans and specifications provided by the Chippewa Cree Housing Authority. Each proposal will include all labor, materials, equipment, and incidentals to complete job.

PRE-PROPOSAL CONFERENCE: A Pre-Proposal Conference is scheduled for 05/12/2022 at 10:00 a.m. at the Chippewa Cree Housing Authority Conference Room. All Interested Contractors/individuals are mandated to attend. Non-attendance will result in rejection of bid.

PROPOSALS: Sealed Proposals will be accepted until 10:00 a.m. on 05/24/2022 at the office of the Housing Authority, Rocky Boy, Montana after which time they will be opened, read aloud, and accepted for consideration. Proposals received after this time will not be accepted.

PREPARATION OF PROPOSAL: Each proposal must be submitted on the "Lump Sum Proposal Form" provided at the pre-proposal conference. Each proposal shall be sealed in an envelope labeled "PROPOSAL DOCUMENTS" and bearing the following information;

1. Project Name
2. Bidder Name and Address
3. Item Being Proposed
- 4.

TERO: Full compliance with Tribal Employment Rights Ordinance and Business code is mandatory. T.E.R.O. has established a 3% business tax. The Chippewa Cree Tribe also has a 2% business admin fee for all work done within the exterior boundaries of the reservation. Both fees must be included in proposals.

MINIMUM WAGES: Attention is called to the fact that not less than the minimum Davis-Bacon salaries and wages as set forth in the Contract Documents must be paid on the project. Special attention is called to the fact that any State, Local, or Tribal wage rates that exceeds the corresponding federal rate is inapplicable and shall not be enforced.

INDIAN PREFERENCE: It has been determined that this project is subject to Section 7(b) of the Indian Self Determination and Education Assistance Act and CCHA Procurement requirements.

1. Bids are invited from non-Indian as well as qualified Indian-owned Economic enterprises or organizations.
INSURANCE: All contractors/Sub-Contractors shall provide the following;

5. Bonding
6. Workers Compensation
7. General Liability Insurance
- 8.

RIGHT TO REJECT ANY AND ALL PROPOSALS: This Advertisement for Proposals does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of proposal(s) or to procure supplies. The Housing Authority reserves the right to reject any and all proposals, to waive any formalities and irregularities and to re-advertise when it is in the best interest of the Housing Authority.

Chippewa Cree Housing Authority
 75 Laredo Road
 Box Elder, MT 59521
 For more information contact:
 Justin Four Colors – planning@cciha.org
 Aaron Henry – ahenry@cciha.org
Published in The Havre Daily News
 May 2-May 25, 2022
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NOTICE TO THE PUBLIC HERD DISTRICT

Notice is hereby given, that the Hill County Commission, Hill County, Montana, have this 28 th day of April, 2022, annexed land into Herd District #12 in compliance with Chapter 81, Montana Codes Annotated.

The territory to be annexed into Herd District #12 is as follows:

All Section 1, Township 37 North, Range 14 East;

All Section 2, Township 37 North, Range 14 East;

All Section 3, Township 37 North, Range 14 East;

All Section 4, Township 37 North, Range 14 East;

All Section 5, Township 37 North, Range 14 East;

All Section 6, Township 37 North, Range 14 East;

All Section 7, Township 37 North, Range 14 East;

All Section 8, Township 37 North, Range 14 East;

All Section 9, Township 37 North, Range 14 East;

All Section 10, Township 37 North, Range 14 East;

All Section 11, Township 37 North, Range 14 East;

All Section 12, Township 37 North, Range 14 East;

All Section 13, Township 37 North, Range 14 East;

All Section 14, Township 37 North, Range 14 East;

All Section 15, Township 37 North, Range 14 East;

All Section 16, Township 37 North, Range 14 East;

All Section 17, Township 37 North, Range 14 East;

All Section 18, Township 37 North, Range 14 East;

All Section 1, Township 37 North, Range 13 East;

All Section 2, Township 37 North, Range 13 East;

All Section 3, Township 37 North, Range 13 East;

All Section 4, Township 37 North, Range 13 East;

All Section 5, Township 37 North, Range 13 East;

Government Lots 14 & 15, SE1/4NE1/4 Section 6, Township 37 North, Range 13 East;

N1/2 Section 8, Township 37 North, Range 13 East;

NE1/4, NW1/4, N1/2S1/2 Section 9, Township 37 North, Range 13 East;

All Section 10, Township 37 North, Range 13 East;

All Section 11, Township 37 North, Range 13 East;

All Section 12, Township 37 North, Range 13 East;

E1/2, NW1/4 Section 13, Township 37 North, Range 13 East;

NE1/4 Section 14, Township 37 North, Range 13 East;

Said annexation will be in effect 30 days after adoption or the 1st day of June, 2022.

