

EMPLOYMENT

Full Time

Havre DAILY NEWS

PAPER INSERTER

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News
119 Second Street • Havre, MT 59501

Havre DAILY NEWS

"News You Can Use"

Motor Carrier Route Available

West Havre to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included with wage

Afternoon delivery M-F, NO collecting. If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

We're Hiring!

The Havre Daily News is seeking a full-time **PRESS OPERATOR**

The Havre Daily News seeks a full-time press operator. The press operator will be responsible for operation and maintenance of a 4 unit Goss Community Press. Web Offset experience is a plus, but the right candidates without experience will be considered. Experienced candidates will have experience in setting ink densities, registration, press make ready, and general press maintenance. This position is M-F, day shift.

Competitive hourly wage with benefits. Please submit resume to webmaster@havredailynews.com Equal Opportunity Employer

Apply to Production Director Scott Anderson, webmaster@havredailynews.com, telephone 406-265-6795 ext. 26.

Havre DAILY NEWS

"News You Can Use"

We're Hiring!

The Havre Daily News is seeking a full-time **Photo Journalist**

The Havre Daily News is seeking a full-time photo journalist to be a part of our Montana Newspaper Association award-winning paper and staff. Applicants should be willing to shoot a diverse range of subjects with an emphasis on sports and outdoors. The staff photographer will also cover a wide range of news events in the community, as well as portraits and photo shoots for feature stories and our Living Magazine, which we publish quarterly.

We offer a competitive wage, as well as health insurance, a 401K package and paid vacation. To apply for this position, please send a resume and portfolio to Publisher George Ferguson at publisher@havredailynews.com.

Havre DAILY NEWS

"News You Can Use"

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water &
Garbage Included in Rent, EHO
Call 265-2576
TTY 711

PRAIRIE WINDS

Taking applications for a 2 bdrm apartment w/garage, security, great location. All appliances included, No pets Call 406-390-1870 or 406-265-2830.

Houses

"Executive Homes" For Rent

Moving to town for your occupation or other?
2 professional homes have opened close to town, one has horse pasture. \$950.00 and \$1150.00 per month. (plus utilities) Call 406-945-2027

Deluxe 4 bedroom home has everything! 1250.00 + utilities We work with Section 8, Emergency housing and other programs. call 406-945-2027

BULLETIN BOARD

Personals

Housing Funding Programs

Applicants applying for Emergency Assistance need to know the programs require that an individual or persons of the contract gain employment or sustainable source of income. The programs are designed to get people self sufficient.

NOTICES

Legals

KATIE KUHR
BOSCH, KUHR, DUGDALE &
BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of EILEEN A. PATRICK AKA EILEEN H. PATRICK Deceased.

Probate No. DP-22-032

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 13th day of May, 2022.

/s/Ward Patrick
Personal Representative

Published in the Havre Daily News, May 16,23,30, 2022
MNAJLP

Jennifer E. Forsyth
HI-LINE LAW, PLLC
410 3rd Avenue
Havre, MT 59501
Telephone: (406)265-1530
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of VIRGINIA M. LILLY, Deceased.

Probate No. DP-22-021

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after

NOTICES

Legals

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT and NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS (FON SI/NOI/RROF)

Date of Publication of Notice May-23, 30 June 6, 2022
Hill County
315 4th Street
Havre, MT. 59501
406-265-5481

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

On or before June 9, 2022, the County of Hill in Montana will request the Montana Department of Commerce (DOC) to release the Community Development

Block Grant (CDBG funds provided under Title I of the Housing and Community Development Act of 1974, as amended (PL 93-383) for the following project Hill County Lift Station 21. The proposed project will involve the construction of a packaged submersible lift station, with an above-ground enclosure for controls and a small area for the backup generator enclosed in new security chain link fencing. All improvements will occur at the location of the existing lift station with a slightly larger imprint.

