

**EMPLOYMENT**

Full Time

**Havre**  
**DAILY NEWS**

**PAPER INSERTER**

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News  
119 Second Street • Havre, MT 59501



Business Development Representative needed!

ALPS Insurance is hiring for a Business Development Rep. ALPS is committed to growth and expanding nationally. As such, we are in immediate need of proven salespeople committed to serving the malpractice insurance needs of small law firms and solo attorneys nationally. We seek individuals with a positive outlook, resiliency and self-discipline to perform outbound sales functions like call prospecting, email blasts, pipeline building and sales closing.

- Must have excellent and consistent internet service.
- Base salary of \$45k + Commission and benefits.

To learn more check out our online job posting at:

<https://www.alpsinsurance.com/about/careers> or email your resume to [lbrink@alpsinsurance.com](mailto:lbrink@alpsinsurance.com).

**Havre**  
**DAILY NEWS**

"News You Can Use"

**CARRIER ROUTES AVAILABLE**

• RT 52 - approx. 20 papers, McKinley and Washington Ave

Afternoon delivery M-F, NO collecting. Must be at least 11 years of age. If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

**Motor Carrier Route Available**

West Havre to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included with wage

**We're Hiring!**

The Havre Daily News is seeking a full-time Photo Journalist

The Havre Daily News is seeking a full-time photo journalist to be a part of our Montana Newspaper Association award-winning paper and staff. Applicants should be willing to shoot a diverse range of subjects with an emphasis on sports and outdoors. The staff photographer will also cover a wide range of news events in the community, as well as portraits and photo shoots for feature stories and our Living Magazine, which we publish quarterly.

We offer a competitive wage, as well as health insurance, a 401K package and paid vacation. To apply for this position, please send a resume and portfolio to Publisher George Ferguson at [publisher@havredailynews.com](mailto:publisher@havredailynews.com).

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**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**

- Detention Officer - PT & FT - \$16.89/hr
- Dispatcher - 2-PT & 1-FT - \$16.20/hr
- Deputy Sheriff- 1-FT - \$19.53/hr

**Hill County Attorney**

- Deputy County Attorney - FT
- \$55,000 - 74,510.10/year
- Legal Secretary - FT
- \$13.36 - 15.14/hr
- Victim/Witness Coordinator ~ FT
- \$17.40/hr

**Hill County Auditors Office**

- Clerk - 1 P/T
- \$13.36/hr
- Plus all applicable Benefits

**Beaver Creek Park**

- Two (2) Seasonal Laborer Positions
- \$11.26/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County - Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.

**Frontline Ag Solutions**

Full time Service Technician  
Hourly: \$18.00-\$28.00 (depending on experience)  
3+years of experience preferred  
Valid Drivers license required  
Frontline Ag Solutions offers a comprehensive benefits package and techs are eligible for a monthly service incentive.  
Contact Josh or Ed @ 406-265-5518



Become a fan of the Havre Daily News!  
[www.facebook.com/havredailynews](http://www.facebook.com/havredailynews)

**FOUND**

Personals

**Found Lost Ring**

On 2nd ave between 7th and 8th St. Full description required please call 406-390-5772

**RENTALS**

Apartments

**OAKWOOD VILLAGE**

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

Houses

Deluxe 4 bedroom home has everything!  
1250.00 + utilities  
We work with Section 8, Emergency housing and other programs.  
call 406-945-2027

**"Executive Homes" For Rent**

Moving to town for your occupation or other?  
2 professional homes have opened close to town, one has horse pasture.  
\$950.00 and \$1150.00 per month. (plus utilities)  
Call 406-945-2027

**BULLETIN BOARD**

**Rental Damages?**

More landlords are filing vandalism charges.  
Please beware  
jail time is associated!!

**Housing Funding Programs**

Applicants applying for Emergency Assistance need to know the programs require that an individual or persons of the contract gain employment or sustainable source of income. The programs are designed to get people self sufficient.

**FOR SALE**

pets

Family Raised Older  
Miniature Australian Shepard Pups

Also Border (mini) Australian Male Pups  
Prices starting at \$500<sup>00</sup> and up

Reasonable offers will be considered

bred for health/disposition  
For more info/delivery options  
406-581-7586

**PLACE YOUR HAPPY AD in the Classifieds TODAY!**

- 1x1 - \$12.00
- 1x2 - \$24.00
- 1x3 - \$36.00
- 1x4 - \$48.00
- 1x5 - \$60.00
- 2x2 - \$48.00
- 2x3 - \$72.00
- 2x4 - \$96.00

- Anniversary
- Birthday
- Graduation
- Etc.

