

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

Havre **DAILY NEWS** *"News You Can Use"*

Motor Carrier Route Available

• West Havre to Chester

Must be 18 years of age with a registered, insured vehicle. Mileage & shopper bundle subsidy included

If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

Havre **DAILY NEWS** *"News You Can Use"*

The Havre Daily News seeks a Circulation Bundle Dropper

Part-time position responsible for delivering newspapers to carriers, racks, and businesses. Job duties also include delivering newspaper routes and newspaper samples when assigned. Approximately 30 hours per week with the potential for more hours for the right candidate. Monday through Friday Afternoons. Hourly pay \$10.00/hr plus mileage.

Minimum Qualifications:

- Must be 18 years of age or older
- Must have reliable transportation and be able to provide proof of valid driver's license and insurance.
- Ability to successfully interact with carriers, general public and co-workers.
- Able to lift 30 to 40 lb. bundles of newspapers.

If interested, Apply Online or Call Jodene at 406-265-6795



JOB TITLE: Early Childhood Education Department Head/Project Director

Salary: Salary according to SCC Salary Scale, DOE, & education.

Summary: Directs and supervises the management structure of Stone Child College Early Childhood Education degree program and grants.

Duties include: Ensures that project activities are operational to meet goals and objectives of grants.

Knowledge, Skills, and Abilities: Masters in ECE or related field. Five years of experience in: teaching adults, supervision/leadership, and managing federal or state grants. See job description online at stonechild.edu for full requirements and application.

If you have questions, please contact Jessie Demontiney, HR Director at jdemontiney@stonechild.edu

FOR SALE

Pets



Puppies born Oct. 6, 2022. Puppies are Crate Trained as well as Potty Trained already. Beautiful dogs from a Private Breeder who has nurtured them from the time the mother got pregnant. American Pet Registered. They also come with a Pedegree.
* * * * *
For more info/delivery options 406-926-9118 or Email Colorsinfem@gmail.com

SERVICES

Sales/Service

Frustrated about the success of your New Year Resolutions let me help remove those blocks!!

with "Brainspotting" Let me teach you Self-Spotting so you don't become independent about such things.

Life Coach Martin Jones, MA, BSP
406-399-3194

48 2nd Avenue, Suite 206, Havre

90-minute consultation at no cost

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

Houses

"Modern Home" For Rent

Housing is tough Loredo, only 1 professional home left close to town, one has horse pasture. \$1250.00 per month. (plus utilities) Call 406-945-2027

BULLETIN BOARD

Personals

"Homes for Rent" property Companies know Covid relief is going to leave soon. Emergency housing & Sec. 8 should run second to getting employment. Making your rental or Mortgage Payment should be ones Number 1 concern for the family. Call 406-945-2027 for housing

NOTICES

Legals

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on May 17, 2023, at 2:00 PM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana:
The following described real estate situated in the County of Hill, and State of Montana, to-wit:
Lots 173, 174, and the North 5 feet of Lot 175, the Uplands Addition, Hill County, Montana.
Subject to all easements, covenants, conditions, reservations, leases and restrictions of record, all legal highways, all rights of way, all zoning, building and other laws, ordinances and regulations, all rights of tenants in possession, and all real estate taxes and assessments not yet due and payable.

Being the same property conveyed by deed recorded in Document No. 481929, of the Hill County, Montana Records. More commonly known as 950 Boulevard Avenue, Havre, MT 59501-4318.

