

EMPLOYMENT

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Havre DAILY NEWS

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Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

K-8 teacher Mountain View Elementary. Send resume to Mountain View Elementary, Box 1169, Cut Bank MT 59427. Email questions to JerryHofer73@gmail.com or call (406)336-2638

Locksmith Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/31185> Equal Opportunity Employer, Veterans

Electrician (Journeyman) Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/29373>. Equal Opportunity Employer, Veterans/Disabled

Irrigation Technician Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30022> Equal Opportunity Employer, Veterans/Disabled

Laborer/Equipment Operator I. **Recent Wage Increase** Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30105>. Equal Opportunity Employer, Veterans/Disabled

Mail Clerk/Carrier I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/30400>. Equal Opportunity Employer, Veterans/Disabled

Custodian I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/29525>. Equal Opportunity Employer, Veterans/Disabled

Maintenance Painter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30461>. Equal Opportunity Employer, Veterans/Disabled

Environmental Services Manager Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30607>. Equal Opportunity Employer, Veterans/Disabled

Journeyman Carpenter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30789>. Equal Opportunity Employer, Veterans/Disabled

Wanted: Valmar and Gandy air seeders, implement mount style. Call Paul at 763-286-2037 with model and condition

Custodian Supervisor I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30799>. Equal Opportunity Employer.

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at**

Legals

Jennifer E. Forsyth
HI-LINE LAW, PLLC
410 3rd Avenue
Havre, MT 59501
Telephone: (406)265-1530
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

CARY DEAN STONE,
Deceased.

Probate No. DP-22-040

NOTICE TO CREDITORS

NOTICE IS HEREBY-GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 14th day of July, 2022.

/s/Mary Stone
Personal Representative

Published in the Havre Daily News,
July 21, 28, August 4, 2022
MNXALP

KATIE KUHR
BOSCH, KUHR, DUGDALE &
BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of
DARRELL D. NEWBURY,
Deceased.

Probate No. DP-22-041

NOTICE TO CREDITORS

NOTICE IS HEREBY-GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 27th day of July, 2022.

/s/William L. Newbury
Personal Representative

Published in the Havre Daily News
July 28, August 4, 11, 2022
MNXALP

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

July 27, 2022 (Publication Date)

Chippewa Cree Tribe of the Rocky Boy Reservation

96 Clinic Road North

Box Elder, MT 59521

406-395-4225

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Chippewa Cree Tribe of the Rocky Boy Reservation.

REQUEST FOR RELEASE OF FUNDS

On or about July 27, 2022 the Chippewa Cree Tribe of the Rocky Boy Reservation will submit a request to the Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development for the release of Indian Community Development Block Grant, American Rescue Plan funds under Section 106(a)(1) of the Housing and Community Development Act of 1974, to undertake a project known as Eagleman Water System Improvement Project for the purpose of establishing two new source wells and replacing old water infrastructure. Funding for this project was granted by U.S. Department of Housing and Urban Development and this project is located on the south-Haystack Road, Box Elder, MT, also known as the Eagleman Community.

FINDING OF NO SIGNIFICANT IMPACT

The Chippewa Cree Tribe of the Rocky Boy Reservation has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Tribal Water Resources Department, 16 Black Prairie Street, Box Elder, MT 59521 and may be examined or copied weekdays 8:00 A.M to 4:30 P.M.

PUBLIC COMMENTS

These funds will be used for a project to address the COVID-19 emergency; therefore, these funds are needed on an emergency basis due to the declared emergency and the public comment and objections periods have been combined into one 15-day comment period. All comments should be submitted to both HUD and the Chippewa Cree Tribe *Tribal Water Resources Department*. All comments received by August 11, 2022, will be considered by the Chippewa Cree Tribe of the Rocky Boy Reservation. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The Chippewa Cree Tribe of the Rocky Boy Reservation certifies to Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development, that Harlan Baker in his capacity as Tribal Chairman consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Chippewa Cree Tribe of the Rocky Boy Reservation to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development will accept objections to its release of funds and the Chippewa Cree Tribe of the Rocky Boy Reservation's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Chippewa Cree Tribe of the Rocky Boy Reservation; (b) the Chippewa Cree Tribe of the Rocky Boy Reservation has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Northern Plains Office of Native American Programs, NAPONAP_CustomerService@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

