

CLASSIFIEDS

EMPLOYMENT

Havre DAILY NEWS
"News You Can Use"

PAPER INSERTER

Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift.

Pick up an application at The Havre Daily News
119 Second Street • Havre, MT 59501

Havre DAILY NEWS
"News You Can Use"

Motor Carrier Route Available

• West Havre to Chester

Must be 18 years of age with a registered, insured vehicle.

Mileage & shopper bundle subsidy included

If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Detention Officer – PT & FT
- \$16.89/hr
- Dispatcher – 2-PT & 1-FT
- \$16.20/hr
- Deputy Sheriff- 1-FT
- \$19.53/hr

Great Northern Fairgrounds

- Secretary – P/T - Intermittent (Short Term / 90 Day)
- \$11.82/hr

Hill County Attorney

- Deputy County Attorney - FT
- \$55,000 –74,510.10/year
- Legal Secretary – FT
- \$13.36 - 15.14/hr
- Victim/Witness Coordinator – FT
- \$17.40/hr


Unified Disposal Board

- Litter Control/Shop Laborer – 1 P/T
- Starting \$12.57/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.



One Nation Under God

HELP WANTED

The PCN, an award winning weekly newspaper, is seeking a general assignment reporter.

HELP WANTED

The Phillips County News is seeking a general assignment reporter to join their staff. This is a full-time position, which would include gathering and writing news, taking photos, possibly some design work and general office work. News writing experience is preferred, but would be willing to train the right candidate. Pay and benefits depend on experience. The PCN offers a benefits package which includes health insurance and a Simple IRA.

Send resume to pierrepnews@gmail.com or drop off at the PCN office at 216 Central Ave, Malta, MT.

FOR SALE

For Sale

1997 Pontiac Bonneville runs excellent Well maintained, clean, Hwy 35 mpg. \$3000.00 Firm 406-372-3276 Leave msg.

Family Raised Older
Miniature Australian Sheperd Pups



Also Border (mini) Australian Male Pups

Prices starting at \$500⁰⁰ and up

Reasonable offers will be considered

bred for health/disposition
For more info/delivery options
406-581-7586

Cow Puppies



Mom: Miniature Queensland Heeler (15 lbs)
Dad: Toy Aussie (7 lbs)

Born: December 3rd 2021

2 Females Available

bred for health/disposition
vet checked - UTD shots
Call for information, prices and delivery options
406-581-7586

RENTALS

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Brdrs
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711 

Houses

"Executive Homes" For Rent

Moving to town for your occupation or other?

2 professional homes have opened close to town, one has horse pasture. \$950.00 and \$1150.00 per month. (plus utilities)
Call 406-945-2027

BULLETTIN BOARD

Personals

Rental Damages?

More landlords are filing vandalism charges. Please beware jail time is associated!!

Lewis N. Stoddard, Bar No. 60723896
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Phone: 801-355-2886
Facsimile: 801-328-9714
lewis@hwmlawfirm.com
Attorney for Plaintiff
HWM File Number: MT11308

MONTANA TWELFTH JUDICIAL DISTRICT HILL COUNTY

SUMMONS BY PUBLICATION

NUMBER:DV-21-2022-0000043-FO

Pan Cap, LLC., Plaintiff,
v.
Unknown Heirs & Devises of the Estate of Richard L. Skyberg; and Unknown Parties in possession of or with an interest in the real property commonly known as:

1535 2nd Street, Havre, MT 59501,

Defendants.

TO: Unknown Heirs and Devises of the Estate of Richard L. Skyberg; and Unknown Parties in possession of or with an interest in the real property commonly known as: 1535 2nd Street, Havre, MT 59501,

A lawsuit has been filed against you for amongst other things, foreclosure of real property located in the County of Hill, State of Montana. The real property has an address of 1535 2nd Street, Havre, MT 59501, and is more particularly described as follows: Lot 10, Block 5 Great Northern Addition to City of Havre, Hill County, Montana

Within 21 days after service of this summons on you or (42 days if you are the State of Montana, a state agency, or a state officer or employee, or 60 days if you are the United States of America, or federal agency), you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Montana Rules of Civil Procedure. Do not include the day you were served in your calculation of time. The answer or motion must be served on the plaintiff or plaintiff's attorney, if plaintiff is represented by an attorney, whose name and address are listed above.

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint.

You also must file your answer or motion with the court.

This day of 7 of June 2022

/s/ CLERK OF THE DISTRICT COURT

Published in the Havre daily News
June 21,28, July 5, 2022
MNAXLP

Chippewa Cree Housing Authority
75 Laredo Road
Box Elder, MT 59521
For more information contact:
Justin Four Colors – planning@cciha.org
Aaron Henry – ahenry@cciha.or

Published in The Havre daily News
June 10 - July 25, 2022
MPAXLP

Wedding or Anniversary?

Don't forget to invite your friends and family!

With a

Havre DAILY NEWS
"News You Can Use"
Invite

Call 265-6795 to speak to a representative today.