BY ORDER OF THE BOARD OF Hill County Commissioners meeting in Regular Session this 28th day of April, 2022, at Havre, Montana
 Diane McLean, Chairman

Published in The Havre Daily News
 May 4,16,23,31, 2022
 MNAXLP

REQUEST FOR PROPOSALS RFP ID# 22-CCT-005

Eagleman Community Water Infrastructure Design for
 The Chippewa Cree Tribe's Water Resources Department

On the Rocky Boy Indian Reservation
INDIAN PREFERENCE
 May 4, 2022

1.Project Overview
 The Chippewa Cree Tribe – Tribal Water Resources Department (TWRD) requires the services of qualified individuals, companies, or firms to complete survey services, design, and produce plans, specifications, and engineer's estimate for water infrastructure improvements within the Eagleman Community of Rocky Boy's Indian Reservation.

Background/Overview
 The proposed project will work with the TWRD Director, staff, and other departments deemed necessary to complete survey work, design of new water main infrastructure, and new water service connections within an existing residential community. This contract will be awarded to interested individuals/ companies/ firms that can meet objectives and specifications set forth by the Tribal Water Resources Department.

2.Project Background
 The Chippewa Cree Tribal Water Resources Department received funding through the Housing & Urban Development – ICDBG – ARP to conduct a water system improvement project.

3.Statement of Qualifications

1. Firm Information – firm's name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the firm's primary contact. Include a brief description and history of your firm. If you have worked with the Chippewa Cree Tribe prior, please state which projects.
2. Project Approach – please explain your project approach, style, and process.
3. Schedule and Timeline – proposals should include the proposed work schedule, timeline, and final deliverables in hard copy and electronic format.
4. Estimated Cost – must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
5. Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and TERO fees.

4.Required format of Proposal

6. The Bidder's RFP will include the following:
7. Executive Summary
8. Description of product/service
9. Office Locations
10. Fixed Cost
11. Organization/staffing
12. Schedule
13. Summary
- 14.

5. Schedule

The Tribal Water Resources Department would like to complete this project as soon as possible. The preliminary schedule is as follows:
 Issue Request for Proposal May 4, 2022
 Proposal Accepted Until May 20, 2022
 Review of Proposal Requests M a y 23-25, 2022
 Selection May 27, 2022
 Consultant Begins Work May 30, 2022

Further information on the project can be found at the following website link:

<https://link.neciusa.com/Eagleman-Community-RFP>

Or further information is available upon request by contacting Ted Whitford, TWRD Director (406) 395-4225, teditwhitford@hotmail.com.

Proposals must be submitted by **May 20th, 2022**. All proposals must be addressed to:

**Attention: Procurement
 Chippewa Cree Tribe
 96 Clinic Road North
 Box Elder, MT 59521
 Or
 Emailed to:
simone@chippewa-cree.org
 Published in the havre daily News
 May 4 -11, 2022
 MNAXLP**

Published in The Havre Daily News
 April 25-May 10, 2022
 MNAXLP

Published in The Havre Daily News
 April 25-May 10, 2022
 MNAXLP



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NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

On or about May 10, 2022 the Chippewa Cree Tribe of the Rocky Boy's Indian Reservation will authorize the Chippewa Cree Tribe to submit a request to the HUD for the release of JCDBG CARES funds under 24 CFR 58.32d of the ICDBG CARES 2022, to undertake a project known as the Gardipee Storage Tank Project for the purpose of installation of a new 150,000-gallon water storage tank on Gardipee Hill. Construction of the Gardipee tank will include installation of approximately 0.38 miles of water line to connect to existing 12" services and construction of a 0.15-mile new access road off Laredo Road. Additionally, a new source water well will be sited, drilled, and developed as an additional water source that will provide water to the Reservation water system. Site pipe connections, electrical, and instrumentation/control systems will be installed to fully integrate the new well into the reservation water system. Approximately 0.14 miles of pipeline and electrical conduit will be installed to connect the well to existing services near Laredo Road. The estimated project funding is: \$817,725. The project location is: Rocky Boy's Indian Reservation- Section 6, Township 29N, Range 15E, and Section 31, Township 30N, Range 15E. FINDING OF NO SIGNIFICANT IMPACT

The Chippewa Cree Tribe has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at TWRD, 16 Black Prairie Street, Box Elder, MT 59521 and may be examined or copied weekdays 8:00A.M. to 4:30 PM.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Tribal Water Resource Department All comments received by 15 days from publication of this notice will be considered by the Chippewa Cree Tribe prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The Chippewa Cree Tribe certifies to HUD that Harlan Baker in his capacity as Tribal Chairman consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Chippewa Cree Tribe to use Program funds.

OBJECTION TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the Chippewa Cree Tribe's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Harlan Baker) the Chippewa Cree Tribe has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at NPONAP_CustomerService@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

HARLAN BAKER, CHAIRMAN
 Published in The Havre Daily News
 April 25-May 10, 2022
 MNAXLP

Published in The Havre Daily News
 April 25-May 10, 2022
 MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.



LOOKING TO BUY, SELL OR GIVE AWAY? PLACE YOUR CLASSIFIED IN THE HAVRE DAILY NEWS. CALL (406) 265-6795 OR VISIT