Harlan Baker, Tribal Chairman
Published in The Havre Daily News
July 27-August 15, 2022
MNXALP

NOTICES

Legals

REQUEST FOR BIDS RFP ID# 22-CCT-012 THE CHIPPEWA CREE TRIBE IS ACCEPTING BIDS FOR THE BUILDING OF A FENCE FOR THE FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATION JULY 19, 2022

1. Project Overview
The Chippewa Cree Tribe is requesting bids from interested individuals/companies/ firms to build an 8ft privacy fence around the back and sides of the Commodity Warehouse for the Food Distribution Program on Indian Reservation. The contract will be awarded to interested individuals/companies/ firms that can meet the scope of work set forth by the CCT.

The scope of work will include but is not limited to: building an 8ft privacy fence around the back and sides of Commodity Warehouse, fence will need to be made of 1" x 6" x 8' boards and the completed fence must be painted and weatherized. The contractor shall paint an additional ten 1" x 6" x 8' boards for FDIPIR to keep as potential replacement boards. Corner set posts, End-of-Span posts, AND set posts that attach to any gate will be treated 6" x 6" and at least three feet into the ground with cement to be at least four inches thick all the way around the base of the post. Each set post will be a maximum of 8 feet apart. The entire fence will have three rails to hold up the 1" x 6" boards. Each rail will be a 2" x 6" board. The bottom rail will be no less than one foot from the bottom of the 1" x 6" privacy boards and no greater than one and a half feet. The top rail will be no less than one foot from the top of the 1" x 6" privacy boards and no greater than one and a half feet. The selected individual/ company/ firm must provide for the strength of each gate and the support for their gate in their proposal. Each gate can be identical to the privacy fence in looks or can be another style of gate. The six-foot gates do not have to be single swing. Please contact John Mitchell before submitting bid to clarify any questions on the gate. The Chippewa Cree Tribe reserves the right to negotiate final contractual terms and project specifications with the successful respondent.

For more information, please call John Mitchell at (406) 395-4315 or email him at johnlorin2012@gmail.com.

- Statement of Qualifications
- Bidder Information – name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
- Project Approach – please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
- Fixed Price – must include cost for all work-related tasks and deliverables outlined in the submitted bid. TERO Fees included.
- Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and TERO fees.
- Bids are invited from non-Indian as well as qualified Indian-owned Economic enterprises or organizations.

8. Deadlines
Bids must be submitted by **August 2nd by 12:00 pm**. All bids must be addressed to:

**Chippewa Cree Tribe
Attention: Procurement
96 Clinic Road, Box Elder
MT 59521**
Published in The Havre Daily News
July 26-29, 2022
MNXALP

SHERIFF'S SALE

The following described property will be sold at sheriff's sale at 10:00 am on the 11th day of August 2022 on the front steps of the Hill County Court House 315 4th street, Havre MT 59501
Property described as follows: Lot 11 block 2 Roger's Addition to the original townsite of east Rudyard, With a property address of: 320 2nd Street NW, Rudyard MT 59540

Sheriff Jamie Ross
Hill County Sheriff's Office
Published in The Havre Daily News
July 14, 21, 28, 2022
MNXALP

Request for Proposals (OPEN BIDDING WITH INDIAN PREFERENCE)

Project No. MT 11-52 General Contract
2022 IHBG Tiny Homes
Project Code 29-41-6725
Chippewa Cree Housing Authority
Box Elder, MT 59521

General Contract for Complete Construction of 5 – 1 Bedroom Homes on Rocky Boy's Indian Reservation, Box Elder, Montana. The Chippewa Cree Housing Authority (hereinafter *the Housing Authority*) will receive one total bid for the Labor and Materials to build 5 homes on the Rocky Boy's Indian Reservation.

