

EMPLOYMENT

Full Time

Have DAILY NEWS PAPER INSERTER

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Have Daily News
119 Second Street • Have, MT 59501

Have DAILY NEWS "News You Can Use"

Motor Carrier Route Available

West Have to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included with wage

Afternoon delivery M-F, NO collecting. If interested, please stop by Have Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

Museum Lighting Installation in Historic Building The Carter County Museum (Ekalaka, MT) is seeking bids from qualified firms with experience in lighting installation and historic buildings for the Lambert Dinosaur Hall. Include labor and materials, completion by June 2023. Contact smooore@cartercountymuseum.org for more information and to apply. Deadline: Friday, May 27, 2022. Carter County has the right to accept or refuse all bids.

Weatherization Center Director, MSU Extension, Full time, Bozeman, MT. Will develop and deliver dynamic training courses related to weatherization, sustainable housing and jobsite health and safety. For complete info and to apply, visit http://msuextension.org, click on "Careers.". Equal Opportunity Employer, Veterans/Disabled.

NEMHS has openings for Pharmacy Techs at Poplar Hospital and Pharmacy Clerk Trinity Hospital. Visit www.nemhs.net or call Elaine 406-653-6579.

Computer Support Specialist II. University Services. Montana State University - Bozeman. For complete job announcement and application procedures, click on: https://jobs.montana.edu/postings/29906. Equal Opportunity Employer, Veterans/Disabled

Key Desk Coordinator Facilities Services/Montana State University - Bozeman. For complete job announcement and application procedures, click on: https://jobs.montana.edu/hr/postings/30184. Equal Opportunity Employer, Veterans

Work Control Dispatcher. **Recent Wage Increase** .Montana State University - Bozeman. For complete job announcement and application procedures, click on: https://jobs.montana.edu/postings/26096. Equal Opportunity Employer, Veterans/Disabled

HVAC/R Maintenance Technician. **Recent Wage Increase** Montana State University - Bozeman. For complete job announcement and application procedures, click on: https://jobs.montana.edu/postings/24507. Equal Opportunity Employer, Veterans/Disabled

Wanted: Valmar and Gandy air seeders, implement mount style. Call

These ads are not screened by the Have Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at 406-443-2850 or 1-800-325-8276**

NOTICES

Legals

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Hill County Compensation Board will meet on Wednesday, 15 June, 2022 at 10:30 a.m. in the Hill County Commissioner's office, Hill County Courthouse, 315 4th Street, Have, Montana, (406) 265-5481, for the purpose of reviewing the compensation paid to county officers and prepare a compensation schedule for fiscal year 2022-2023.

By order of the Hill County Commission meeting in Regular Session on this 17th day of May, 2022 at Have, Montana.

Diane McLean,
Chair of the Board
Publish in The Have Daily News
May, 19 26, 2022
MNAXLP

Sheriff's sale

The following described property will be sold at sheriff's sale at 10:00 am on the 7th day of June 2022 on the front steps of the Hill County Court House 315 4th street, Have Mt 59501

Property described as follows. Lot 11 block 2 roger's addition to the original townsite of east Rudyard,

With a property address of :320 2nd Street NW, Rudyard MT 59540

Sheriff Jamie Ross
Hill County Sheriff's Office
Published in The Have Daily news
May 12,19,26, 2022
MNAXLP

PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from the Chippewa Cree Tribe to construct the Administrative Site Infrastructure Project (ASIP) in Box Elder, Chouteau County, MT. Pursuant to the National Environmental Policy Act of 1969, as amended, EDA is conducting an environmental assessment (EA) of the proposed project.

The proposed project will fund the infrastructure needed for a new Administration Building to be constructed on an existing concrete foundation adjacent to the Rocky Boy Health Center Complex on the Rocky Boy's Indian Reservation. The project will include an asphalt parking area for 40-50 vehicles, landscaping, walking paths, and reclamation of an existing stormwater pond. The project will be located alongside the existing Rocky Boy Health Center Complex located at 6850 Upper Box Elder Road. Project information is available for review at the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT 59521, phone 406-395-1701. Attn: Joel Rosette, CEO.

