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EMPLOYMENT

Full Time



Position Description: Entry to Senior level Field Technician

Systems Northwest is looking for Entry level to Senior level Field technicians for positions Located in multiple areas of Montana.

Position will consist of the following: field installations including cable pulling, device installation, head end trim, programming, modification, maintenance and repair on Fire Alarm Systems, Access Control, Tele/data, Overhead Paging, Intercom, Professional A/V, Camera Systems, Intrusion Detection (IDS)

Responsibilities: Support Customers as needed, by providing technical assistance, on-site troubleshooting, hands on maintenance and repair. Installation of new systems, accurate record and time keeping. Ability to work unsupervised and alone on projects and service orders. Position requires overtime, on call and weekly travel throughout the state of Montana.

Benefits available after 90 day probationary period: Work Vehicle • Cell Phone • Work Computer • Health Insurance • 401k matching • Accumulated paid vacation and paid holidays.

Hourly pay: Between \$18-25 per hour based off of relevant experience

Schedule: 8 hour shift • On call • Overtime

Work Location: Montana township of greatest need.

Email resume to office@snwmt.com or call us at 406-756-1100



HILL COUNTY EMPLOYMENT OPPORTUNITIES

Sheriff's Office

- Detention Officer ~ PT & FT
- \$19.20/hr
- Dispatcher ~ 2-PT & 1-FT
- \$18.42/hr

Hill County Public Health

- Disease Intervention Specialist - FT
- \$21.86/hr

Hill County Attorney

- Deputy County Attorney - FT
 - \$65,000 - 74,510.10/year
 - Legal Secretary ~ FT
 - \$14.02 - \$15.90/hr
- Depending upon Education and Experience

Hill County Commissioners

- Executive Administrative Assistant - FT
- \$16.12/hr

Hill County Council on Aging

- Head Cook (Havre Senior Center) - FT
- \$16.12/hr
- Site Manager/Meal Delivery (Rudyard) - PT
- \$14.73/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.

WE'RE LOOKING TO HIRE • TELLER •

Responsible for a variety of duties relating to the maintaining of member accounts. Ensure credit union policies and procedures, state and federal laws and regulations are being adhered to.

Duties include: • Account for all monies by balancing cash drawer daily
• Cash checks, make deposits, withdrawals, transfers and loan payments for members either in person, by mail, by night deposit or by telephone
• Assist with routine account functions
• Sell money orders.

• Assist both the Lending and Member Benefits Departments with filing duties
• Cross sell and promote credit union services

• Be sufficiently knowledgeable in the overall credit union operations, to be able to answer basic questions or direct members to the appropriate individual for assistance.

• Develop an understanding of the credit union history, philosophy, organizations and policies
• Provide the highest standards of friendly, efficient and confidential service to the members.

Benefits: Non-Exempt Employee, Wage DOE, 40 hours per week. Medical, Dental and Vision Insurance. Life Insurance, Personal Leave, 401K, paid holidays.

Qualifications: Must be a high school graduate.

Good people skills; regular attendance; typing and computer skills; regular attendance, accurate with figures; adding machine skills; maintain member confidentiality.

Contact
Bear Paw Credit Union
201 2nd Street
Havre, MT • 265-9626



FOR SALE

Pets

Schnauzer Toy and Miniature Puppies.



Puppies born Oct. 6, 2022. Puppies are Crate Trained as well as Potty Trained already. Beautiful dogs from a Private Breeder who has nurtured them from the time the mother got pregnant. American Pet Registered. They also come with a Pedegree. For more info/delivery options 406-926-9118 or Email Colorsinlifem@gmail.com

RENTALS

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water &
Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

"Modern Home" For Rent

Laredo, has only 1 professional home left close to town, horse pasture maybe available \$1250.00 per month. (plus utilities) Call 406-945-2027

NOTICE OF TRUSTEE'S SALE

On May 25, 2023 at 11:00 AM, on the front steps, Hill County Courthouse, 315 4th Street, Havre, MT 59501, Brigham J. Lundberg, a member of the Montana State Bar, as successor trustee, will sell at public auction to the highest bidder, the following described real property situated in Hill County, Montana, and described as follows:

All of Lot 21, except the West 12 feet thereof, and the West 9 feet of Lot 22, HERITAGE VILLAGE TRACT NO. 1, Hill County, Montana.

