

CLASSIFIEDS

EMPLOYMENT

Full Time

Havre **DAILY NEWS** *"News You Can Use"*

Motor Carrier Route Available

• West Havre to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included

If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

We're Hiring!

The Havre Daily News is seeking a full-time **Graphic Designer/Classifieds**

The Havre Daily News is seeking a part-time or full-time applicant to be a part of our outstanding Advertising Department. We are looking for someone to be a Graphic Designer and also be a part of our Classifieds Sales team, as well as learn other functions within our Ad Department. Graphic Design and sales experience preferred but not required.

Competitive hourly wage with benefits. To apply, send resume to George Ferguson at publisher@havredailynews.com or call (406) 265-6795.

Apply to Publisher George Ferguson, publisher@havredailynews.com, telephone 406-265-6795 ext. 32.

Havre **DAILY NEWS** *"News You Can Use"*

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

K-8 teacher Mountain View Elementary. Send resume to Mountain View Elementary, Box 1169, Cut Bank MT 59427. Email questions to JerryHofer73@gmail.com or call (406)336-2638

Locksmith Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/31185> Equal Opportunity Employer, Veterans

Electrician (Journeyman) Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/29373>. Equal Opportunity Employer, Veterans/Disabled

Irrigation Technician Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30022> Equal Opportunity Employer, Veterans/Disabled

Laborer/Equipment Operator I. **Recent Wage Increase** Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30105>. Equal Opportunity Employer, Veterans/Disabled

Mail Clerk/Carrier I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/30400>. Equal Opportunity Employer, Veterans/Disabled

Custodian I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/29525>. Equal Opportunity Employer, Veterans/Disabled

Maintenance Painter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30461>. Equal Opportunity Employer, Veterans/Disabled

Environmental Services Manager Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30607>. Equal Opportunity Employer, Veterans/Disabled

Journeyman Carpenter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30789>. Equal Opportunity Employer, Veterans/Disabled

Wanted: Valmar and Gandy air seeders, implement mount style. Call Paul at 763-286-2037 with model and condition

Custodian Supervisor I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30799>. Equal Opportunity Employer,

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at 406-443-2850 or 1-800-325-8276**

ADVERTISE YOUR GARAGE SALE IN THE CLASSIFIEDS FOR ONLY \$24.00!
CALL 265-6795 & PLACE YOUR AD TODAY!

NOTICES

Legals

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

July 27, 2022 (Publication Date)

Chippewa Cree Tribe of the Rocky Boy Reservation

96 Clinic Road North

Box Elder, MT 59521

406-395-4225

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Chippewa Cree Tribe of the Rocky Boy Reservation.

REQUEST FOR RELEASE OF FUNDS

On or about July 27, 2022 the Chippewa Cree Tribe of the Rocky Boy Reservation will submit a request to the Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development for the release of Indian Community Development Block Grant, American Rescue Plan funds under Section 106(a)(1) of the Housing and Community Development Act of 1974, to undertake a project known as Eagleman Water System Improvement Project for the purpose of establishing two new source wells and replacing old water infrastructure. Funding for this project was granted by U.S. Department of Housing and Urban Development and this project is located on the south-Haystack Road, Box Elder, MT, also known as the Eagleman Community.

FINDING OF NO SIGNIFICANT IMPACT

The Chippewa Cree Tribe of the Rocky Boy Reservation has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Tribal Water Resources Department, 16 Black Prairie Street, Box Elder, MT 59521 and may be examined or copied weekdays 8:00 A.M to 4:30 P.M.

PUBLIC COMMENTS

These funds will be used for a project to address the COVID-19 emergency; therefore, these funds are needed on an emergency basis due to the declared emergency and the public comment and objections periods have been combined into one 15-day comment period. All comments should be submitted to both HUD and the Chippewa Cree Tribe *Tribal Water Resources Department*. All comments received by August 11, 2022, will be considered by the Chippewa Cree Tribe of the Rocky Boy Reservation. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The Chippewa Cree Tribe of the Rocky Boy Reservation certifies to Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development, that Harlan Baker in his capacity as Tribal Chairman consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Chippewa Cree Tribe of the Rocky Boy Reservation to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development will accept objections to its release of funds and the Chippewa Cree Tribe of the Rocky Boy Reservation's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Chippewa Cree Tribe of the Rocky Boy Reservation; (b) the Chippewa Cree Tribe of the Rocky Boy Reservation has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by Northern Plains Office of Native American Programs, U.S. Department of Housing and Urban Development; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Northern Plains Office of Native American Programs, NPONAP_CustomerService@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

Harlan Baker, Tribal Chairman
Published in The Havre Daily News
July 27-August 15, 2022

Request for Proposals (OPEN BIDDING WITH INDIAN PREFERENCE)

Project No. MT 11-52 General Contract
2022 IHBG Tiny Homes
Project Code 29-41-6725
Chippewa Cree Housing Authority
Box Elder, MT 59521

General Contract for Complete Construction of 5 – 1 Bedroom Homes on Rocky Boy's Indian Reservation, Box Elder, Montana. The Chippewa Cree Housing Authority (hereinafter *the Housing Authority*) will receive one total bid for the Labor and Materials to build 5 homes on the Rocky Boy's Indian Reservation.

SCOPE OF WORK: Homes will be "STICK BUILT" to plans and specifications provided by the Chippewa Cree Housing Authority. Each proposal will include all labor, materials, equipment, and incidentals to complete job.

PRE-PROPOSAL CONFERENCE: A Pre-Proposal Conference is scheduled for 08/22/2022 at 10:00 a.m. at the Chippewa Cree Housing Authority Conference Room. All Interested Contractors/individuals are mandated to attend. Non-attendance will result in rejection of bid.