If you have any information regarding potential environmental impacts associated with this proposed project, please provide it in writing via EMAIL to: Regional Environmental Officer US Department of Commerce, Economic Development Administration 1244 Speer Blvd Ste 431 Denver, CO 80204 jbenz@eda.gov

Comments received in the EDA Regional Office by 5:00 pm on June 13, 2022 15 days after the third day of publication of this notice will be considered. A copy of the NEPA decisional document will be available upon request at the above EDA Regional Office.

Published in The Have Daily News
May 25,26,27, 2022
MNAXLP

INVITATION FOR BIDS LEASE OF STATE LANDS

Sealed bids will be accepted by the Montana Department of Natural Resources and Conservation, Ag & Grazing Management Bureau, P.O. Box 201601, Helena, Montana 59620-1601, through June 9, 2022 for a ten-year Ag & Grazing Lease on the following described land in Hill County.

LOTS 1 - 4, S2N2, Section 1 Township 33 North, Range 16 East and ALL, Section 36 34N Range 16E containing a total of 959.32 acres: Grazing acres 184.2 and cropland acres 763.89.

The minimum bid rate is \$782.63 based on a grazing carrying capacity of 61 AUMs at a rate of \$12.83 per AUM, plus the minimum cash rental of \$21,388.92 based on \$28.00 per acre for 763.89 acres of Ag land.

By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashier's check or money order in the amount equal to 100% of the amount bid for grazing, \$20.00 per acre for the agricultural land, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.

The successful bidder must in addition to the rental, make settlement with the owner of the existing improvements on the land.

The State Board of Land Commissioners reserves the right to reject any and all bids.

For management question please contact Jooce Hedrick at the Lewistown Field Office at 406-535-1905. Or Have office Dan Pendergraph 406-380-1649

Bid forms may be obtained from the Department at the above address or in person at 1539 11th Avenue, Helena or by calling 406-444-4951 or 406-444-3014

Ag & Grazing Management Bureau
Montana DNRC

Published in The Have Daily News
May 26, June 2, 2022
MNAXLP

Sheriff's sale

The following described property will be sold at sheriff's sale at 10:20 am on the 7th day of June 2022 on the front steps of the Hill County Court House 315 4th street, Have Mt 59501

Property described as follows. Lot 2, murphy's subdivision, Hill County Montana. P.I.D.#.122.

With a property address of :130 73rd Avenue West, Have MT 59501

Sheriff Jamie Ross
Hill County Sheriff's Office
Published in The Have daily News
May 12,19,26, 2022

NOTICES

Legals

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

5/26/2022
City of Have
PO Box 231
Have, MT 59501
406-407-6444

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Have.

REQUEST FOR RELEASE OF FUNDS

On or about 13th of June the City of Have will submit a request to the Montana Department of Commerce for the release of CDBG funds under Title I of the Housing and Community Development Act of 1974, as amended (PL 93-383), to undertake a project known as Clear Creek Court Sewer System Improvements Project for the purpose of replacing the waste water infrastructure on the site, with CDBG and RRGL funds totaling \$491,117.00 at 632 14th Ave, Have, MT 59501.

FINDING OF NO SIGNIFICANT IMPACT

The City of Have has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at NeighborWorks Montana, 17 5th St S, Great Falls, MT 59401 or by request by contacting NeighborWorks Montana at 406-604-4540 and may be examined or copied weekdays 8:30 A.M to 4:00 P.M.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Project Manager, NeighborWorks Montana at roc@nwmw.org or PO Box 1025, Great Falls, MT 59401. All comments received by June 10, 2022 will be considered by the City of Have prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Have certifies to State of Montana that Dave Peterson in his capacity as Public Works Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State of Montana's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Have to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The State of Montana will accept objections to its release of fund and the City of Have's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Have; (b) the City of Have has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by The State of Montana; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to State of Montana's administration office at 301 S Park Ave, Helena, MT 59620. Potential objectors should contact the State of Montana to verify the actual last day of the objection period.

Dave Peterson, Public Works Director, City of Have

Note: The fifteen or eighteen-day public comment periods are the minimum time periods required by regulation prior to submission of a Request for Release of Funds and Certification (form HUD-7015.15) to HUD/State. The Responsible Entity may choose to allow a longer comment period. 24 CFR Part 58 requires, at Section 58.46, "Time delays for exceptional circumstances," a 30-day comment period for controversial or unique projects or those similar to projects normally requiring preparation of an Environmental Impact Statement. The fifteen-day objection period is a statutory requirement. The objection

period follows the submission date specified in the Notice or the actual date of receipt by HUD/State, whichever is later.