Finding of No Significant Impact
It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and accordingly the above-named County has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL 91-190).

The reasons for the decision not to prepare such Statement are as follows: An Environmental Review was completed and it was determined that no impacts on land resources are anticipated because proposed construction will occur within previously impacted areas. An Environmental Review Record documenting review of all project activities in respect to impacts on the environment has been made by the above-named County. This Environmental Review Record is on file at the above address and is available for public examination and copying upon request between the hours of 9 am and 5 pm Monday - Friday.

No further environmental review of such project is proposed to be conducted prior to the request for release of CDBG project funds.

Public Comments on Findings
All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments for consideration by the County to the office of the Hill County Commissioners on or before June 8. All such comments so received will be considered and the County will not request release of funds or take any administrative action on the project prior to the date specified in the preceding sentence.

Release of Funds
The County will undertake the project described above with CDBG funds provided by DOC under Title I of the Housing and Community Development Act of 1974, as amended. Hill County is certifying to DOC that Diane McLean in her official capacity as Chair of Hill County Commissioners, consents to accept the jurisdiction of the Federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision-making, and action; and that these responsibilities have been satisfied. The legal effect on the certification is that upon its approval, the County may use the CDBG funds and DOC will have satisfied its responsibilities under the National Environmental Policy Act of 1969.

Objections to State Release of Funds
The Department of Commerce will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases:

(a) that the certification was not in fact executed by the chief executive officer or other officer approved by the Department of Commerce;

2. that the applicant's environmental review record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process;

3. the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by DOC; or

4. another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental design.

Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and may be addressed to: Department of Commerce, Community Development Division, 301 S. Park Avenue, P.O. Box 200523, Helena, Montana 59620.

Objections to the release of funds on bases other than those stated above will not be considered by DOC. No objection received after June 8 will be considered by DOC.

Diane McLean
Hill County Commissioner
315 4th Street
Havre, MT. 59501
406-265-5481
Published in The Havre Daily News May 23,30 June 6, 2022
MNAJLP

Published in The Havre Daily News May 16,23,31, 2022
MNAJLP

All Section 1, Township 37 North, Range 14 East;

All Section 2, Township 37 North, Range 14 East;

All Section 3, Township 37 North, Range 14 East;

All Section 4, Township 37 North, Range 14 East;

All Section 5, Township 37 North, Range 14 East;

All Section 6, Township 37 North, Range 14 East;

All Section 7, Township 37 North, Range 14 East;

All Section 8, Township 37 North, Range 14 East;

All Section 9, Township 37 North, Range 14 East;

All Section 10, Township 37 North, Range 14 East;

All Section 11, Township 37 North, Range 14 East;

All Section 12, Township 37 North, Range 14 East;

All Section 13, Township 37 North, Range 14 East;

All Section 14, Township 37 North, Range 14 East;

All Section 15, Township 37 North, Range 14 East;

All Section 16, Township 37 North, Range 14 East;

All Section 17, Township 37 North, Range 14 East;

All Section 18, Township 37 North, Range 14 East;

All Section 1, Township 37 North, Range 13 East;

All Section 2, Township 37 North, Range 13 East;

All Section 3, Township 37 North, Range 13 East;

All Section 4, Township 37 North, Range 13 East;

All Section 5, Township 37 North, Range 13 East;

All Section 12, Township 37 North, Range 13 East;

EI/2, NW1/4 Section 13, Township 37 North, Range 13 East;

NE1/4 Section 14, Township 37 North, Range 13 East;

Said annexation will be in effect 30 days after adoption or the 1st day of June, 2022.