SCOPE OF WORK: Homes will be "STICK BUILT" to plans and specifications provided by the Chippewa Cree Housing Authority. Each proposal will include all labor, materials, equipment, and incidentals to complete job.

PRE-PROPOSAL CONFERENCE: A Pre-Proposal Conference is scheduled for **08/22/2022 at 10:00 a.m. at the Chippewa Cree Housing Authority Conference Room. All Interested Contractors/ individuals are mandated to attend. Non-attendance will result in rejection of bid.**

PROPOSALS: Sealed Proposals will be accepted until **10:00 a.m. on 09/07/2022** at the office of the Housing Authority, Rocky Boy, Montana after which time they will be opened, read aloud, and accepted for consideration. Proposals received after this time will not be accepted.

PREPARATION OF PROPOSAL: Each proposal must be submitted on the "Lump Sum Proposal Form" provided at the pre-proposal conference. Each proposal shall be sealed in an envelope labeled "PROPOSAL DOCUMENTS" and bearing the following information;

- Project Name
- Bidder Name and Address
- Item Being Proposed
-

TERO: Full compliance with Tribal Employment Rights Ordinance and Business code is mandatory. T.E.R.O. has established a 3% business tax. The Chippewa Cree Tribe also has a 2% business admin fee for all work done within the exterior boundaries of the reservation. Both fees must be included in proposals.

MINIMUM WAGES: Attention is called to the fact that not less than the minimum Davis-Bacon salaries and wages as set forth in the Contract Documents must be paid on the project. Special attention is called to the fact that any State, Local, or Tribal wage rates that exceeds the corresponding federal rate is inapplicable and shall not be enforced.

INDIAN PREFERENCE: It has been determined that this project is subject to Section 7(b) of the Indian Self Determination and Education Assistance Act and CCHA Procurement requirements.

INSURANCE: All contractors/Sub-Contractors shall provide the following;

- Bonding
- Workers Compensation
- General Liability Insurance

RIGHT TO REJECT ANY AND ALL PROPOSALS: This Advertisement for Proposals does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of proposal(s) or to procure supplies. The Housing Authority reserves the right to reject any and all proposals, to waive any formalities and irregularities and to re-advertise when it is in the best interest of the Housing Authority.

Chippewa Cree Housing Authority
75 Laredo Road
Box Elder, MT 59521
For more information contact:
Justin Four Colors – planning@ccih.org
Aaron Henry – ahenry@ccih.org
**Published in The Havre Daily News
July 28, August 4, 11, 2022
MNXALP**

Local DEALS
Havre Daily News Classifieds
265-6795

GARAGE SALES

Havre West

**Rummage sale
Moving Sale**
814 5th St.
1 day only.
8am-3pm
Everything must go!!

Rummage sale
1608 Rich St. W.
Sat. 8am-2pm
Girls, teens womens sizes 3T-adult cloths ,lots of kids shoes, stuff animals ,toys, dollhouses, outside toys, crib, household & kitchen items, home and holiday decor, Xmas Santas

FOR SALE

Real Estate

House for Sale by Owner
814 5th St.
Havre Mt.
3 bd ,2 bath
\$95000.00, sold as is.
1 day showing, call to schedule appt.
303-949-8150 ask for Ann

RENTALS

Apartments

OAKWOOD VILLAGE
1915 1st St. NE
Havre, MT
Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water &
Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Rustic Home
Close to town, in the country, horse pasture ,lots of back yard garage plenty of parking and lots of amenities.
Call 945-2027

BULLETIN BOARD

Personals

Rental Damages?
More landlords are filing vandalism charges.
Please beware
jail time is associated!!

Are you in Need of Selling Specific Items:
MISCELLANEOUS ITEMS
HOUSE FOR SALE OR RENT
MAKE AN OFFER OR FREE TO GOOD HOME
PETS & ANIMALS
HOME FURNITURE
ELECTRONICS
Call Classifieds To Place An AD Today at 265-6795