Call Classifieds today at 265-6795

**NOTICES**

Legals

**NOTICE OF TRUSTEE'S SALE**

To be sold for cash at Trustee's Sale on the 15<sup>th</sup> day of August, 2022 at 1:30 o'clock p.m., at the front door of the Hill County Courthouse, Havre, Montana, is the following property:

The West 70 feet of Lots 1 and 2, Block 4, Rogers Addition to the Original Townsite of East Ruyard, Hill County, Montana.

Kelly R. Domire and Rebecca D. Ridgway-Domire, as Grantors, conveyed the above-described property to Hill County Title, as Trustee, to secure an obligation owed to Wells Fargo Bank, N.A., as Beneficiary, by Trust Indenture, dated September 25, 2007, and recorded, September 26, 2007, in Book 170 Mortgages, pages 133, as Document No. 568796, records of the Clerk and Recorder of Hill County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded September 26, 2007, in Book 170 Mortgages, Page 134, as Document No. 568797, records of the Clerk and Recorder of Hill County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Mark E. Noennig, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-in-interest, to pay the monthly installments of \$660.86, each due thereunder on the 1<sup>st</sup> day of the months of July, 2021, through March 1, 2022, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture, late charges which are 4.00% of payments of principal and interest more than 15 days in arrears, advances for property protection, and escrow shortages, currently \$294.22, attorney's fees and foreclosure costs, currently \$930.86, less unapplied funds, currently \$112.94, for a current total default of \$7,059.88; together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$53,385.77 plus interest thereon at the rate of 6.00% per annum from the 1<sup>st</sup> day of June, 2021, until paid, or \$8,770.00 per day, currently a total of \$2,632.72, late charges, advances for property protection, and escrow shortages, currently \$1,652.77, attorney's fees and costs, currently \$930.86, for a current total indebtedness of \$58,602.12. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be by a Trustee's Deed, made "as is," without representations or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days.

The grantors, successor in interest to the grantors, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default theretofore existing.

**THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

DATED this 28<sup>th</sup> day of March, 2022.

/s/ Mark E. Noennig

MARK E. NOENNIG, Trustee

P.O. Box 2502

208 North Broadway, Suite 324  
Billings, Montana 59103-2502

STATE OF MONTANA )  
 ) ss.  
County of Yellowstone )

On this 28<sup>th</sup> of March, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared MARK E. NOENNIG, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in

his capacity as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
/s/ Amy J. Budge

Amy J. Budge

Notary Public for the State of Montana

Residing at Laurel, Montana

My Commission Expires April 08, 2023  
Published in The Havre daily News  
May 31, June 7, 14, 2022  
MNAXLP

**REQUEST FOR BIDS**

RFP ID# 22-CCT-007

**THE CHIPPEWA CREE TRIBE IS ACCEPTING BIDS TO CONSTRUCT A FIRE TRUCK FOR THE ROCKY BOY VOLUNTARY FIRE DEPARTMENT JUNE 7th, 2022**

**1. Project Overview**

The Chippewa Cree Tribe is requesting bids from interested individuals/companies/ firms for the building and delivery of a fire truck for the Rocky Boy Voluntary Fire Department. The Rocky Boy Voluntary Fire Department is in need of a new fire truck for the upcoming wildfire season. The contractor must have the appropriate material and equipment to complete the contract in a timely manner. The primary objective of the specifications given is to obtain the most acceptable apparatus for services at the Rocky Boy Voluntary Fire Department. The Chippewa Cree Tribe reserves the right to negotiate final contractual terms and project specifications with the successful respondent.

- 2. Specifications**
- 3. MODLE:** M2106
- 4. CAB SIZE:** 154 INCH BBC HIGH-ROOF ALUMINUM CONVENTIONAL CREW CAB
- 5. DESIRED CRUISE SPEED (mph):** 65.0
- 6. ENGINE (101):** CUM L9 300EV HP @ 2200 RPM, 2200 GOV RPM, 860 LB-FT @ 1200 RPM, R/F/E
- 7. RPM AT PEAK TORQUE:** 1200
- 8. GOVERNED RPM:** 2200
- 9. TRANSMISSION (342):** ALLISON 3000 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION

For more information, please contact Calvin Jilot at (406) 390-5638 or email him at [calvin@chippewacree.org](mailto:calvin@chippewacree.org).

