

**EMPLOYMENT**

Full Time

**Chinook Dental**  
Is now accepting applications for a full-time Office Manager Position. Please pick up an application at the Chinook Dental Office between the hours of 8 a.m.-4 p.m. Monday through Thursday at: 419 Pennsylvania St. Chinook, MT 59523

Or you can email your resume to [drchaffin@gmail.com](mailto:drchaffin@gmail.com)

**The Verdict is in... You'll find Big Savings In The Classifieds**

Buy used items for pennies on the dollar! Call 265-6795



**HAVRE DAILY NEWS**

**Havre DAILY NEWS**  
"News You Can Use"

**Motor Carrier Route Available**

• West Havre to Chester

**Must be 18 years of age with a registered, insured vehicle.**  
**Mileage & shopper bundle subsidy included**

**If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.**

**Statewide Classified ADVERTISING NETWORK**

**No other Montana advertising media can offer that kind of exposure... ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.**

Locksmith Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/31185> Equal Opportunity Employer, Veterans

Electrician (Journeyman) Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/29373>. Equal Opportunity Employer, Veterans/Disabled

Irrigation Technician Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30022> Equal Opportunity Employer, Veterans/Disabled

Laborer/Equipment Operator I. \*\*Recent Wage Increase\*\* Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30105>. Equal Opportunity Employer, Veterans/Disabled

Mail Clerk/Carrier I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/30400>. Equal Opportunity Employer, Veterans/Disabled

Custodian I Facilities Services/Montana State University – Bozeman. \*\*UPDATED SALARY\*\* For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/29525>. Equal Opportunity Employer, Veterans/Disabled

Maintenance Painter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30461>. Equal Opportunity Employer, Veterans/Disabled

Environmental Services Manager Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30607>. Equal Opportunity Employer, Veterans/Disabled

Journeyman Carpenter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30789>. Equal Opportunity Employer, Veterans/Disabled

Custodian Supervisor I Facilities Services/Montana State University – Bozeman. \*\*UPDATED SALARY\*\* For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30799>. Equal Opportunity Employer,

HVAC Maintenance Technician – Air Conditioning/Refrigeration \*\*UPDATED\*\* Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/31898>. Equal Opportunity Employer, Veterans/Disabled

Project Manager \*\*UPDATED SALARY\*\* Planning, Design & Construction/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/28323>. Equal Opportunity Employer, Veterans/Disabled

Budget Analyst II \*\*UPDATED SALARY\*\*. Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/30611>. Equal Opportunity Employer, Veterans/Disabled

Facilities Engineer Engineering & Utilities/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/32010> Equal Opportunity Employer, Veterans/Disabled

Preventive Maintenance Manager. Facilities Services- Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/32290>. Equal Opportunity Employer, Veterans/Disabled

2022 STATE OF MONTANA SURPLUS PROPERTY AUCTION – Helena, MT. Online bidding opens on Sept. 17 and ends on Oct. 1. Go to [pateauction.com](http://pateauction.com) or download the Pate Auction app to your mobile device for listing and details.

Extension Agent, Ft. Belknap Reservation, MSU Extension. Full time. Will assess local community needs, then develop, implement, and evaluate Extension programming to meet those needs. Excellent positions with outstanding benefits. Complete info and application instructions at [msuextension.org](http://msuextension.org), click on "careers." Equal Opportunity Employer, Veterans/Disabled.

HELP WANTED— PRO Co-op shop, Flaxville, MT. Fulltime, mostly light mechanic duty including tires and oil changes. Wage DOE. Health insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package. Call Tanner at 406-487-2612

Turn-key Restaurant For Sale: Pop's Place Family Restaurant is a staple in Seeley Lake, Montana. Highway 83 frontage. \$549,900 MLS #22106166. Call Bruce 406-677-4149, [BWold@realestateauctions.com](mailto:BWold@realestateauctions.com)

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at 406-443-2850 or 1-800-325-8276**