Parcel ID No.: 5537

which has the address of 1008 19th Street, Havre, MT 59501.

Said sale will be made to satisfy the obligation secured by and pursuant to the power of sale conferred in the trust indenture/deed of trust ("Deed of Trust") dated March 19, 2015 and executed by Anthony Everett Petty, as grantor ("Grantor"), to Hill County Title, as trustee, in favor of Mortgage Electronic Registration Systems, Inc., as designated nominee for Universal Lending Corporation, beneficiary of the security instrument, its successors and assigns, as beneficiary, and recorded on March 19, 2015 as Instrument No. 596666 in Book 177 at Page 631, official records of Hill County, Montana.

The Deed of Trust was assigned for value to Wells Fargo Bank, N.A. ("Beneficiary"), the current beneficiary, by written instrument filed for record on October 18, 2017, as Instrument No. 604924 in Book 179 at Page 896, official records of Hill County, Montana.

Brigham J. Lundberg ("Successor Trustee") is the successor trustee of the Deed of Trust pursuant to an Appointment of Successor Trustee/Substitution of Trustee recorded on January 4, 2023 as Instrument No. 622011 in Book 184 at Page 493, official records of Hill County, Montana. Beneficiary has declared the grantor in default of the terms of the Deed of Trust and the promissory note ("Note") secured by the Deed of Trust because of Grantor's failure to timely pay all monthly installments of principal, interest, and, if applicable, escrow reserves for taxes and/or insurance as required by the Note and Deed of Trust. According to the Beneficiary, the obligation evidenced by the Note is now due for the August 1, 2022 installment payment. As of December 15, 2022, the amount necessary to satisfy this obligation was \$146,733.18. This amount includes the outstanding principal balance of \$144,194.96, plus accrued interest, accrued late charges, accrued escrow installments for insurance and/or taxes (if any), and advances for the protection of the beneficiary's security interest (if any). Due to the default stated above, Beneficiary has elected, and has directed the Successor Trustee, to sell the above-described property to satisfy the obligation.

The sale is a public sale and any person, including the beneficiary, excepting only the trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed without any representation or warranty, including warranties of title or possession, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale is subject to bankruptcy filing, payoff, reinstatement, or other circumstance that affects the validity of the sale. If the sale is set aside or the trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of funds paid to the successor trustee, and the successful bidder shall have no further recourse. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason, and in the event of a bankruptcy filing or other court-ordered stay, the sale may be postponed by the trustee for up to 120 days by public proclamation at least every 30 days.

The grantor, the successor-in-interest to the grantor, or any other person having an interest in the aforesaid property, at any time prior to the trustee's sale, may pay to the present beneficiary the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default theretofore existing.

This communication is from a debt collector. It is an attempt to collect a debt, and any information obtained will be used for that purpose.

DATED: 1/18/2023 /s/ Brigham J. Lundberg, Brigham J. Lundberg, Successor Trustee Lundberg & Associates, PC 8851 South Sandy Parkway, Suite 200, Sandy, UT 84070 (801) 263-3400 Office Hours: 8:00 a.m. - 5:00 p.m.

Publish in The Havre Daily News
January 24, 31, February 7, 2023
MNAXLP

PLACE YOUR CLASSIFIED AD TODAY!
(406) 265-6795
classifieds@havredailynews.com

NOTICES

Legals



Hiring Now!
We are hiring for the following positions:

- Paving Superintendent
- Asphalt Plant Operator
- Field Mechanic
- Truck Driver
- Oiler • Pile Buck
- Bridge Carpenter
- Concrete Finisher
- Construction Laborer
- Heavy Equip Operator
- Asphalt Plant Groundsman

Field Wages are Davis-Bacon or Better

Employer-paid family health, dental, and vision insurance, 401k, retirement, and more.