NOTICES

Legals

REQUEST FOR PROPOSALS (OPEN BIDDING WITH INDIAN PREFERENCE)

Project No. MT 11-54 General Contract 2022 Tribal ARP Homes
Chippewa Cree Housing Authority
Box Elder, MT 59521

General Contract for Complete Construction of 7 – 3 Bedroom Homes on Rocky Boy's Indian Reservation, Box Elder, Montana. The Chippewa Cree Housing Authority (hereinafter *the Housing Authority*) will receive one total bid for the Labor and Materials to build 3 homes on the Rocky Boy's Indian Reservation.

SCOPE OF WORK: Homes will be "STICK BUILT" to plans and specifications provided by the Chippewa Cree Housing Authority. Each proposal will include all labor, materials, equipment, and incidentals to complete job.

PRE-PROPOSAL CONFERENCE: A Pre-Proposal Conference is scheduled for 07/13/2022 at 10:00 a.m. at the Chippewa Cree Housing Authority Conference Room. All Interested Contractors/individuals are mandated to attend. Non-attendance will result in rejection of bid.

PROPOSALS: Sealed Proposals will be accepted until 10:00 a.m. on 07/26/2022 at the office of the Housing Authority, Rocky Boy, Montana after which time they will be opened, read aloud, and accepted for consideration. Proposals received after this time will not be accepted.

PREPARATION OF PROPOSAL: Each proposal must be submitted on the "Lump Sum Proposal Form" provided at the pre-proposal conference. Each proposal shall be sealed in an envelope labeled "PROPOSAL DOCUMENTS" and bearing the following information;

1. Project Name
2. Bidder Name and Address
3. Item Being Proposed
- 4.

TERO: Full compliance with Tribal Employment Rights Ordinance and Business code is mandatory. T.E.R.O. has established a 3% business tax. The Chippewa Cree Tribe also has a 2% business admin fee for all work done within the exterior boundaries of the reservation. Both fees must be included in proposals.

MINIMUM WAGES: Attention is called to the fact that not less than the minimum Davis-Bacon salaries and wages as set forth in the Contract Documents must be paid on the project. Special attention is called to the fact that any State, Local, or Tribal wage rates that exceeds the corresponding federal rate is inapplicable and shall not be enforced.

INDIAN PREFERENCE: It has been determined that this project is subject to Section 7(b) of the Indian Self Determination and Education Assistance Act and CCHA Procurement requirements.

5. Bids are invited from non-Indian as well as qualified Indian-owned Economic enterprises or organizations.

INSURANCE: All contractors/Sub-Contractors shall provide the following;

6. Bonding
7. Workers Compensation
8. General Liability Insurance
- 9.

RIGHT TO REJECT ANY AND ALL PROPOSALS: This Advertisement for Proposals does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of proposal(s) or to procure supplies. The Housing Authority reserves the right to reject any and all proposals, to waive any formalities and irregularities and to re-advertise when it is in the best interest of the Housing Authority.

Deed of Trust dated June 29, 2015, and recorded June 29, 2015, in Book 177 MTG, on Page 879, under Document No. 597517; and

Assignment recorded on February 26, 2019, in Book 180 of Mortgages, Page 996, as Document No. 608973; and

Substitution of Trustee dated May 3, 2022, and recorded May 4, 2022, in Book 184MTG, Page 114, under Document No. 619941.

THE DEFAULT FOR WHICH THE FORECLOSURE IS MADE IS:

The Term Note dated June 29, 2015 in the original principal amount of \$1,500,000.00 matured on June 2, 2020, and borrower is default by virtue of its failure to pay the note in full at maturity.

THE SUMS OWING ON THE OBLIGATION SECURED BY THE DEED OF TRUST AS OF MAY 5, 2022, ARE:

Principal: \$1,355,547.38

Interest: Interest continues to accrue at a rate of 9.09% per annum. As of MAY 5, 2022, the interest balance is \$504,172.13 and interest accrues at the rate of \$342.28 per day.

Late fees: \$0.00

The Beneficiary anticipates and intends to disburse such amounts as may be required to preserve and protect the real property, and for real property taxes that may become due or delinquent, unless such amounts or taxes are paid by the Grantor or successor in interest to the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligation secured by the Trust Indenture. Other expenses to be charged against the proceeds of the sale include the Trustee's and attorney's fees, and costs and expenses of sale.

Chippewa Cree Housing Authority
75 Laredo Road
Box Elder, MT 59521
For more information contact:
Justin Four Colors – planning@cciha.org
Aaron Henry – ahenry@cciha.or

Published in The Havre daily News
June 10 - July 25, 2022
MPAXLP

THE TRUSTEE, AT THE DIRECTION OF THE BENEFICIARY, HEREBY ELECTS TO SELL THE PROPERTY TO SATISFY THE AFORESAID OBLIGATIONS. THE DATE, TIME, PLACE AND TERMS OF SALE ARE:

Date: September 28, 2022

Time: 1:00 p.m., Mountain Standard Time or Mountain Daylight Time, whichever is in effect.