**NOTICES**

Legals

**NOTICE OF TRUSTEE'S SALE**

The undersigned hereby gives notice that on the 27<sup>th</sup> day of **January, 2023**, at the hour of **10:00 o'clock A.M.**, at the front door entrance of the Hill County Courthouse located at 315 4th Street, Havre, Montana, **STEPHEN R. BROWN, JR.**, as the Successor Trustee of the Trust Indenture described below, under the direction of HINGHAM MOTORS, LLC, in order to satisfy the obligation owed to it as set forth in this Notice, will sell at public auction to the highest bidder, for cash, lawful money of the United States of America, payable at the time of sale to the Successor Trustee, without warranty or covenant, express or implied, as to title or possession, the following described real property:

Lots 7, 8, 9, and 10, Block 1, Townsite of Hingham, Hill County, Montana

Duane Richey, as Grantor, conveyed the above-described property to Hill County Title Company, as Trustee, to secure an obligation owed Hingham Motors, LLC, as Beneficiary, which said obligation is secured by a Trust Indenture dated March 16, 2017, and recorded March 16, 2017, in Book 179 of Mortgages, page 397, as Document No. 602865, records of Hill County, Montana. The Beneficiary has appointed Stephen R. Brown, Jr., as the Successor Trustee of said Trust Indenture.

The default in the obligation, the performance of which is secured by the above-referenced Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor or the Grantor's successor-in-interest, to pay the semi-annual installments of principal and interest in the amount of \$5,330.93, when due, under the terms of the Promissory Note for which the above-described Trust Indenture was given as security.

There is presently owed on the obligation secured by the Trust Indenture the unpaid principal sum of \$34,280.15, plus interest thereon at the rate of 2.00% per annum from April 15th, 2021, until paid, together with Beneficiary's reasonable costs incurred for trustee's sale guarantee title report, filing and recording fees, trustee and attorney's fees, expenditures for property taxes, insurance, and other costs for the preservation of the property and Beneficiary's security therein, to and including the notice period prior to sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the Successor Trustee to do so. The sale is a public sale and any person, including the Beneficiary, and excepting only the Successor Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be made by Trustee's Deed, made "as is", without representation or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the tenth day following the date of sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days.

The Grantor or successor-in-interest to the Grantor, or any other person have an interest in the property, at any time prior to the sale date, may pay to the Beneficiary the total amount then due under the Trust Indenture, including foreclosure costs and expenses incurred, and attorney's fees due to date of payment.  
**THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

DATED this 14<sup>th</sup> day of September, 2022.

/s/**STEPHEN R. BROWN, JR.**  
Successor Trustee  
P.O. Box 7152  
Havre, MT 59501

STATE OF MONTANA  
County of Hill

This Notice of Trustee's Sale was acknowledged before me on September 14, 2022, by Stephen R. Brown, Jr., Successor Trustee.

/s/Jolene K. Hanson  
Notary Public for the State of Montana  
Residing at Havre, MT  
My commission expires: 01/03/2026  
Published in The Havre Daily News  
October 13, 20, 27, 2022  
MNAXLP

**BULLETIN BOARD**

Personals

**Rental Damages?**  
More landlords are filing vandalism charges.  
Please beware jail time is associated!!

**Bear Paw Credit Union** is accepting bids on the following vehicles from Oct 7th through Oct 28th 2014 Dodge Ram 1500

For further information contact Alicia at 800-406-2642 or 406-879-2546.

We reserve the right to refuse any and all bids.  
Published in The Havre Daily News  
October 7-28, 2022  
MNAXLP

Elizabeth K. Woods  
Attorney at Law  
P.O. Box 683  
Chester MT 59522  
Attorney for **BETTY LUCILLE STRISSEL**

**MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY**

In the Matter of the Estate of **BETTY LUCILLE STRISSEL**, Deceased.

Probate No. DP-22-049

**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.  
Claims must either be mailed to **LOWELL STRISSEL** the personal representative, return receipt requested, at P.O. Box 683, Chester Montana, 59522, or filed with the Clerk of the above Court.

DATED 23RD day of September, 2022.

