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EMPLOYMENT

Full Time

Loan Specialist – Havre
Duties include preparing and maintaining loan applications and documents and assisting the Director of Loan Services in managing \$10 million loan portfolio. Undergraduate degree in finance, accounting, business administration or related field is preferred. Acceptable experience in lieu of education would be a minimum of four years' experience in banking, accounting, business consulting or management, office management or related field. Commercial or nonprofit lending experience strongly desired. Submit letter of application, resume, three references (two work-related) by March 7, 2023. Compensation - \$18.00-\$21.00 per hour. Excellent benefits – 100% employer-paid health insurance, employer-paid retirement program, life insurance, and more. Contact Bear Paw Development Corporation, PO Box 170, Havre, MT 59501. 406-265-9226.

We're Hiring!
The Havre Daily News is seeking a part-time **SPORTS WRITER** to cover local sports in our area. Beats would be mainly area high school sports, some MSU-Northern sports and other sports such as hockey, baseball and rodeo. Hours would be mainly weekends and evenings. Writing experience preferred, but not required. To apply, contact George Ferguson at publisher@havredailynews.com Equal Opportunity Employer

Havre DAILY NEWS
"News You Can Use"

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PAPER INSERTER
Part time production position inserting papers. Must be 18 yrs old & able to stand for long periods of time. Lift, push or pull 50 lbs. Early morning & afternoon shift. Pick up an application at The Havre Daily News 119 Second Street • Havre, MT 59501

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Motor Carrier Route Available
• West Havre to Chester

Must be 18 years of age with a registered, insured vehicle.
Mileage & shopper bundle subsidy included

If interested, please stop by Havre Daily News office, or call Jodene at 265-6795, 8am-4pm M-F.

We're Hiring!
The Havre Daily News is seeking a full-time **Graphic Designer/Classifieds**
The Havre Daily News is seeking a part-time or full-time applicant to be a part of our outstanding Advertising Department. We are looking for someone to be a Graphic Designer and also be a part of our Classifieds Sales team, as well as learn other functions within our Ad Department. Graphic Design and sales experience preferred but not required. Competitive hourly wage with benefits. To apply, send resume to George Ferguson at publisher@havredailynews.com or call (406) 265-6795. Apply to Publisher George Ferguson, publisher@havredailynews.com, telephone 406-265-6795 ext. 32.

Havre DAILY NEWS
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NOTICES

Personals

NOTICE OF SERVICE OF PROCESS OF PUBLICATION STATE OF NORTH CAROLINA COUNTY OF RANDOLPH

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION JUVENILE DEPARTMENT RANDOLPH COUNTY FILE NO. 21 JT 131

IN RE: BENJAMIN ALLEN ADKINS

TO: KATHLEEN DEANNA JETT, MOTHER OF BENJAMIN ALLEN ADKINS, A MALE BORN ON OR ABOUT MAY 20, 2011, IN WAKE COUNTY, NORTH CAROLINA.

TAKE NOTICE that a juvenile petition with respect to the above-described child has been filed in the above-entitled proceeding on or about June 22, 2021.

You are required and directed to make a defense of such pleading by filing an Answer to the Petition in this proceeding within forty (40) days after the first publication of this notice, exclusive of such date. The Answer must be filed with the Clerk of Superior Court no later than April 10, 2023.

A Pre-Hearing Conference and Termination of Parental Rights Hearing has

been scheduled at 9:00 a.m. on April 19, 2023, at Randolph County District Court, Courtroom #1B, Randolph County Courthouse, 176 East Salisbury Street, Asheboro, North Carolina. You are entitled to attend any hearings affecting your parental rights. If you are indigent, you have a right to appointed counsel. If you request counsel, do so at or before the time of the hearing. You are further notified that this is a new proceeding and any attorney heretofore appointed to represent you will represent you in this proceeding.

Upon your failure to file an Answer to the Petition within the time prescribed, the Petitioner, Randolph County Department of Social Services, will apply to the Court for relief sought in the Petition, UP TO AND INCLUDING POSSIBLE TERMINATION OF YOUR PARENTAL RIGHTS with respect to the above-described minor child.

This the 22nd day of February 2023.

Chrystal S. Kay
Staff Attorney, Randolph County Department of Social Services
Post Office Box 3239
Asheboro, North Carolina 27204
(336) 683-8050

Publish in The Havre Daily News February 22, March 1, 8, 2023 MNAJLP.

NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS (NOI/RROF)

March 1, 2023

Name of Grantee: City of Havre
PO Box 231
Havre, Montana 59501
406-265-6719

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

On or before **March 28, 2023** the above-named **City of Havre** will request the Montana Department of Commerce to release funds under Title I of the Housing and Community Development Act of 1974, as amended, (PL93-383) for the following project:

PROJECT, TITLE OR NAME: **Boys and Girls Club Renovations**

PURPOSE OR NATURE OF PROJECT: **Replace the boiler with a rooftop heating and air conditioning unit.**

LOCATION (CITY, COUNTY, STATE): **500 1st Avenue, Havre, MT 59501**

ESTIMATED COST OF PROJECT: **\$384,400**

An Environmental Review Record documenting review of all project activities in respect to impacts on the environment has been made by the above-named **City**. This Environmental Review Record is on file at the above address and is available for public examination or copying, upon request.

The **City of Havre** will undertake the project described above with Community Development Block Grant funds provided by the Montana Department of Commerce, under Title I of the Housing and Community Development Act of 1974, as amended. The **City of Havre** is certifying to the Department of Commerce that the **City of Havre** and **Mayor Doug Kaercher** in his official capacity as **Mayor** consent to accept the jurisdiction of the federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision-making, and action; and that these responsibilities have been satisfied. The legal effect on the certification is that upon its approval, the **City** may use the CDBG funds, and the Department of Commerce will have satisfied its responsibilities under the National Environmental Policy Act of 1969 as delegated to the State of Montana through the 1981 Amendments to the Housing and Community Development Act.

The Department of Commerce will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases:

(a) that the certification was not in fact executed by the chief executive officer or other officer approved by the Department of Commerce;

2. that the applicant's environmental review record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process;

3. the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by DOC; or

4. another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental design.

6. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and may be addressed to the CDBG Program, Department of Commerce, Community Development Division, P.O. Box 200523, 301 S. Park Avenue, Helena, Montana 59620.

Objections to the release of funds on bases other than those stated above will not be considered by the Department of Commerce. No objection received after **March 8, 2023** will be considered by the Department of Commerce.
Mayor Doug Kaercher
Havre City Hall
Havre, Montana 59501

Chief Elected Official or Environmental Certifying Officer Doug Kaercher
320 4th St Havre, MT 59501
Publish in The Havre Daily News
March 1, 2023 MNAJLP

NOTICES

Legals

REQUEST FOR BIDS INDIAN PREFERENCE

The Chippewa Cree Housing Authority will be accepting Bids from all Interested Contractors / Sub Contractors for the following project **11-50 IHBG Senior Homes**

The Complete Construction of 16- Two bedroom homes. Construction located adjacent to the Chippewa Cree Health Center, Upper Box Elder Road Rocky Boy Indian Reservation.

Scope: Houses will be frame built to plans and specifications provided by Chippewa Cree housing. Each proposal will include all labor, materials equipment, incidentals to complete the job. **Pre-Proposal Conference:** The Pre-Proposal conference is scheduled for March 8th at 10 am 2023. At the Chippewa Cree Housing conference room. All Interested Contractors are mandated to attend. NON-Attendance will result in rejection of bids.

Proposal: Sealed proposals will be accepted until April 4 at 9am 2023 at the CCHA office. After which time they will not be accepted. All bids will be opened and read aloud at **BID Opening meeting April 4th 10am** in the Sub Committee meeting. after which time they will be accepted for consideration in the Sub Meeting.

Preparation of Proposals: Each proposal must be submitted on the "proposal for lump sum" form provided at the pre proposal conference Each Bid must be sealed in a plain white envelope labeled "Proposed Documents" and bearing the following info on the outside.

1. Project Name
2. Proposal Name and Address

c. Items being proposed. **T.E.R.O.** Full compliance with Tribal Employment Rights Ordinance and Business code is mandatory. TERO office has established a 3% business tax. CCT also has 2% business admin fee for all work done within exterior boundaries of the Rocky Boy Indian Reservation. Both must included in bid.

Davis Bacon Davis Bacon wages apply to this project. Wages are adopted by the tribe and available at CCHA. **Insurance:** All Contractors shall provide the following.

3. Bonding
4. Workers comp
5. General liability

Right to Reject Any and All Bids. This Advertisement for proposals does not commit the Chippewa Cree Housing Authority to award any contract or not to pay any costs incurred in the preparation of proposals. Waive any informalities or irregularities when in the best interest of CCHA.

For more information: Justin Four Colors (406) 395-4370
Published in The Havre Daily News February 8, 15, 22, 1, 2023 MNAJLP

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Houses

Houses For Rent

Houses Available For Rent
Call 406-945-2027

BULLETIN BOARD

Personals

"Homes for Rent" property Companies know Co-vid relief is going to leave soon. Emergency housing & Sec. 8 should run second to getting employment. Making your rental or Mortgage Payment should be ones Number 1 concern for the family. Call 406-945-2027 for housing

BUSINESS & SERVICE Directory

Place an ad in our Business & Service Directory for As Low As \$2.13 Per Day!

Call the Havre Daily News Classifieds Department today at **406-265-6795** to place your business!

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