PROPOSALS: Sealed Proposals will be accepted until 10:00 a.m. on 09/07/2022 at the office of the Housing Authority, Rocky Boy, Montana after which time they will be opened, read aloud, and accepted for consideration. Proposals received after this time will not be accepted.

PREPARATION OF PROPOSAL: Each proposal must be submitted on the "Lump Sum Proposal Form" provided at the pre-proposal conference. Each proposal shall be sealed in an envelope labeled "PROPOSAL DOCUMENTS" and bearing the following information;
1. Project Name
2. Bidder Name and Address
3. Item Being Proposed
4.

TERO: Full compliance with Tribal Employment Rights Ordinance and Business code is mandatory. T.E.R.O. has established a 3% business tax. The Chippewa Cree Tribe also has a 2% business admin fee for all work done within the exterior boundaries of the reservation. Both fees must be included in proposals.

MINIMUM WAGES: Attention is called to the fact that not less than the minimum Davis-Bacon salaries and wages as set forth in the Contract Documents must be paid on the project. Special attention is called to the fact that any State, Local, or Tribal wage rates that exceeds the corresponding federal rate is inapplicable and shall not be enforced.

INDIAN PREFERENCE: It has been determined that this project is subject to Section 7(b) of the Indian Self Determination and Education Assistance Act and CCHA Procurement requirements.

5. Bids are invited from non-Indian as well as qualified Indian-owned Economic enterprises or organizations.

INSURANCE: All contractors/Sub-Contractors shall provide the following;

- Bonding
- Workers Compensation
- General Liability Insurance
-

RIGHT TO REJECT ANY AND ALL PROPOSALS: This Advertisement for Proposals does not commit the Housing Authority to award a contract nor to pay any costs incurred in the preparation of proposal(s) or to procure supplies. The Housing Authority reserves the right to reject any and all proposals, to waive any formalities and irregularities and to re-advertise when it is in the best interest of the Housing Authority.

Chippewa Cree Housing Authority
75 Laredo Road
Box Elder, MT 59521
For more information contact:
Justin Four Colors – planning@cciha.org
Aaron Henry – ahenry@cciha.org

Published in The Havre Daily News
July 28, August 4, 11, 2022

HAVRE DAILY NEWS Classifieds DEADLINE 11am the Day Before

Jennifer E. Forsyth
HI-LINE LAW, PLLC
410 3rd Avenue
Havre, MT 59501
Telephone: (406)265-1530
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of

CARY DEAN STONE, Deceased.

Probate No. DP-22-040

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to the Personal Representative, return receipt requested, at 410 3rd Avenue, Havre, Montana 59501, or filed with the Clerk of the above Court.

DATED this 14th day of July, 2022.

/s/Mary Stone
Personal Representative

Published in the Havre Daily News ,
July 21, 28, August 4, 2022
MNAXLP

KATIE KUHR
BOSCH, KUHR, DUGDALE & BROWN, PLLP
P.O. Box 7152
Havre, MT 59501
Telephone: (406) 265-6706
Attorneys for Personal Representative

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of DARRELL D. NEWBURY , Deceased.

Probate No. DP-22-041

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 7152, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 27th day of July, 2022.

/s/William L. Newbury
Personal Representative

Published in the Havre Daily News ,
July 28, August 4, 11, 2022
MNAXLP

PLACE YOUR HAPPY AD in the Classifieds TODAY!

1x1	- \$12.00
1x2	- \$24.00
1x3	- \$36.00
1x4	- \$48.00
1x5	- \$60.00
2x2	- \$48.00
2x3	- \$72.00
2x4	- \$96.00

- Anniversary
- Birthday
- Graduation
- Etc.

Call Classifieds today at 265-6795

GARAGE SALES

Havre East

Moving Sale
1016 17th Ave. W
Fri. 3pm-8pm
Sat. 7am-3pm
Everything must go...
Everything but the kitchen sink.

Havre South

Multi Family Sale
830 14th St ("alley")
Fri 4pm-7pm
Sat. 8am-12pm
Multi Family, something for every-

Havre West

Garage Sale
1086 22nd Ave. W.
Fri. 3pm-7pm
Sat. 9am-2pm
New items added
Vintage, household, furniture & lots more!!

Yard Sale
1528 Lincoln Ave.
Sat. 8am-2pm
1/2 price Sunday 10am 12pm
Home decor, jigsaw puzzles, kitchen items, holiday items, glider rocker, garden decor., to much to mention, lots of misc.,

Rummage Sale
1139 Wilson Ave.
Sat. 7:30 am-2pm
Recliner, camp chef, elec. scooter, clothes, Gizmo watch, 4 cu. ft. fridge, portable tool box, filing cabinet, sports equip., toys, blankets, rugs, flower pots, towels, sheets, lots of misc. !!

FOR SALE

Pets

Puppies For Sale
English Setter
9 weeks old
Male and Female
First shots & micro chipped.
Call for info.
406-390-4730

Real Estate

House for Sale by Owner
814 5th St.
Havre Mt.
3 bd ,2 bath
\$95000.00, sold as is. 1 day showing call to schedule appt.
303-949-8150 ask for Ann

Other

For Sale
New 31/4" Prime Cedar Lap siding or base board, approx. 30 pcs.
\$5.00 each.
call 813-478-1180
leave Phone # or msg.

Found

Found
Nice leather western belt with championship buckle
On 2nd Ave and 5th St. Havre
call to describe buckle and belt
406-390-0050

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Rustic Home
Close to town, in the country, horse pasture ,lots of back yard ,garage plenty of parking and lots of amenities.
Call 945-2027

BULLETIN BOARD

Personals

Rental Damages?
More landlords are filing vandalism charges.
Please beware
jail time is associated!!