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## NOTICES

### Legals

#### NOTICE OF REQUEST FOR PROPOSALS (RFP) for Harlem School District #12, PLUMBING, HEATING VENTILATING AND AIR CONDITIONING (HVAC), ELECTRICAL, AND STEEL SUPPLY/ERECTION SUBCONTRACTORS

Dick Anderson Construction (GC/CM) seeks to qualify and select Plumbing/HVAC, Electrical, and Steel Supply/Erection Subcontractors for the Preconstruction and Construction phases of the Harlem School District #12 (Harlem Elementary and Harlem High School Projects). This is a Montana Prevailing Wage Rate project. The selected Subcontractors will be expected to provide:

- FOR THE PRECONSTRUCTION PHASE:** Input to the Preconstruction team on materials & methods of construction, constructability, scheduling, and cost estimating culminating in a Guaranteed Maximum Price for their portion of the Work at a time to be determined. Also, provide input for Bid Packs to allow material suppliers an equal opportunity for bidding on the material portions of the Work.
- FOR THE CONSTRUCTION PHASE:** Provide all necessary materials, tools, labor, and equipment for construction portions of the Project. Subcontractor must be able to provide Payment and Performance bonds for their portion of the work.

**NEW ADDITIONS FOR THE HIGH SCHOOL TOTALING 3,316 SF AND 11,346 SF FOR THE ELEMENTARY SCHOOL WITH ASSOCIATED CIVIL WORK FOR BOTH.**

**RENOVATIONS TO THE EXISTING HARLEM HIGH SCHOOL TOTALING 3,360 SF.**

Subcontractors seeking a position on the team must submit documentation in the form required by the RFP. The RFP can be obtained by contacting:

Wyatt Johnson  
Dick Anderson Construction  
4610 Tri-Hill Frontage Road  
Great Falls, MT 59404  
[wyatt.johnson@daconstruction.com](mailto:wyatt.johnson@daconstruction.com)

(406) 403-8932

The response to the RFP is due by 12/06/2023 @ 3:00 PM, Mountain Daylight Time at:

Dick Anderson Construction  
ATTN: Wyatt Johnson  
4610 Tri-Hill Frontage Road  
Great Falls, MT 59404

The right is reserved to reject any or all proposals received, to waive informalities, and to accept the lowest responsive and responsible bid which is in the best interest of the construction manager and owner. Dick Anderson Construction is an Equal Opportunity Employer. Publish in The Havre Daily News November 14,21,28, 2023 MNAXLP

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#### NOTICE OF INTENT

Notice is hereby given that on the 13th of December, 2023 at 6:00 p.m. in the Council Chambers, the council of the Town of Chester will consider for adoption a resolution that will increase the residential garbage rates, permit holder garbage rates, landfill garbage rates and PU LLC. (Joplin Commercial Garbage Service) garbage rate as described below. The list of rates can be found at the Town office

This proposed resolution is on file at the Town Hall for examination by the public. At the meeting described above the public may appear and be heard regarding the proposed changes. For more information contact the Town Clerk at 759-5635. Dated this 8th day of November, 2023.

Ashley Wickum, Clerk  
Publish in The Havre Daily News November 22,29, December 6, 2023 MNAXLP

#### REQUEST FOR PROPOSAL:

The Fort Belknap Tribal Housing Authority (FBTHA) and Island Mountain Development Group (IMDG) are seeking proposals from qualified firms for the engineering, planning and other services in regard to the development of the Old Hays 10-lot Housing Development project located on the Fort Belknap Indian Reservation in Montana. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR 1000.52; and, generally, the provisions of 2 CFR 200 Methods of Procurement; and the Fort Belknap Tribal Employment Rights Ordinance (TERO). Proposals will be accepted from both Indian and Non-Indian owned entities. For a complete RFP including attachments, contact Garrett MacKay, Procurement Manager, at [garrett.mackay@islandmtn.com](mailto:garrett.mackay@islandmtn.com).

The Old Hays Housing Development Selection Committee will be receiving proposals until 4:00 PM MDT, December 8, 2023. All questions regarding this RFP must be in writing (email is acceptable) and should be directed to: Garrett MacKay, at [garrett.mackay@islandmtn.com](mailto:garrett.mackay@islandmtn.com). Questions are due no later than 12 pm MDT, November 30, 2023.

