

## EMPLOYMENT

Full Time



### HILL COUNTY EMPLOYMENT OPPORTUNITIES

#### Sheriff's Office

- Detention Officer ~ PT & FT
- \$16.89/hr
- Dispatcher ~ 2-PT & 1-FT
- \$16.20/hr
- Deputy Sheriff~ 1-FT
- \$19.53/hr

#### Hill County Attorney

- Deputy County Attorney - FT
- \$55,000 ~74,510.10/year
- Legal Secretary ~ FT
- \$13.36 - 15.14/hr

#### Great Northern Fairgrounds

- Secretary ~ P/T - Intermittent (Short Term / 90 Day)
- \$11.82/hr

#### Hill County Council on Aging

- Director ~ 1 F/T
- \$23.69/hr

#### Hill County Treasurer's Office

- Clerk ~ F/T
- \$13.36/hr. After 6 months, possible increase to \$14.03/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

**Hill County is an equal opportunity employer. Reasonable accommodations will be made.**



## MONTANA STATE UNIVERSITY NORTHERN

### RECRUITING SPECIALIST

The fast paced Office of Recruiting seeks a motivated self-starter to engage prospective students, their families, and other stakeholders in events that showcase MSUN through events on-campus, off-campus, and virtually. Travel Required. \$36,006 annual; employer paid health plan, paid sick and vacation leave; retirement plan. Tuition Waiver available in MT Univ. Syst. Apply today! <https://www.msun.edu/hr/employment.aspx>. Call HR at 406.265.3568. ADA/EO/AA/Veterans Preference Employer.

## NOTICES

Legals

Jamie N. Hower  
Bosch, Kuhr, Dugdale & Brown, PLLP  
P.O. Box 7152  
Havre, MT 59501  
Telephone: (406)265-6706  
[jhower@bkdlaw.org](mailto:jhower@bkdlaw.org)  
Attorneys for Personal Representative

### MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of:  
**JOHNNY LEE SHELDON**, Deceased.  
Probate No. DP-22-014

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at Box 7152, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 11th day of July, 2022.

/s/ Contessa Bryer  
CONTESSA BRYER  
Personal Representative

Published in the Havre Daily News  
July 15, 22, 29, 2022  
MNAXLP

#### REQUEST FOR BIDS

RFP ID# 22-CCT-012

THE CHIPPEWA CREE TRIBE IS ACCEPTING BIDS FOR THE BUILDING OF A FENCE FOR THE FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATION  
JULY 19, 2022

#### 1. Project Overview

The Chippewa Cree Tribe is requesting bids from interested individuals/ companies/ firms to build an 8ft privacy fence around the back and sides of the Commodity Warehouse for the Food Distribution Program on Indian Reservation. The contract will be awarded to interested individuals/ companies/ firms that can meet the scope of work set forth by the CCT.

The scope of work will include but is not limited to: building an 8ft privacy fence around the back and sides of Commodity Warehouse, fence will need to be made of 1" x 6" x 8' boards and the completed fence must be painted and weatherized. The contractor shall paint an additional ten 1" x 6" x 8' boards for FDPIR to keep as potential replacement boards. Corner set posts, End-of-Span posts, AND set posts that attach to any gate will be treated 6" x 6" and at least three feet into the ground with cement to be at least four inches thick all the way around the base of the post. Each set post will be a maximum of 8 feet apart. The entire fence will have three rails to hold up the 1" x 6" boards. Each rail will be a 2" x 6" board. The bottom rail will be no less than one foot from the bottom of the 1" x 6" privacy boards and no greater than one and a half feet. The top rail will be no less than one foot from the top of the 1" x 6" privacy boards and no greater than one and a half feet. The selected individual/ company/ firm must provide for the strength of each gate and the support for their gate in their proposal. Each gate can be identical to the privacy fence in looks or can be another style of gate. The six-foot gates do not have to be single swing. Please contact John Mitchell before submitting bid to clarify any questions on the gate. The Chippewa Cree Tribe reserves the right to negotiate final contractual terms and project specifications with the successful respondent.

For more information, please call John Mitchell at (406) 395-4315 or email him at [johnlorin2012@gmail.com](mailto:johnlorin2012@gmail.com).

- Statement of Qualifications
- Bidder Information – name, address, telephone, and website (if available). Include the name, title, and e-mail address of the individual who will serve as the primary contact. Include a brief description and history of your firm.
- Project Approach – please explain your project approach, style, and process. If you have worked with the Chippewa Cree Tribe in the past, please specify which projects.
- Fixed Price – must include cost for all work-related tasks and deliverables outlined in the submitted bid. TERO Fees included.
- Business License and TERO Fees – the firm must work with the CCT TERO regarding business licensing and TERO fees.
- Deadlines

Bids must be submitted by August 2nd by 12:00 pm. All bids must be addressed to:

Chippewa Cree Tribe  
Attention: Procurement  
96 Clinic Road, Box Elder  
MT 59521

Published in The Havre Daily News  
July 26-29, 2022  
MNAXLP

## NOTICES

Legals

### NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

July 27, 2022 (Publication Date)  
Chippewa Cree Tribe of the Rocky Boy Reservation  
96 Clinic Road North  
Box Elder, MT 59521  
406-395-4225

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Chippewa Cree Tribe of the Rocky Boy Reservation.

#### REQUEST FOR RELEASE OF FUNDS

On or about July 27, 2022 the Chippewa Cree Tribe of the Rocky Boy Reservation will submit a request to the Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development for the release of Indian Community Development Block Grant, American Rescue Plan funds under Section 106(a)(1) of the Housing and Community Development Act of 1974, to undertake a project known as Eagleman Water System Improvement Project for the purpose of establishing two new source wells and replacing old water infrastructure. Funding for this project was granted by U.S. Department of Housing and Urban Development and this project is located on the south-Haystack Road, Box Elder, MT, also known as the Eagleman Community.