/s/**LOWELL STRISSEL**  
Personal Representative

Published in the Havre Daily News ,  
Sept. 29, Oct. 6, 13 2022  
MNAXLP

**NOTICE OF POLITICAL SUBDIVISION ELECTION**

Notice is hereby given that in Hill County, on Tuesday, November 8, 2022, a political subdivision election will be held for the following purpose: Federal, State and County Primary.

County offices on the ballot are : Commissioner District 2 , Clerk and Recorder, Sheriff/Coroner, Attorney, Superintendent of Schools, Auditor, Public administrator, Treasurer/Assessor and Justice of the Peace.

Ballot Issues:  
State: CONSTITUTIONAL AMMENDMENT NO. 48 AN AMMENDMENT TO THE CONSTITUTIONAL PROPOSED BY THE LEGISTRATION C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.  
LEGISTRATIVE REFERANDUM NO.131 AN ACT PREFERRED BY THE LEGISLATURE an act Adopting Born Alive Infant Protection Act.

County: RESOLUTION NO.22-2696 BEAVER CREEK PARK LODGE REPLACEMENT LEVY. RESOLUTION NO.22-2698 MATI-JUANA LOCAL OPTION EXCISE TAX.

City: ORDINANACE NO: 927 CITY OF HAVRE COUNCIL MANAGER FORM OF GOVERNMENT.

Said political subdivision election will be conducted by Poll Election..

The County Election Office will be open at 7:00AM and continue to be open until 8:00PM on election day.

DATED this 4th day of September 2022.

Susan Armstrong  
Election Administrator  
Hill County

Published in the Havre Daily News  
October 13, 20, 27, 2022.

MNAXLP

**HAVRE DAILY NEWS Classifieds DEADLINE 11am the Day Before**

**NOTICE TO THE PUBLIC**

**NOTICE IS HEREBY GIVEN** that, in accordance with provisions of Section 13-17-212, MCA, a test of the Computer Program for the November 8, 2022 General Election, will be held on Thursday, October 20, 2022, in the Clerk and Recorder's office at the Hill County Courthouse, in Havre, Montana commencing at 6:00pm. Such test of the Computer Program is open to observation by the candidates, representatives of the political parties, members of the various news media, and the public, subject to limitation of space.

By order of the Hill County Election Administrator, dated this 4th day of October, 2022.

/s/Susan Armstrong  
Susan Armstrong  
Hill County Clerk & Recorder/Election Administrator

Published in the Havre Daily News  
October 13, 2022.  
MNAXLP

**FOR SALE**

**For Sale**  
Singer Solid State sewing machine Model No. 9034  
Serial No. W601705108  
\$100.00  
Brother Embroidery and sewing SE400 Large touch screen LCD  
\$150.00  
Call 406-265-4770

Pets

**Border Aussie Pups**

**Jake: 11/21/21**  
Nuetered, Chipped, all vaccines flea/tick /heartworm  
Private trainer lessons-sweet pup. Call for Jake's price



Also 3 border Aussies older male pups: \$299-\$499

Outgoing/Fun  
UTD Shots/worming  
Bred for health-disposition-smarts

Call for information, prices and delivery options  
**Talk to me at 406-581-7586**

Garage Sale

Havre South

**MOVING SALE**

2351 5th Ave., Apt. #18  
Saturday Oct. 15th - 9am to 3pm

Furniture, Dresser, Cookware, Household Items, Much More.  
**EVERYTHING MUST GO**

**RENTALS**

Apartments

Large 2 bedroom apt., with garage, for rent. No pets. Deposit and references required.  
Call 945-3409

**OAKWOOD VILLAGE**

**1915 1st St. NE Havre, MT**

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

Houses

**"Modern Homes" For Rent**

Moving to town for your occupation or other?  
2 professional homes have opened close to town, one has horse pasture.  
\$950.00 and \$1150.00 per month. (plus utilities)  
Call 406-945-2027

Mobile Homes

FOR RENT  
3 bed, 2 bath mobile home, refs required. 406-945-3409 406-265-8677

**Sell it fast! In the classifieds!**

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"News You Can Use"  
Call 265-6795 ext. 11 to place your ad!

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Buying or Selling, the classifieds are the place to be.

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