10. Statement of Qualifications
11. Bidder Information - name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
12. Project Approach - please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
13. Fixed Price - must include cost for all work-related tasks and deliverables outlined in the submitted bid. TERO Fees included as well as the building and delivery.
14. Business License and TERO Fees - the firm must work with the CCT TERO regarding business licensing and TERO fees.
- 15.

**16. Deadlines**

Bids must be postmarked and submitted by **June 23rd, 2022 by 4:30 pm**, and selection will be on **June 27th, 2022**. All proposals must be addressed to:

Chippewa Cree Tribe  
Attention: Procurement  
96 Clinic Road, Box Elder  
MT 59521

Published in The Havre Daily News  
June 9-23 2022  
MNAXLP

**REQUEST FOR PROPOSALS (OPEN BIDDING WITH INDIAN PREFERENCE)**

Project No. MT 11-54 General Contract  
2022 Tribal ARP Homes  
Chippewa Cree Housing Authority  
Box Elder, MT 59521

**General Contract for Complete Construction of 7 - 3 Bedroom Homes on Rocky Boy's Indian Reservation, Box Elder, Montana.** The Chippewa Cree Housing Authority (hereinafter "the Housing Authority") will receive one total bid for the Labor and Materials to build 3 homes on the Rocky Boy's Indian Reservation.

**SCOPE OF WORK:** Homes will be "STICK BUILT" to plans and specifications provided by the Chippewa Cree Housing Authority. Each proposal will include all labor, materials, equipment, and incidentals to complete job.

**PRE-PROPOSAL CONFERENCE:** A Pre-Proposal Conference is scheduled for 07/13/2022 at 10:00 a.m. at the Chippewa Cree Housing Authority Conference Room. All Interested Contractors/individuals are mandated to attend. Non-attendance will result in rejection of bid.

**PROPOSALS:** Sealed Proposals will be accepted until 10:00 a.m. on 07/26/2022 at the office of the Housing Authority, Rocky Boy, Montana after which time they will be opened, read aloud, and accepted for consideration. Proposals received after this time will not be accepted.

**PREPARATION OF PROPOSAL:** Each proposal must be submitted on the "Lump Sum Proposal Form" provided at the pre-proposal conference. Each proposal shall be sealed in an envelope labeled "PROPOSAL DOCUMENTS" and bearing the following information;

1. Project Name
2. Bidder Name and Address
3. Item Being Proposed
- 4.

**TERO:** Full compliance with Tribal Employment Rights Ordinance and Business code is mandatory. T.E.R.O. has established a 3% business tax. The Chippewa Cree Tribe also has a 2% business admin fee for all work done within the exterior boundaries of the reservation. Both fees must be included in proposals.

**MINIMUM WAGES:** Attention is called to the fact that not less than the minimum Davis-Bacon salaries and wages as set forth in the Contract Documents must be paid on the project. Special attention is called to the fact that any State, Local, or Tribal wage rates that exceeds the corresponding federal rate is inapplicable and shall not be enforced.

**INDIAN PREFERENCE:** It has been determined that this project is subject to Section 7(b) of the Indian Self Determination and Education Assistance Act and CCHA Procurement requirements.

5. Bids are invited from non-Indian as well as qualified Indian-owned

Economic enterprises or organizations.

**INSURANCE:** All contractors/Sub-Contractors shall provide the following:

6. Bonding
7. Workers Compensation
8. General Liability Insurance
- 9.

**RIGHT TO REJECT ANY AND ALL PROPOSALS:** This Advertisement for Proposals does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of proposal(s) or to procure supplies. The Housing Authority reserves the right to reject any and all proposals, to waive any formalities and irregularities and to re-advertise when it is in the best interest of the Housing Authority.

Chippewa Cree Housing Authority  
75 Laredo Road  
Box Elder, MT 59521

For more information contact:  
Justin Four Colors - [planning@cciha.org](mailto:planning@cciha.org)  
Aaron Henry - [ahenry@cciha.org](mailto:ahenry@cciha.org)

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MPAXLP

**PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.**

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

**HAVRE DAILY NEWS Classifieds DEADLINE 11am the Day Before**