Submittals must be clearly identified on the front of the envelope with proposer's name, address, and project name. Digital submissions by email (faxes not allowed) should be sent to the Procurement Manager and must be clearly labeled with the proposer's name, address, and project name. Submittals received after the specified closing time will not be considered. The Old Hays Housing Development Selection Committee reserves the right to reject any and/or all submittals and to waive informalities and minor irregularities in submittals

Publish in The Havre Daily News November 14-December 8, 2023 MNAXLP

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#### FURNACE AND WATER HEATER SERVICE AND REPLACEMENT

Contract Year 2023-2024

#### NOTICE INVITING PROPOSALS

##### Project Specifications:

- Inspect, service or replace furnaces and domestic water heaters (DWH) throughout Hill, Blaine, and Liberty counties as well as the Rocky Boy and Ft. Belknap reservations for District 4 Human Resources Development Council's (a.k.a. "HRDC") Energy Assistance Programs.
- Test all combustion appliances for CO levels, draft, and appliance efficiency, excess air and other diagnostic information with a combustion analyzer.
- Must document readings using HRDC provided analyzer w/ printer.
- Training will be provided.
- Clean and tune furnaces and water heaters to include, but not limited to:
  - Blower motor cleaning.
  - Gas valve replacement.
  - Drip leg installation.
  - Flue modification to ensure proper clearances.
  - Furnace filter rack construction as needed.
  - Ductwork
    - Installation of new ductwork.
    - Repair and/or replacement of existing ductwork.
    - Furnace standards:
        - 95% efficiency or higher.
        - Styles will include up-flow and down-flow.
        - Natural gas, propane, and electric.
        - DWH standards:
          - Site built and mobile home approved units.

- Mobile homes require sealed combustion units.
- Atmospheric draft and assisted draft (aka "power vent").
- Natural gas, propane, and electric.
- Product brochures, Owner's Manuals, warranty details, and service guarantees.
  - Mileage rate for jobs 30 miles from HRDC.
  - Business licenses and contractor certificates (current and in good standing).
  - Proof of insurance: general liability and workers compensation.
  - DUNS number and SAM.gov registration.

##### Proposals Must Demonstrate

- Capacity to provide emergency furnace repairs and replacements by having available staff and equipment in stock.
- Must respond to life-threatening emergencies within 18 hours.
- Must respond to all other emergencies within 48 hours.

##### Proposal Process and Timeline

**Proposal Opening Date:** Monday, November 27, 2023  
**Proposal Packet can be picked up at:** District 4 HRDC, 2229 5th Avenue, Havre, MT 59501 or requested to be mailed by contacting Kathy Terbovitz, 406-265-6743 x.1129 or [terbovitz@hrdc4.org](mailto:terbovitz@hrdc4.org)  
**Proposal Closing Date:** Friday, December 8, 2023 (must be post marked before 5pm)  
**Proposal Packets may be hand delivered or mailed to:** District 4 HRDC, Attn: Kathy Terbovitz, 2229 5th Avenue, Havre, MT 59501  
**Proposal Review Period:** Monday December 11 & 12, 2023  
**Proposal Award Date:** Wednesday December 13, 2023 (w/ Budget & Finance Committee approval)  
**Contract Start Date:** January 1, 2024

Direct questions regarding the proposal to Action for Eastern Montana Energy Programs Director Kevin Thompson at 406-345-2130 or [kthompson@actemontana.org](mailto:kthompson@actemontana.org) or 406-661-4816.

**District 4 HRDC reserves the right to accept or reject any and/or all proposals and reserves the right to award single or multiple contracts.**  
Publish in The Havre Daily News November 28,29,30, December 1,4,5,6,7, 2023 MNAXLP

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#### Request for Proposals

The Chippewa Cree Housing Authority is seeking proposals from all interested parties. For the following project: **2022/ICDBG ENERGY STAR REHAB AND 2022 IHBG 24 NEW SCATTER HOMES.** The completion of a full Environmental Assessment Form from HUD. The FONS/ or EIS shall be included. All advertising and publishing required by HUD shall be included in request. All HUD rules and regulations shall be followed in the process of this proposal.

**Preparation of Proposals:** All interested parties can mail or hand delivered lump sum proposals to Chippewa Cree Housing Authority 75 Laredo Rd. Box Elder, Montana 59521. Each proposal shall include: Project name:

Party name and address:

Items being proposed:

Proposals: Lump sum proposals will be accepted until: Friday December 15th 2023. After which time no other proposals will be accepted. All accepted proposals will be opened once received.

**RIGHT TO REJECT ANY AND ALL PROPOSALS:** This advertising does not commit The Chippewa Cree Tribe Housing Authority to award any contracts or pay any cost incurred by this advertisement. The right to waive any informalities or irregularities when in the best interest of the Chippewa Cree Housing Authority. T.E.R.O.: Full compliance with Tribal Employment Rights Ordinance code is Mandatory.

TERO office has established 3% business Tax. The Chippewa Cree Tribe has also 2% Admin fee for all work done within exterior boundary of the Rocky Boy Indian reservation. SPECIAL NOTES: The Chippewa Cree Housing is asking interested parties to provide references of completed EA. Once the CCHA picks a proposal the contractor will work closely with construction managers on the grant details and specifications.

For more info Please call or email Justin Four Colors or Aaron Henry (406) 395-4370

[planning@cchiha.org](mailto:planning@cchiha.org) or [ahenry@cchiha.org](mailto:ahenry@cchiha.org)  
Publish in The Havre Daily News November 9-December 15, 2023 MNAXLP

#### Chippewa Cree Tribe REQUEST FOR PROPOSAL 2024 YEAR END EXTERNAL AUDIT

The Chippewa Cree Tribe (CCT) in accordance with Tribal policies is soliciting proposals from qualified accounting firms to perform the financial and compliance audit of the CCT and related enterprises in accordance with the Single Audit Act, OMB Circular A-133, Governmental Auditing Standards, and applicable federal, state or tribal laws and regulations. The Audit will cover the tribe's fiscal year end, September 30,2023 with an option to extend the contract for up to two (2) additional years. The tribe has several component units that require separate audits. The bid should also include the cost for each component unit.