Robert A. Morelli, as Grantor, conveyed said real property to U.S. Bank Trust Company, National Association, as Trustee, to secure an obligation owed to U.S. Bank National Association ND, a national banking association organized under the laws of the United States, by the Deed of Trust dated on June 28, 2010, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on August 30, 2010 as Instrument No. 581036, in Book 173 MTG, at Page 110, of Official Records.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on May 4, 2022, as Instrument No. 619937, in Book 184 MTG, at Page 113, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning September 28, 2017, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$55,583.27, interest in the sum of \$18,839.12, escrow advances of \$27,017.32, other amounts due and payable in the amount of \$905.00 for a total amount owing of \$102,344.71, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful

bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 30th day of December, 2022. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT11457

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CHIPPEWA CREE ENERGY CORPORATION REQUEST FOR PROPOSALS

COMMUNICATIONS INFRA-STRUCTURE BUILD-OUT SERVICES

1. OVERVIEW AND BACKGROUND

Chippewa Cree Energy Corporation (CCEC) was formed by the Chippewa Cree Tribe in 2012 as a Section 17 corporation to carry out the goals as outlined in the Chippewa Cree Energy Master Plan, which was completed in 2009. The Chippewa Cree Energy Corporation is managed exclusively by its Board of Directors and charged with the duty to conduct and do business either within or outside the exterior boundaries of the Rocky Boy's Indian Reservation, which is located in Northcentral Montana in the Bear Paw Mountains and encompasses approximately 122,000 acres. In August, 2022, the Chippewa Cree Tribe was awarded NTIA Tribal Broadband Connectivity Program Grant No. NT22TBC0292250 (NTIA Grant), which funds and provides for new infrastructure to offer high-speed, affordable, and reliable services to the Chippewa Cree Tribe of Rocky Boy's Reservation and off-Reservation trust land in Montana.

In addition, the Chippewa Cree Tribe also applied for a NTIA Middle Mile Grant which enables two areas that have a distance between them to connect up to each other for additional connectivity and capabilities.

As subrecipient of the NTIA Grant, the CCEC hereby seeks proposals from qualified contractors to carry out the construction and related services required to implement the two NTIA Grants mentioned above beginning as soon as possible.

2. SCOPE OF WORK AND PROPOSAL REQUIREMENTS

3.

All responsive proposals must meet the following guidelines and qualifications. Incomplete proposals are deemed invalid and will not be further considered. A summary of the proposal steps and documents required include:

4. Presentation to demonstrate the build-out;
5. Project Plan (must contain a narrative outlining all steps of the project and what will be included);
6. Detailed Budget Narrative; and
7. Detailed Budget Justification.

The Detailed Budget Justification shall provide a comprehensive outline of all equipment including but not limited to technology hardware, software, construction equipment, supplies. In addition, the proposal must include the following information for all units: measurements, number of units, costs per unit, manufacturer of units, versions, and additional accessories or licenses, and support contracts, if any. Proposals shall consider and include the following technical requirements and needs:

8. The build-out must cover at minimum 90% of the reservation;
9. The build-out must provide 2.5Ghz 4G/5G cellular broadband and voice coverage;
10. Fiber must be implemented on an FTTh/FTT to build-out to tribal homes, offices, and organizational units and the speeds should provide a minimum of 100/20 and should be able to reach 1Gbps symmetrical at customer's request;
11. Backhaul should be able to support all wireless and wired traffic while also providing redundancy;
12. All equipment including but not limited to technology hardware, software, construction equipment, supplies and all units must include measurements needed, number of units, costs per unit, manufacturer of units, and versions;

13. Maps with layouts and structures must be provided in PDF, PNG, and KML Files for verification and validation;
14. Network and Server rack diagrams must be included;
15. Proposals shall address the hiring of Tribal Employees in connection with the project;
16. Proposals shall include a statement on who will own the infrastructure after completion; and
17. Proposals shall include a statement of future support, training, and assistance during and after the project.

Note, there is a planned build-out of Middle Mile Fiber following the route as follows: U.S. Route 2 West at GPS Coordinates - 48.566515, -109.587740 (for estimations only) to Box Elder and then follow Box Elder Rd to the Chippewa Cree Agency, where it will terminate near the Chippewa Cree Tribal Human Services office - 48.254215, -109.788174 (for estimations only). This submission must also include the following documents and the information outlined below (which should be incorporated into the documents) – Presentation to demonstrate the build-out, Project Plan, Detailed Budget Narrative, Detailed Budget Justification (complete outline of All equipment including but not limited to technology hardware, software, construction equipment, supplies and all units must include – measurements needed, number of units, costs per unit, manufacturer of units, versions, and if any additional accessories or licenses are needed including support contracts), Detailed Project Narrative outlining all steps of the project and what will be completed. For this part of the project, proposals shall consider and include the following technical requirements and needs:

