

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want.

WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

Roberta T. Mongia
Service Manager

OFFICE EQUIPMENT COMPANY
Everything for the office

200 2nd Street • Havre, MT 59501
406-265-2011 phone • 406-265-9233 fax
rob@oeinc.com • www.oeinc.com

Bookkeeper - Full Time

Compute, classify, and record numerical data to keep financial records in order. AP, AR, GL, Bi-Monthly Payroll, Quarterly Payroll Reports, and W2's. Reconcile Bank Accounts and Credit Card Data. Initiate collections on past due accounts. Process monthly retirement contributions. Administer and maintain Employee Benefit Program

Requirements: Minimum 2-years' experience in the job duties listed. Excellent verbal and written communication skills. Current knowledge of MS Office Programs.

Benefits: Vacation/Holiday/Sick Pay; Medical/Dental/Vision Plan; SIRA Plan; Employee Discount
Schedule: 8:00 - 5:00 Monday - Friday
Contact: rob@oeinc.com
Instructions: Please email confidential resume
Wages: \$15 - \$20 per hour DOE

Statewide Classified ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-995-3572

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads should be directed to: **MT Newspaper Association at 406-443-2850 or 1-800-325-8276**

NOTICES

Legals

Resolution of Intent to Impose an Increase in Levies North Star School District 99M

As an essential part of its budgeting process, the North Star High School Board of Trustees is authorized by law to impose levies to support its budget. The North Star High School Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2023, using certified taxable valuations from the current school fiscal year as provided to the district: Fund Supported
Estimated Change in Revenues*
Estimated Change in Mills* Estimated Impact, Home of \$100,000* Estimated Impact, Home of \$200,000*
Bus Depreciation \$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
Transportation \$44,555.06 increase
\$3.32 increase
\$4.48 increase
\$8.96 increase
Tuition
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
Flexibility
\$0.00 Increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
Building Reserve Permissive \$1,148.92 increase
\$0.09 increase
\$0.12 increase
\$0.23 increase
Total
\$45,703.98 increase
\$3.40 increase
\$4.60 increase
\$9.19 increase
*Impacts above are based on current certified taxable valuations from the current school fiscal year.

District expected use of its Building Reserve State Major Maintenance levies and associated funding are as follows. This year, the District expects to use those proceeds to partially fund capital improvements approved by the Board on March 13, 2023 as well as operation costs of school safety HVAC repairs/replacement kitchen upgrades, safety needs). This District estimates this funding structure will generate approximately \$45,703.98 dollars during 2023-24, with a net cost increase to local taxpayers of \$100,000 home \$4.60 and impact on \$200,000 home \$9.18

As an essential part of its budgeting process, the North Star Elementary School Board of Trustees is authorized by law to impose levies to support its budget. The North Star Elementary School Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2023, using certified taxable valuations from the current school fiscal year as provided to the district: Fund Supported
Estimated Change in Revenues*
Estimated Change in Mills*
Estimated Impact, Home of \$100,000* Estimated Impact, Home of \$200,000*
Bus Depreciation
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
Transportation \$17,529.13 increase
\$1.37 increase
\$1.85 increase
\$3.71 increase
Tuition \$3,815.21
\$0.30 increase
\$0.40 increase
\$0.81 increase
Flexibility
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
\$0.00 increase/decrease
Building Reserve Permissive (\$186.44) decrease
(\$0.01) decrease
(\$0.02) decrease
(\$0.04) decrease
Total
\$28,380.16 increase
\$2.22 increase
\$3.00 increase
\$6.00 increase

INVITATION FOR CONSTRUCTION BIDS

ROCKY BOY'S WATER TREATMENT PLANT PHASE 1 CONTRACT #4 SITE WORK PACKAGE

Rocky Boy's/North Central Montana Regional Water System Project

Chippewa Cree Construction Corporation

Sealed Bids for Work on the **Rocky Boy's Water Treatment (WTP) Phase 1 Contract #4 Site Work Package** will be received by the Chippewa Cree Construction Corporation (Owner) until **May 4th** at the hour of **10:00 a.m.** local time at the offices of AE2S located at 405 3rd Street NW Suite 205 Great Falls, MT 59404.

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis, with additive alternate bid items as indicated in the Bid Form.

DESCRIPTION OF PROJECT:
The Work Generally consists of furnishing all labor, skill, equipment, and construction materials to construct site improvements at the new Rocky Boy's WTP Phase 1 site accordance with the plans and specifications. This bid package is part 4 of a multiple bid package project that generally comprises the following:

- Site Work generally includes construction of improvements.
- The installation of site pipe ranging from 1 1/2" to 36" with appurtenances, precast manholes, valves, etc.
- Interior grouting of joints on cement mortar lined steel pipe
- Installation of cathodic protection systems
- Making connections to existing pipe/utilities
- Construction of new onsite Septic System
- Final site grading, street signage, and road completion (Asphalt pavement is a bid alternate)
- Landscaping and seeding
- Exterior site lighting
- Electrical work generally consists of buried conduits, cables, and other connections

The Contractor shall have the following minimum qualifications: The civil contractor shall have completed similar work to include the installation of steel pipe with a diameter of 24" or larger.