BY ORDER OF THE BOARD OF Hill County Commissioners meeting in Regular Session this 28th day of April, 2022, at Havre, Montana
Diane McLean, Chairman

Published in The Havre Daily News May 16,23,31, 2022
MNAJLP

REQUEST FOR PROPOSALS (OPEN BIDDING WITH INDIAN PREFERENCE)

Project No. MT 11-52 General Contract Chippewa Cree Housing Authority Box Elder, MT 59521

General Contract for Complete Construction of 3 - 3 Bedroom Homes on Rocky Boy's Indian Reservation, Box Elder, Montana. The Chippewa Cree Housing Authority (hereinafter *the Housing Authority*) will receive one total bid for the Labor and Materials to build 3 homes on the Rocky Boy's Indian Reservation.

SCOPE OF WORK: Homes will be "STICK BUILT" to plans and specifications provided by the Chippewa Cree Housing Authority. Each proposal will include all labor, materials, equipment, and incidentals to complete job.

PRE-PROPOSAL CONFERENCE: A Pre-Proposal Conference is scheduled for 05/12/2022 at 10:00 a.m. at the Chippewa Cree Housing Authority Conference Room. All Interested Contractors/individuals are mandated to attend. Non-attendance will result in rejection of bid.

PROPOSALS: Sealed Proposals will be accepted until 10:00 a.m. on 05/24/2022 at the office of the Housing Authority, Rocky Boy, Montana after which time they will be opened, read aloud, and accepted for consideration. Proposals received after this time will not be accepted.

PREPARATION OF PROPOSAL: Each proposal must be submitted on the "Lump Sum Proposal Form" provided at the pre-proposal conference. Each proposal shall be sealed in an envelope labeled "PROPOSAL DOCUMENTS" and bearing the following information;

1. Project Name
2. Bidder Name and Address
3. Item Being Proposed
- 4.

TERO: Full compliance with Tribal Employment Rights Ordinance and Business code is mandatory. T.E.R.O. has established a 3% business tax. The Chippewa Cree Tribe also has a 2% business adme fee for all work done within the exterior boundaries of the reservation. Both fees must be included in proposals.

MINIMUM WAGES: Attention is called to the fact that not less than the minimum Davis-Bacon salaries and wages as set forth in the Contract Documents must be paid on the project. Special attention is called to the fact that any State, Local, or Tribal wage rates that exceeds the corresponding federal rate is inapplicable and shall not be enforced.

INDIAN PREFERENCE: It has been determined that this project is subject to Section 7(b) of the Indian Self Determination and Education Assistance Act and CCHA Procurement requirements.

1. Bids are invited from non-Indian as well as qualified Indian-owned Economic enterprises or organizations.
2. **INSURANCE:** All contractors/Sub-Contractors shall provide the following;
3. Bonding
4. Workers Compensation
5. General Liability Insurance
- 6.
- 7.
- 8.

RIGHT TO REJECT ANY AND ALL PROPOSALS: This Advertisement for Proposals does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of proposal(s) or to procure supplies. The Housing Authority reserves the right to reject any and all proposals, to waive any formalities and irregularities and to re-advertise when it is in the best interest of the Housing Authority.

Chippewa Cree Housing Authority
75 Laredo Road
Box Elder, MT 59521
For more information contact:
Justin Four Colors - planning@ccih.org
Aaron Henry - ahenry@ccih.org
Published in The Havre Daily News
May 2-May 25, 2022
MNAJLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.



PLACE YOUR HAPPY AD in the Classifieds TODAY!

- 1x1 - \$12.00
- 1x2 - \$24.00
- 1x3 - \$36.00
- 1x4 - \$48.00
- 1x5 - \$60.00
- 2x2 - \$48.00
- 2x3 - \$72.00
- 2x4 - \$96.00

- Anniversary
- Birthday
- Graduation
- Etc.

Call Classifieds today at 265-6795

FOR SALE

Transportation/RV's

For Sale
Car dolly, like new
406-265-2656

Pets

Beautiful Friendly Queensland Heeler Pups

Mom 28 pounds
Dad 40 pounds

Available February, 25th, 2022

bred for health/disposition vet checked - UTD shots/worming Call for information, prices and delivery options 406-581-7586