Meet and Greet

Century reps will be holding an informal Meet and Greet and interviews in Havre on Wednesday, February 15th.

Come by the Best Western on the hill anytime between 4 and 7 pm to talk about our positions.

If you wish to interview

please submit your application online by 2/12 at Centuryci.com.

To schedule an interview or for questions, please call (406) 535-1230

Build your career and join the team at Century today!

A DRUG FREE WORKPLACE AND EOE EMPLOYER

DEADLINE FOR CLASSIFIEDS

11:00

CALL (406) 265-6795 VISIT WWW.HAVREDAILYNEWS.COM

OR JUST STOP IN THE OFFICE TO PLACE AN AD.

CHIPPEWA CREE ENERGY CORPORATION REQUEST FOR PROPOSALS

COMMUNICATIONS INFRASTRUCTURE BUILD-OUT SERVICES

- OVERVIEW AND BACKGROUND

Chippewa Cree Energy Corporation (CCEC) was formed by the Chippewa Cree Tribe in 2012 as a Section 17 corporation to carry out the goals as outlined in the Chippewa Cree Energy Master Plan, which was completed in 2009. The Chippewa Cree Energy Corporation is managed exclusively by its Board of Directors and charged with the duty to conduct and do business either within or outside the exterior boundaries of the Rocky Boy's Indian Reservation, which is located in Northcentral Montana in the Bear Paw Mountains and encompasses approximately 122,000 acres.

In August, 2022, the Chippewa Cree Tribe was awarded NTIA Tribal Broadband Connectivity Program Grant No. NT22TBC0292250 (NTIA Grant), which funds and provides for new infrastructure to offer high-speed, affordable, and reliable services to the Chippewa Cree Tribe of Rocky Boy's Reservation and off-Reservation trust land in Montana.

In addition, the Chippewa Cree Tribe also applied for a NTIA Middle Mile Grant which enables two areas that have a distance between them to connect up to each other for additional connectivity and capabilities.

As subrecipient of the NTIA Grant, the CCEC hereby seeks proposals from qualified contractors to carry out the construction and related services required to implement the two NTIA Grants mentioned above beginning as soon as possible.

- SCOPE OF WORK AND PROPOSAL REQUIREMENTS

All responsive proposals must meet the following guidelines and qualifications. Incomplete proposals are deemed invalid and will not be further considered.

A summary of the proposal steps and documents required include:

- Presentation to demonstrate the build-out;
- Project Plan (must contain a narrative outlining all steps of the project and what will be included);
- Detailed Budget Narrative; and
- Detailed Budget Justification.

The Detailed Budget Justification shall provide a comprehensive outline of all equipment including but not limited to technology hardware, software, construction equipment, supplies. In addition, the proposal must include the following information for all units: measurements, number of units, costs per unit, manufacturer of units, versions, and additional accessories or licenses, and support contracts, if any. Proposals shall consider and include the following technical requirements and needs:

- The build-out must cover at minimum 90% of the reservation;
- The build-out must provide 2.5Ghz 4G/5G cellular broadband and voice coverage;
- Fiber must be implemented on an FTTH/FTto build-out to tribal homes, offices, and organizational units and the speeds should provide a minimum of 100/20 and should be able to reach 1Gbps symmetrical at customer's request;
- Backhaul should be able to support all wireless and wired traffic while also providing redundancy;
- All equipment including but not limited to technology hardware, software, construction equipment, supplies and all units must include measurements needed, number of units, costs per unit, manufacturer of units, and versions;
- Maps with layouts and structures must be provided in PDF, PNG, and KML Files for verification and validation;
- Network and Server rack diagrams must be included;
- Proposals shall address the hiring of Tribal Employees in connection with the project;
- Proposals shall include a statement on who will own the infrastructure after completion; and
- Proposals shall include a statement of future support, training, and assistance during and after the project.