18. The build-out must provide multi-stranded fiber between the locations. Vendor must provide manufacture, number of strands and type of fiber recommendations;
19. Fiber must be able to support 100Gbps symmetrical;
20. Backhaul should be able to support all wireless and wired traffic between the locations while also providing redundancy;
21. All equipment including but not limited to technology hardware, software, construction equipment, supplies and all units must include – measurements needed, number of units, manufacturer of units, versions;
22. Maps with layouts and structures must be provided in PDF, PNG, and KML Files for verification and validation. Applicants must submit a table with information on all proposed interconnection points for the network. This table has three required fields: Point Name, Latitude and Longitude (see descriptions below). Additional fields specified below are optional or will be added by NTIA post application processing. Data Formats - csv, xls,xlsx,txt (with proscribed headers);
23. Applicants must submit a GIS file to show the location of the route miles proposed. The file must contain two required fields: Segment Name and Technology (see descriptions below). Data Formats - Zipped Shapefile (shp, shx, dbf and other supporting files);
24. Fields - Name or unique ID used to identify the line segment within the applicant's own system. Technology used in the network segment: Fiber, Cable, DSL;
25. Network and Server rack diagrams must be included;
26. Proposals shall address the hiring of Tribal Employees in connection with the project;
27. Proposals shall include a statement on who will own the infrastructure after completion; and
28. Proposals shall include a statement of future support, training, and assistance during and after the project.
29. **PROPOSED PROJECT SCHEDULE**
CCEC's proposed schedule for this project is as follows:
I. RFP released January 19, 2023
II. RFP responses due to CCEC February 2, 2023
III. Interviews with shortlisted Vendors February 3, 2023
IV. Selection of winning Vendor February 6, 2023
V. Contract execution and start of project February 6, 2023

30. COMPENSATION AND PAYMENT TERMS

CCEC will pay the Contractor a fixed fee to be negotiated. Precise amounts of and payment terms for these fees will be negotiated by CCEC once a Contractor is selected.

32. EVALUATION CRITERIA

CCEC will evaluate responsive proposals based on the following criteria:

- a. Previous relevant experience;
- b. Previous relevant experience performing communications infrastructure buildout services for communities, tribes, schools and institutions of similar size and characteristics to those on the Rocky Boy's Reservation;
- c. Experience and qualifications of technical and management teams;
- d. References; and
- e. Proposed pricing.

34. SUBMITTAL INSTRUCTION AND ADMINISTRATIVE INFORMATION

The deadline for receipt of sealed proposals is noon MST on February 2, 2023. All proposals must be submitted via email.

The proposal must be submitted to:

Robert Belcourt
Chief Executive Officer
Chippewa Cree Energy Corporation
98 Clinic Road
Box Elder, MT 59521

Questions regarding this request for proposals must be submitted in writing to Robert Belcourt at the above address or by email to belcourt_4256@outlook.com.
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TAMARA L. BARKUS
ATTORNEY AT LAW
P.O. BOX 1512
HAVRE, MT, 59501
406-390-2099
ATTORNEY FOR APPLICANT

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

In the Matter of the Estate of KEITH M. JOHNSON, Deceased.

Probate No. DP-23-001

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the personal representative, return receipt requested, at P.O. Box 1512, Havre, Montana, 59501, or filed with the Clerk of the above Court.

DATED 6th day of JANUARY, 2023.

/s/Monte C. Riechelt
1213 Cleveland Ave.
Havre, Mt 59501
Personal Representative

Published in the Havre Daily News, January 9, 16, 23, 2023 MNAXLP

BULLETIN BOARD

Warning

Emergency Housing Assistance ends January 20th. Renters will need a different income source or work! Yes work, a novel concept!

If there aren't jobs ask the local Commissioners or the Mayor.