Examination of Bidding Documents:

Complete digital project bidding documents are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Twenty-Five Dollars (\$25.00) by inputting Quest project #8428080 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. The Bidding Documents may be seen and examined at the office of **AE2S 405 3rd Street NW Suite 205 Great Falls, MT 59404 (406 268-0626)** Copies of the Plans and Specifications and other Bidding and Contract Documents may also be ordered from Advanced Engineering and Environmental Services, Inc. (AE2S), 1815 Schafer Street, Suite 301, Bismarck, ND 58501 (701-221-0530). The Bidding Documents are available in the form of printed plans and specifications by request from AE2S. The cost is \$200.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is **NON-REFUNDABLE**. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; and Missoula, MT. All Work shall be done according to the Bidding Documents.

A Pre-Bid conference has been scheduled for **April 6th at 9:00 am** MDT at the project site. 4600 Tiber Road South Chester MT 59522 Attendance at the Pre-Bid Conference is recommended but not mandatory. Reasonable requests to accommodate additional site visits can be coordinated. Contact project engineer for conference details.

All Bids must be in accordance with the Bidding Documents on file with the Chippewa Cree Construction Corporation (Owner) at 93 Mack Road, Box Elder, MT, 59521 or the office of Advanced Engineering and Environmental Services (AE2S) (Engineer) at 405 3rd Street NW Suite 205 Great Falls, MT 59404.

Technical bid questions shall be directed to Mr. David. Carlson, PE at 406-702-7716 or email at david.carlson@ae2s.com.

Neither Buyer nor Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these documents. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued.

All Bids shall be prepared according to the instruction to Bidders contained within the Project Manual. Each Bid shall be accompanied by **A SEPA-RATE ENVELOPE** containing Bidder's Security (and other documentation as outlined in Article 3 - Qualifications of Bidders, as printed in the Instructions to Bidders), payable to the Chippewa Cree Construction Corporation, in a sum equal to ten percent (10%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in the State of Montana, conditioned that if the principal's Bid be accepted and the contract awarded, principal, within fifteen (15) days after Notice of Award, will execute and effect a Contract in accordance with the terms of the principal's Bid and a Contractor's Bond as required by the laws of the State of Montana. Only Bids that are accompanied by such a Bond (and other Qualifications) will be considered. Successful Bidders will be required to furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one-hundred percent (100%) of the contract amount as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract. Insurance, as required, shall be provided by the successful Bidders and certificate(s) of that insurance shall be provided. **All Bidders shall strictly follow the directions outlined in the Instructions to Bidders when submitting their bid.**

The project will be funded with federal funds from the Bureau of Reclamation (BOR). The ensuing contract between Owner and Contractor requires conformance with all requirements of participating funding agencies, generally outlined in Section 00 73 40 - Funding Agency Special Provisions. Bidder shall be responsible for understanding its responsibilities under each of these participating funding agencies.

Those requirements include, but are not limited to, the following:

- The Montana Department of Labor and Industry Requirements
- DBE Subcontractor Solicitation Requirements
- Wage Determination Requirements (Davis Bacon and Montana prevailing wage)
- Gross Receipts Withholding Requirements
- TERO Requirements
- Equal Employment Opportunity Requirements Under Executive Order 11246
- Contractor Eligibility and Certification Regarding Debarment

All Bids will be made on the basis of cash payment for such work. The Chippewa Cree Construction Corporation reserves the right to reject any and all Bids, to waive irregularities and informalities, and to award the Contract in the best interests of the Chippewa Cree Construction Corporation. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening. The work for each contract must be completed in accordance with the dates outlined in the Agreement.

The Work shall be substantially completed by August 30, 2024, and shall be completed and ready for final payment on or before November 1, 2024.

Bids shall be delivered or mailed to:
AE2S
c/o David Carlson 405 3rd Street NW Suite 205
Great Falls, MT 59404

March 23, 2023
Chippewa Cree Construction Corporation
By s/s (Owner's Representative)

Publish in The Havre Daily News
March 23,30 April 6, 13 2023

LOOKING TO BUY, SELL OR GIVE AWAY? PLACE YOUR CLASSIFIED IN THE HAVRE DAILY NEWS. Submit a classified ad today!
Call 265-6795

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water & Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Houses For Rent

Houses Available For Rent
Call 406-945-2027

Personals

"Homes for Rent" property Companies know Covid relief is going to leave soon. Emergency housing & Sec. 8 should run second to getting employment. Making your rental or Mortgage Payment should be the Number 1 concern for the family. Call 406-945-2027 for housing

For all your advertising needs

WE ACCEPT
VISA MasterCard

Havre **DAILY NEWS**
Classified 265-6795

FOR SALE

Close Out Sale

Framed and unframed paintings by artist Ginnee Streeper \$2-\$85.00
Call for appt.. 406-265-2005

Pets

FREE Golden Retriever Puppies to Forever Homes! 1 Male, 1 Female. Excellent temperament! House trained with very good trainable natures & perfect for families with children and other pets! I will not re home to just any-one. Please email me first at: staceymccllland8@gmail.com and Text (312) 270-0850

Free Siberian Husky Pups (1Boy/1 Girl) with papers, vaccinated. 4063730912 Email: catherine.henderson163@gmail.com to be considered but only to MT resident.

Beautiful Aggie Puppies!!

Ridge
12-14-23

Pembroke Corgi & Toy Aussie

Tiny Toy Queensland Heeler Toy Aussie X Pups!!

UTD Shots
Bred for Health & Disposition

bernard

Call for information, prices and delivery options
406-581-7586

HAVRE DAILY CLASSIFIEDS DEADLINE 11:00AM THE DAY BEFORE