Seven (7) copies of the qualifications package must be postmarked by or submitted on or before Thursday, 4:30 p.m. November 30th, 2023, proposals not received by the submission deadline shall be rejected. Proposals must be mailed to the Chippewa Cree Procurement Department with attention to: Tasha Parisian, Procurement Officer, 96 Clinic Road North, Box Elder, MT 59521, personally hand delivered to the same address, or emailed to: [tasha@chippewa-cree.org](mailto:tasha@chippewa-cree.org). Proposals shall be sent in a sealed envelope and clearly marked: "Audit Proposal 2023 on the front of the envelope."

**BACKGROUND**  
The CCT is a federally recognized Tribal Government located in Rocky Boy, Montana and bordering Box Elder, which is located in North Central Montana. The fiscal year is typically closed by September 30th, of each year for the Chippewa Cree Tribe for the period 10/1/22 – 9/30/23. Component Units of the tribe are, Rocky Boy Health Center (RBHC), Chippewa Cree Housing Authority (CCHA), Atoske, Chippewa Cree Construction Corporation (CCCC), Dry Fork, and Chippewa Cree Development Corporations (CCDC), who all do their own annual Audits.

**SCOPE OF WORK**  
The scope of Work will include the following:  
Audit of the Tribe's basic financial statements (fund statements and Tribe Wide Statements-GASB 34 statements) and compliance as required under the Single Audit Act (OMB Circular A-133), Comparative Audit Report (current and previous year) for grants.  
Audit of the Tribe's 401K Plan under the provisions of Employee Retirement Income Security Act (ERISA) which is provided by a Third Party.  
CCT's contract will have precedence

over any other contracts and or agreements. The term of the contract will cover the audit years specified in this RFP and will be based on the condition of the successful completion of each year's contract. Audit programs for compliance with all required OMB Circular.

#### PROPOSAL ELEMENTS

Each proposal should contain the following:

- Title Page consisting of proposer's firm name, address, telephone and fax numbers, name of contact person, and date of submission.
- Please provide a Transmittal Letter, a one- or two-page summary stating the understanding of the work to be done and making a positive commitment to perform the work within the time period required.
- Table on Contents with a clear identification of material by section and page number.
- Please provide information regarding experience with similar projects, and include the following:
  - Background information on the firm
  - Location of firm's office(s)
  - Government auditing experience
  - Tribal Government audit experience
  - GASB 34 audit experience
  - Quality Peer review
  - Staffing levels
  - Positive outcomes from previous audit experience
  - Knowledge of and experience working with Financial Accounting Standards Board (FASB) and Governmental Accounting Standards Board (GASB).

5. The audit teams' approach to the project, provide a clear description of the approach and methodology for implementing the statement of work.

6. The audit teams' anticipated project schedule including the period of performance, proposed duration of the project in months and milestone chart, time for preparation and submission of audit reports should be included in the schedule. CCT's preference is for all field work to be completed in April and final audit report be issued to Clearinghouse by June 30th, of each year.

7. The firm's process and or procedures for providing quality assurance/quality control throughout the term of the project.

8. Qualifications of the proposed Project Audit Team and their availability.

9. Please include references from at least three tribal governments and/or tribal enterprises served by the firm in the last three years. Information should include the name of the tribal government, key contact, contact information (e-mail and phone), services provided by your firm.

10. Include a cost statement showing proposed fees to perform the audit(s) for years 2023,2024, and 2025. Please provide an itemized listing of expenses or fees proposed, including travel, and all out of pocket expenses.

11. **SELECTION PROCESS AND EVALUATION CRITERIA**  
The CCT Audit Committee will evaluate and rate proposals to the following criteria:

- Indian Preference (0-15)
- Government auditing experience (0-10)
- Tribal Government auditing experience (0-10)
- GASB 34 audit experience (0-10)
- Quality Peer review (0-5)
- 401K audit experience (0-5)
- Staffing levels (0-5)
- Positive outcomes from previous audit experience, References (0-15)
- Ability to meet project time line (0-15)
- Cost of audit (0-10)
- Total points (0-100)

**QUESTIONS**  
Questions related to the RFP must be submitted in writing and will be directed to Tasha Parisian, Procurement Officer, either through email or mail, [tasha@chippewa-cree.org](mailto:tasha@chippewa-cree.org), 96 Clinic Road North, Box Elder, MT 59521  
Publish in The Havre Daily News November 29, 2023 MNAXLP

**Don't Miss Our 11:00 Deadline**  
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## RENTALS

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1 bedroom, 1 Bathroom Apt. on 3rd St. 4 blocks from IGA and 3 blocks from Lincoln McKinley School.  
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## NOTICES

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