Following completion of the comment period recipients may FAX the form HUD-7015.15 to HUD/State together with a copy of the public notice and a cover letter stating whether comments were received and, if so, how the recipient responded to the comment. The Request for Release of Funds and Certification should not be submitted before the recipient has responded. If the request is sent by FAX, the original signed form should be mailed to HUD/State. The date of receipt by FAX will be counted as the submission date. However, HUD will not issue the 7015.16 "Authority to Use Grant Funds" until after the original signed form is received. Published in The Have Daily News
May 26,2022
MNAXLP

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SE4: Section 36 Township 34 North, Range 15 East: containing a total of 160 acres cropland.

The minimum bid rate is a minimum cash rental of \$4,408.60 based on \$28.00 per acre for 157.45 acres of Ag land.

By law all bids in order to be considered valid must include a deposit in the form of a certified check, cashier's check or money order in the amount equal to 100% of the amount bid for grazing, \$20.00 per acre for the agricultural land, plus a non-refundable lease application fee of \$25.00. In order to be considered, all bids must be accompanied with a completed application to lease state lands.

The successful bidder must in addition to the rental, make settlement with the owner of the existing improvements on the land.

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Ag & Grazing Management Bureau
Montana DNRC

Published in The Have Daily News
May 26, June 2, 2022
MNAXLP

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Missoula, MT 59808
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F: (406) 206-2305
Email: stefan@mtelderlaw.com
Attorney for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of RICHARD LYNN SKYBERG, Deceased.

Probate No. DP-22-033

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Sharon Lynne Skyberg the personal representative, return receipt requested, at 2687 Palmer Street, Ste. D, Missoula, MT 59808

or filed with the Clerk of the above Court.

DATED 12th day of May, 2022.

/s/Sharon Lynne Skyberg
Personal Representative

MONTANA ELDER LAW, INC.
Stephan A. Kolis
Attorney for Personal Representative

Published in the Have Daily News ,
May 26, June 2, 9, 2022
MNAXLP

GARAGE SALES

Have West

Multi Family Sale
220 Centurian St.
Friday 3pm-7pm
Saturday 8am- 2pm
Outdoor play set, motorcycle, furniture, stereo system, gym eq., tools, kids toys, desks, printer, household items, dog kennel, dvds.

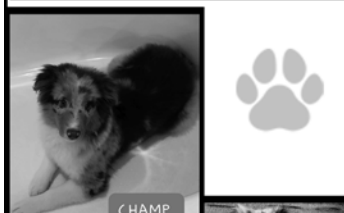
FOR SALE

Transportation/RV's

For Sale
Car dolly, like new
406-265-2656

Pets

Border Aussie Male Pups & Miniature Aussie Pups



bred for health/disposition
Call for information, prices starting at \$600
delivery options
406-581-7586

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE
Have, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water &
Garbage Included in Rent, EHO
Call 265-2576
TTY 711

FOR RENT

Very nice 3 bd apt.
No Pets, No Stairs
Call Jim 265-9470

PRAIRIE WINDS

Taking applications for a 2 bdrm apartment w/garage, security, great location. All appliances included, No pets
Call 406-390-1870 or 406-265-2830.

Houses

Rustic Home

Close to town, in the country, horse pasture ,lots of back yard ,garage plenty of parking and lots of amenities.
Call 945-2027

Just Opened Your in Luck !

3 bd,2 bath home vaulted ceiling,3 stall garage includes 14 ft. utility truck door, Ideal for self employed or utility vehicles.
9 minutes form center city.
\$1250.00 mo rent
Call 406-945-2027

BULLETIN BOARD

Personals

Rental Damages?

More landlords are filing vandalism charges. Please beware jail time is associated!!

Housing Funding Programs

Applicants applying for Emergency Assistance need to know the programs require that an individual or persons of the contract gain employment or sustainable source of income. The programs are designed to get people self sufficient.

Don't Miss Our
11:00 Deadline
(406) 265-6795
classifieds@havredailynews.com

Have DAILY NEWS



YOUR SUCCESS STARTS HERE:

Don't miss a variety of job listings, everyday!

Call Classifieds today to advertise your job opening.
265-6795