

CLASSIFIEDS

EMPLOYMENT

Full Time

Rocky Boy Public Schools



Administrative Vacancies:
 *Elementary Principal
 *7-12 Dean of Students
 *K-12 Technology Director
 Administrative salary ranges \$40,000-\$77,000 (DOE) and are negotiable and include insurance benefits of \$13,788.

Teaching Vacancies:
 *Elementary Teacher
 *Jr. High Science Teacher
 *Jr. High English Teacher
 *High School English Teacher
 *7-12 Guidance Counselor
 *Math or Science Teacher
 Teacher salary ranges from \$39,928-\$73,357 + insurance benefits of \$13,788; Up to \$1,500 in moving expense assistance & possible Signing Bonus of \$1,500; District housing may be available. 187-Day Contract year with paid professional development days.

Applicants MUST submit:
 District Application, Resume, Letter of Interest, Transcripts, College Diploma, Placement File OR 3 current (less than 1 year old) reference letters, Copy of Licensure. Apply on-line at www.rockyboy.k12.mt.us; under menu, go to employment.
Contact:
 Jan Mitchell, Human Resources/Personnel Manager
 81 Mission Taylor Road
 Box Elder, MT 59521
 (406) 395-4291, ext. 206
 janm@rockyboy.k12.mt.us

Position is open at North Star School District 99M

- Summer Maintenance
- Rudyard and Gildford-32-40 hrs per week Monday-Thursday
- Grounds Keeper – Gildford Hrs TBD
- Lifeguards – Hingham Pool

If interested please complete a letter of interest and a North Star Application that can be found at www.nsschools.org click on employment tab located on bottom right side and fill out application packet or contact administrative office for packet. (406)355-4481.

Submit letter of interest and completed application packet to Superintendent Jim Baldwin, PO Box 129, Rudyard, MT 59540. Position open until filled.

Kathy Preeshl, MCSBO Business Manager/Clerk North Star Schools 406-355-4481

We're Hiring!

The Havre Daily News is seeking a full-time **PRESS OPERATOR**

The Havre Daily News seeks a full-time press operator. The press operator will be responsible for operation and maintenance of a 4 unit Goss Community Press. Web Offset experience is a plus, but the right candidates without experience will be considered. Experienced candidates will have experience in setting ink densities, registration, press make ready, and general press maintenance. This position is M-F, day shift.

Competitive hourly wage with benefits. Please submit resume to webmaster@havredailynews.com Equal Opportunity Employer

Apply to Production Director Scott Anderson, webmaster@havredailynews.com, telephone 406-265-6795 ext. 26.

Havre DAILY NEWS
"News You Can Use"

PLACE YOUR CLASSIFIED AD TODAY!
(406) 265-6795
classifieds@havredailynews.com

GARAGE SALES

Havre East

Garage Sale
1530 12th Ave
May 7 8am-1pm
Lots of tools, camping & recreational equipment, housewares, decor some antiques & misc. items

Mothers Day Sale
May 7 10am-4pm
718 2nd St.
House plants, bedding plants, chokecherry syrup, raw honey, home decor, jewelry and lots of misc. items.

Rummage Sale
1401 6th St.
Please park on 14th Ave. come Through alley, corner lot brown garage.
Wed-Fri 5pm-8pm
Sat 9am-1pm
Lularoe clothing brand new with tags \$5.00 each no limit.

NOTICES

Legals

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular* registration for the Primary Election to be held on June 7th, 2022, will close at 5:00 p.m., on May 9, 2022.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive**electors of Hill County, Montana are entitled to vote at said election.

**Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by submitting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration form and submitting it to the county election office.

DATED This 4th day of April, 2022.

/s/Susan Armstrong
Susan Armstrong
Hill County Election Administrator

Published in The Havre Daily News
April 18,25,May 5, 2022

Call Classifieds to place your Employment Ad today! Job-seekers look here!

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265-6795

NOTICES

Legals

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

IN THE MATTER DECLARING Cause No. **DN-21-2022-011**

P.E.G.S.,
Hon. Kaydee Snipes Ruiz
SUMMONS

YOUTH IN NEED OF CARE.

TO: TERRY CLIFF, JR., AND ANY AND ALL PUTATIVE FATHERS

YOU ARE HEREBY NOTIFIED that a PETITION FOR EMERGENCY PROTECTIVE SERVICES, ADJUDICATION AS A YOUTH IN NEED OF CARE, and TEMPORARY LEGAL CUSTODY ("the Petition") regarding P.E.G.S., the child who is the subject of the above-captioned proceedings brought pursuant to Title 41, Chapter 3 of the Montana Code Annotated, has been filed in Cause No. DN-18-009; DN-21-010; DN-21-011 in Montana Twelfth Judicial District Court, in Hill County by the Montana Department of Public Health and Human Services, Child and Family Services Division (CFS).

The Petition requests that CFS be granted the following relief: Emergency Protective Services and Temporary Investigative Authority. A copy of the Petition is filed with the Clerk of District Court for Hill County, (406) 265-5481, and is hereby served upon you at this time. The children who is the subject of the proceedings, P.E.G.S., was born on June 29, 2020 in Havre, Montana. The children's mother is Ashley Smith, and other names she has used include: none.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear on the 18th day of May, 2022, at 2:00 o'clock p.m., in the Hill County District Court Courtroom, Hill County Courthouse, 315 4th Street, Third Floor, in Havre, Montana, then and there to show cause, if any you may have, why the CFS should not be granted the relief requested in the Petition.

NOTICE:

Your failure to appear at the hearing constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the Petition. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will have an attorney appointed to represent you.