NOTICES

Legals

Lindy M. Lauder
Attorney
CROWLEY FLECK
305 South 4th St. East, Suite 100
Missoula, Mt. 59801
Licensed in MT, ID, WY and ND

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN BY LINDY M. LAUDER, as successor Trustee, of the public sale of the real property hereinafter described pursuant to the "Small Tract Financing Act of Montana" (Section 71-1-301, et seq., MCA). The following information is provided:
THE NAME OF THE GRANTOR, ORIGINAL TRUSTEE, THE BENEFICIARY IN THE DEED OF TRUST, ANY SUCCESSOR IN INTEREST TO THE BENEFICIARY OR GRANTOR, ANY SUCCESSOR TRUSTEE, AND THE PRESENT RECORD OWNER IS/ARE:

Grantor: Havre Eagles Manor ("Grantor")

Original Trustee: U.S. Bank Trust Company, National Association

Successor Trustee: Lindy M. Lauder, an attorney licensed to practice law in the State of Montana (the "Trustee")

Original Beneficiary: U.S. Bank National Association

Current Beneficiary: NCP East LLC ("Beneficiary")

Present Record Owner: Havre Eagles Manor

THE DESCRIPTION OF THE PROPERTY COVERED BY THE DEED OF TRUST IS: The real property and its appurtenances in Hill County, Montana, more particularly described as follows:
LOT 1, BLOCK 1, HAVRE EAGLES MANOR ADDITION, ACCORDING TO PLAT FILED AT DOCUMENT NO. 427244, RECORDS OF HILL COUNTY, MONTANA

TOGETHER WITH THAT PORTION OF THE VACATED AND ABANDONED MONTANA AVENUE THAT ATTACHED PURSUANT TO DISTRIBUTION SET FORTH IN CITY RESOLUTION 3309, FILED MAY 4, 2000 AS DOCUMENT NO. 533051, RECORDS OF HILL COUNTY, MONTANA.

WITH AN ADDRESS OF 20 3rd STREET WEST, HAVRE, MT 59501.

RECORDING DATA: The following instruments and documents have been recorded in the Clerk and Recorder's Office in Hill County, Montana.
Deed of Trust dated June 29, 2015, and recorded June 29, 2015, in Book 177 MTG, on Page 879, under Document No. 597517; and

Assignment recorded on February 26, 2019, in Book 180 of Mortgages, Page 996, as Document No. 608973; and

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Late fees: \$0.00

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THE TRUSTEE, AT THE DIRECTION OF THE BENEFICIARY, HEREBY ELECTS TO SELL THE PROPERTY TO SATISFY THE AFORESAID OBLIGATIONS. THE DATE, TIME, PLACE AND TERMS OF SALE ARE:

Date: September 28, 2022

Time: 1:00 p.m., Mountain Standard Time or Mountain Daylight Time, whichever is in effect.

Place: Front entrance to the Hill County District Courthouse, 315 4th Street, Havre, Montana 59501.

Terms: This sale is a public sale and any person, including the Beneficiary, and excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be made by Trustee's Deed. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

Dated this 17th day of May, 2022

/s/ Lindy M. Lauder

Published in The Havre Daily News
June 20,27, July 5, 2022
MNAXLP

INVITATION TO BID

Separate sealed bids for construction of the Hill County RSID 29/30 Lift Station Improvements will be received by Hill County at Commissioners, 315 4th St., Havre, MT 59501 until 2:00 pm local time on July 12, 2022 and then publicly opened and read aloud.

The project consists of construction of a new packaged submersible lift station on an existing wet well, new backup generator, manhole and wet well rehabilitation, fencing and sitework Digital copies of the Bidding Documents are available at www.greatwest-teng.com or www.questedn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. The contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, located at 2501 Belt View Drive, Helena, MT 59601, phone (406) 449-8627 in accordance with Article 2.1 of Instructions to Bidders. Required fee of \$50 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:
Billings Builders Exchan
Great Falls Builders Exchange
Bozeman Plan Exchange
Butte Builders Exchange
Great Falls Builders Exchange
Helena Copy Center
Missoula Plans Exchange
There will be a Pre-Bid Conference at the office of Hill County Commissioners, at 315 4th St., Havre, MT 59501 on July 7th, 2022 at 1:30 pm Intersit Contractors are encouraged to attend. Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by State Wage Rates. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Hill County, Montana, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.
This project is funded in part or in whole with grant funding from the American Rescue Plan Act (ARPA). Award of the project will be contingent upon receiving funding and award concurrence from ARPA. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.
The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.
Hill County is an Equal Opportunity Employer.
Diane McClean
Commission Chair
Hill County 315 4th St. Havre, Mt 59501
Published in Havre Daily News, Montana, this June 23, 28, July 5, 2022
MNAXLP

DEADLINE FOR CLASSIFIEDS

11:00

CALL (406) 265-6795 VISIT
WWW.HAVREDAILYNEWS.COM
OR JUST STOP IN THE
OFFICE TO PLACE AN AD.