Note, there is a planned build-out of Middle Mile Fiber following the route as follows: U.S. Route 2 West at GPS Coordinates - 48.566515, -109.587740 (for estimations only) to Box Elder and then follow Box Elder Rd to the Chippewa Cree Agency, where it will terminate near the Chippewa Cree Tribal Human Services office - 48.254215, -109.788174 (for estimations only). This submission must also include the following documents and the information outlined below (which should be incorporated into the documents) – Presentation to demonstrate the build-out, Project Plan, Detailed Budget Narrative, Detailed Budget Justification (complete outline of All equipment including but not limited to technology hardware, software, construction equipment, supplies and all units must include – measurements needed, number of units, costs per unit, manufacturer of units, versions, and if any additional accessories or licenses are needed including support contracts), Detailed Project Narrative outlining all steps of the project and what will be completed.

For this part of the project, proposals shall consider and include the following technical requirements and needs:

- The build-out must provide multistranded fiber between the locations. Vendor must provide manufacture, number of strands and type of fiber recommendations;
- Fiber must be able to support 100Gbps symmetrical;
- Backhaul should be able to support all wireless and wired traffic between the locations while also providing redundancy;
- All equipment including but not limited to technology hardware, software, construction equipment, supplies and all units must include – measurements needed, number of units, costs per unit, manufacturer of units, versions;
- Maps with layouts and structures must be provided in PDF, PNG, and KML Files for verification and validation. Applicants must submit a table with information on all proposed

interconnection points for the network. This table has three required fields: Point Name, Latitude and Longitude (see descriptions below). Additional fields specified below are optional or will be added by NTIA post application processing. Data Formats - csv, xls, xlsx, txt (with proscribed headers);

- Applicants must submit a GIS file to show the location of the route miles proposed. The file must contain two required fields: Segment Name and Technology (see descriptions below). Data Formats - Zipped Shapefile (shp, shx, dbf and other supporting files);
- Fields - Name or unique ID used to identify the line segment within the applicant's own system. Technology used in the network segment: Fiber, Cable, DSL;
- Network and Server rack diagrams must be included;
- Proposals shall address the hiring of Tribal Employees in connection with the project;
- Proposals shall include a statement on who will own the infrastructure after completion; and
- Proposals shall include a statement of future support, training, and assistance during and after the project.

29. PROPOSED PROJECT SCHEDULE

CCEC's proposed schedule for this project is as follows:

- RFP released January 19, 2023
- RFP responses due to CCEC February 2, 2023
- Interviews with shortlisted Vendors February 3, 2023
- Selection of winning Vendor February 6, 2023
- Contract execution and start of project February 6, 2023

30. COMPENSATION AND PAYMENT TERMS

CCEC will pay the Contractor a fixed fee to be negotiated. Precise amounts of and payment terms for these fees will be negotiated by CCEC once a Contractor is selected.

32. EVALUATION CRITERIA

CCEC will evaluate responsive proposals based on the following criteria:

- Previous relevant experience;
- Previous relevant experience performing communications infrastructure buildout services for communities, tribes, schools and institutions of similar size and characteristics to those on the Rocky Boy's Reservation;
- Experience and qualifications of technical and management teams;
- References; and
- Proposed pricing.

34. SUBMITTAL INFORMATION

The deadline for receipt of sealed proposals is noon MST on February 2, 2023. All proposals must be submitted via email.

The proposal must be submitted to:

Robert Belcourt
Chief Executive Officer
Chippewa Cree Energy Corporation
98 Clinic Road
Box Elder, MT 59521

Questions regarding this request for proposals must be submitted in writing to Robert Belcourt at the above address or by email to belcourt_4256@outlook.com

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January 23 - February 3, 2023
MNAXLP

BULLETIN BOARD

Personals

"Homes for Rent" property Companies know Covid relief is going to leave soon. Emergency housing & Sec. 8 should run second to getting employment. Making your rental or Mortgage Payment should be ones Number 1 concern for the family. Call 406-945-2027 for housing