This day of 25th of April, 2022

Kathie Vigliotti
Clerk of District Court
/s/Karen Kinsella
Deputy Clerk

Published in the Havre Daily News
April 28 May 5,9, 2022

MNAXLP

STEPHEN R. BROWN, JR. BOSCH, KUHR, DUGDALE & BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of SCOT W. STRAUZER, Deceased.

Probate No. DP-22-027

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 14th day of April, 2022.

/s/SANDY STRAUZER
Personal Representative

Published in the Havre Daily News, April 21,28 May 5, 2022
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Drop us an email at
classifieds@havredailynews.com
265-6795

REQUEST FOR PROPOSALS
RFP ID# 22-CCT-005
Eagleman Community Water Infrastructure Design for

The Chippewa Cree Tribe's Water Resources Department
On the Rocky Boy Indian Reservation

INDIAN PREFERENCE
May 4, 2022

1. Project Overview
The Chippewa Cree Tribe – Tribal Water Resources Department (TWRD) requires the services of qualified individuals, companies, or firms to complete survey services, design, and produce plans, specifications, and engineer's estimate for water infrastructure improvements within the Eagleman Community of Rocky Boy's Indian Reservation.

Background/Overview
The proposed project will work with the TWRD Director, staff, and other departments deemed necessary to complete survey work, design of new water main infrastructure, and new water service connections within an existing residential community. This contract will be awarded to interested individuals/ companies/ firms that can meet objectives and specifications set forth by the Tribal Water Resources Department.

2. Project Background
The Chippewa Cree Tribal Water Resources Department received funding through the Housing & Urban Development – ICDBG – ARP to conduct a water system improvement project.

3. Statement of Qualifications

1. Firm Information – firm's name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the firm's primary contact. Include a brief description and history of your firm. If you have worked with the Chippewa Cree Tribe prior, please state which projects.
 2. Project Approach – please explain your project approach, style, and process.
 3. Schedule and Timeline – proposals should include the proposed work schedule, timeline, and final deliverables in hard copy and electronic format.
 4. Estimated Cost – must include cost for all work related to tasks and deliverables outlined in the schedule and timeline.
 5. Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and TERO fees.
- 4. Required format of Proposal**
6. The Bidder's RFP will include the following: Executive Summary
 7. Description of product/service
 8. Office Locations
 9. Fixed Cost
 10. Organization/staffing
 11. Schedule
 12. Summary
 - 13.
- 5. Schedule**
- The Tribal Water Resources Department would like to complete this project as soon as possible. The preliminary schedule is as follows:
 Issue Request for Proposal May 4, 2022
 Proposal Accepted Until May 20, 2022
 Review of Proposal Requests M a y 23-25, 2022
 Selection May 27, 2022
 Consultant Begins Work May 30, 2022

Further information on the project can be found at the following website link:
https://link.neciusa.com/Eagleman-Community-RFP

Or further information is available upon request by contacting Ted Whitford, TWRD Director (406) 395-4225, tede-whitford@hotmail.com.

Proposals must be submitted by **May 20th, 2022**. All proposals must be addressed to:

Attention: Procurement Chippewa Cree Tribe
96 Clinic Road North
Box Elder, MT 59521
Or
Emailed to:
simone@chippewa-cree.org
Published in the havre daily News
May 4 -11, 2022
MNAXLP

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NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

On or about May 10, 2022 the Chippewa Cree Tribe of the Rocky Boy's Indian Reservation will authorize the Chippewa Cree Tribe to submit a request to the HUD for the release of JCDBG CARES funds under 24 CFR 58.32d of the ICDBG CARES 2022, to undertake a project known as the Gardipee Storage Tank Project for the purpose of installation of a new 150,000-gallon water storage tank on Gardipee Hill. Construction of the Gardipee tank will include installation of approximately 0.38 miles of water line to connect to existing 12" services and construction of a 0.15-mile new access road off Laredo Road. Additionally, a new source water well will be sited, drilled, and developed as an additional water source that will provide water to the Reservation water system. Site pipe connections, electrical, and instrumentation/control systems will be installed to fully integrate the new well into the reservation water system. Approximately 0.14 miles of pipeline and electrical conduit will be installed to connect the well to existing services near Laredo Road. The estimated project funding is: \$817,725. The project location is: Rocky Boy's Indian Reservation- Section 6, Township 29N, Range 15E, and Section 31, Township 30N, Range 15E. FINDING OF NO SIGNIFICANT IMPACT

The Chippewa Cree Tribe has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at TWRD, 16 Black Prairie Street, Box Elder, MT 59521 and may be examined or copied weekdays 8:00A.M. to 4:30 PM.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Tribal Water Resource Department All comments received by 15 days from publication of this notice will be considered by the Chippewa Cree Tribe prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The Chippewa Cree Tribe certifies to HUD that Harlan Baker in his capacity as Tribal Chairman consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Chippewa Cree Tribe to use Program funds.

OBJECTION TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the Chippewa Cree Tribe's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Harlan Baker) the Chippewa Cree Tribe has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at NAPONAP_CustomerService@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

HARLAN BAKER, CHAIRMAN

Published in The Havre Daily News
April 25-May 10, 2022
MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

HVAC/R Maintenance Technician. **Recent Wage Increase** Montana State University – Bozeman For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/24507>. Equal Opportunity Employer, Veterans/Disabled

Electrician (Journeyman) Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/29373> Equal Opportunity Employer, Veterans/Disabled

Fleet and Facilities Manager Facilities Services – Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/29504> Equal Opportunity Employer, Veterans/Disabled

Supply and Inventory Associate. Montana State University – Bozeman. Facilities Services. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/28774>. Equal Opportunity Employer, Veterans/Disabled

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at 406-443-2850 or 1-800-325-8276**