#### FINDING OF NO SIGNIFICANT IMPACT

The Chippewa Cree Tribe of the Rocky Boy Reservation has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Tribal Water Resources Department, 16 Black Prairie Street, Box Elder, MT 59521 and may be examined or copied weekdays 8:00 A.M to 4:30 P.M.

#### PUBLIC COMMENTS

These funds will be used for a project to address the COVID-19 emergency; therefore, these funds are needed on an emergency basis due to the declared emergency and the public comment and objections periods have been combined into one 15-day comment period. All comments should be submitted to both HUD and the Chippewa Cree Tribe Tribal Water Resources Department. All comments received by August 11, 2022, will be considered by the Chippewa Cree Tribe of the Rocky Boy Reservation. Comments should specify which Notice they are addressing.

#### ENVIRONMENTAL CERTIFICATION

The Chippewa Cree Tribe of the Rocky Boy Reservation certifies to Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development, that Harlan Baker in his capacity as Tribal Chairman consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Chippewa Cree Tribe of the Rocky Boy Reservation to use Program funds.

#### OBJECTIONS TO RELEASE OF FUNDS

Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development will accept objections to its release of funds and the Chippewa Cree Tribe of the Rocky Boy Reservation's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Chippewa Cree Tribe of the Rocky Boy Reservation; (b) the Chippewa Cree Tribe of the Rocky Boy Reservation has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Northern Plains Office of Native American Programs, NPONAP\_CustomerService@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

Harlan Baker, Tribal Chairman  
Published in The Havre Daily News  
July 27-August 15, 2022  
MNAXLP

## GARAGE SALES

Havre West

Rummage sale  
Moving Sale  
814 5th St.  
1 day only.  
Sat. 8am-3pm  
Everything must go!!

Rummage sale  
1608 Rich St. W.  
Sat. 8am-2pm

Girls, teens womens sizes 3T-adult cloths ,lots of kids shoes, stuff animals ,toys, dollhouses, outside toys, crib, household & kitchen items, home and holiday decor,

Havre East

Rummage Sale  
Saint Jude parish Center  
Sat. 7/30 8am-3pm

## FOR SALE

Real Estate

House for Sale by Owner  
814 5th St.  
Havre Mt.  
3 bd ,2 bath  
\$95000.00, sold as is.  
1 day showing, call to schedule appt.  
303-949-8150 ask for Ann

## RENTALS

Apartments

### OAKWOOD VILLAGE

1915 1st St. NE  
Havre, MT

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

### Retirement Living

1 & 2 Bedroom  
Apartments Available  
Grande Villa  
Retirement  
Apartments  
315 Pennsylvania  
Chinook, MT

Rent Assistance Available  
Full Kitchen • Air Conditioning  
All Utilities Paid, Cable Included  
Elevator Access to All Floors  
Laundry Rooms - One Each Level  
Call (406) 357-2809  
TTY 771  
for more information  
[www.thegrandevilla.com](http://www.thegrandevilla.com)

Houses

### "Executive Homes"

For Rent  
Moving to town for your occupation or other?  
2 professional homes have opened close to town,  
one has horse pasture.  
\$950.00 and \$1150.00 per month.  
(plus utilities)  
Call 406-945-2027

## BULLETIN BOARD

Personals

### Rental Damages?

More landlords are filing vandalism charges.  
Please beware  
jail time is associated!!

Call today  
to place your  
**FOR RENT**  
Classified Ad!

Havre  
**DAILY NEWS**  
"News You Can Use"

**265-6795**



### Construction Worker Position

Clausen and Sons is accepting applications for full time construction workers. Experience is preferred in carpentry, concrete work and steel building erection, but the company is willing to train motivated individuals that possess good work ethics and attitudes. A valid driver's license is required and employees must be willing to travel. Clausen and Sons offers competitive wages, health/dental/vision insurance, paid time off and retirement benefits. Please complete an employment application, available on our website or Facebook page, and return to Clausen and Sons, 2480 2nd Street West, Havre, MT 59501 or email to [info@clausenandsons.com](mailto:info@clausenandsons.com)



### Shop Foreman/Mechanic/Equipment Operator Position

Clausen and Sons is commercial construction company looking for an experienced shop foreman/mechanic/equipment operator. Duties include service and maintenance of the company's vehicle and equipment fleet, repair of construction tools and machinery, operation of construction equipment and maintaining service records for all vehicles and equipment. Welding/fabrication skills, CDL and Crane Operator's license are beneficial qualities, but the company is willing to train for these items. Clausen and Sons offers a competitive wage, health/dental/vision insurance, paid time off and retirement benefits. Please complete an employment application, available on our website or Facebook page, and submit along with a resume to [autumn@clausenandsons.com](mailto:autumn@clausenandsons.com)

## Havre DAILY NEWS

"News You Can Use"

### Motor Carrier Route Available

• West Havre to Chester

Must be 18 years of age with a registered, insured vehicle.  
Mileage & shopper bundle subsidy included

If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.



## NORTHERN MONTANA Health Care

Join the Northern Montana Health Care Team!

30 13th Street West, Havre, MT 59501

C.N.A. - NMCC  
Full Time  
\$15.26 - \$17.26  
\$2500 Sign On Bonus

Kitchen Aide - NMCC  
Part Time  
\$13.41 - \$15.35  
\$600 Sign On Bonus

Kitchen Aide - NMCC  
Full Time  
\$13.41 - \$15.35  
\$1200 Sign On Bonus

Please visit our website at [www.NMHealthCare.org](http://www.NMHealthCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.

Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

Havre Daily News  
**DEADLINE**  
Classifieds 11am the Day Before

