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## EMPLOYMENT

Full Time



**NORTHERN MONTANA  
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**30 13th Street West, Havre, MT 59501**

<p><b>Cleaning Tech Part Time Or Full Time</b> \$14.38 - \$16.10 <b>\$600-\$1200 Sign-on Bonus</b></p>	<p><b>Kitchen Aide - NMCC PRN-Part Time-Full Time</b> \$13.73 - \$15.59 <b>\$600-\$1200 Sign-On Bonus</b></p>	<p><b>Dietician Part Time-Full Time</b> \$23.82-\$27.85</p>
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Please visit our website at [www.NMHealthCare.org](http://www.NMHealthCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

## NOTICES

Legals

**REQUEST FOR PROPOSAL:**  
The Fort Belknap Tribal Housing Authority (FBTHA) and Island Mountain Development Group (IMDG) are seeking proposals from qualified firms for the engineering, planning and other services in regard to the development of the Old Hays 10-lot Housing Development project located on the Fort Belknap Indian Reservation in Montana. This solicitation is subject to the Indian Preference procedures set forth in 24 CFR 1000.52; and, generally, the provisions of 2 CFR 200 Methods of Procurement; and the Fort Belknap Tribal Employment Rights Ordinance (TERO). Proposals will be accepted from both Indian and Non-Indian owned entities. For a complete RFP including attachments, contact Garrett MacKay, Procurement Manager, at [garrett.mackay@islandmtn.com](mailto:garrett.mackay@islandmtn.com).

Lewis N. Stoddard, Bar No. 60723896  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Phone: 801-355-2886  
Facsimile: 801-328-9714  
[lewis@hwmlawfirm.com](mailto:lewis@hwmlawfirm.com)  
Attorney for Plaintiff  
HWM File Number: MT21402

### MONTANA TWELFTH JUDICIAL DISTRICT HILL COUNTY

**SUMMONS BY PUBLICATION**  
NUMBER: DV-21-2023-0000042-FO  
Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,

**Plaintiff**  
v.  
Unknown Heirs and Devises of the Estate of Daniel W. Ferris; and unknown Parties in possession of or with an interest in the real property commonly known as:  
: 227 2nd St NE, Rudyard, MT 59540

**Defendants.**  
To: Unknown Heirs and Devises of the Estate of Daniel W. Ferris and Unknown Parties in possession of or with an interest in the real property commonly known as: 227 2nd St NE, Rudyard, MT 59540

A lawsuit has been filed against you for amongst other things, foreclosure of real property located in the County of Hill, State of Montana. The real property has an address of 227 2nd St NE, Rudyard, MT 59540 and is more particularly described as follows:

That part of the unplatted portion of the SE1/4NW1/4 of Section 3, Township 32 North, Range 9 East, P.M.M., Hill County, Montana, bounded on the North by extending the North line of Block 7 of Original Townsite of East Rudyard due East to the center line of said Section 3; thence Southward 75 feet; thence Westward 123.28 feet; thence Northward 75 feet to the place of beginning;

And  
A strip of land beginning at the Northwest corner of the above described tract; thence due North 7.50 feet; thence East 122.67 feet; thence South 7.50 feet; thence West 122.67 feet to the point of beginning

Within 21 days after service of this summons on you or (42 days if you are the State of Montana, a state agency, or a state officer or employee, or 60 days if you are the United States of America, or federal agency), you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Montana Rules of Civil Procedure. Do not include the day you were served in your calculation of time. The answer or motion must be served on the plaintiff or plaintiff's attorney, if plaintiff is represented by an attorney, whose name and address are listed above.

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint.  
You also must file your answer or motion with the court.  
Date: July 28, 2023

/s/ CLERK OF DISTRICT COURT

Published in The Havre Daily News  
November 24, December 1, 8, 2023  
MNAXLP

## NOTICES

Nakoda Siegel  
1644 Smithville Rd.  
Havre, MT 59501

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE

Summons for Publication  
Case No. DV-21-2023-0000097-NC

In the Matter of the Name Change of  
NaKoda James Siegel  
Your Name now  
NaKoda James Siegel  
This is notice that petitioner has asked the District Court for change of name from NaKoda James Siegel NaKoda James Currier  
The hearing will be held December 20 2023  
at 1:30 P.M. The hearing will be at the Courthouse in HILL County.  
Dated October 25, 2023  
s/ Kathy Vigliotti  
Kathy Vigliotti Clerk

Published in The Havre Daily News  
December 8, 15, 22, 29, 2023  
MNAXLP

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**Notice of Public Hearing**  
Kinsella Subdivision

The Hill County & City-County Planning Boards will meet to go through the proposed Kinsella Subdivision. It will be a 10-lot subdivision located in Section 20, Township 32 North, Range 15 East.

KK and Crew, LLC (Kirk & Kathleen Kinsella) are requesting the planning boards take a look at their survey and make decisions to go ahead with the 10-lot subdivision.

The plan for how this will be utilized will be discussed at this public hearing which will be Thursday December 14, 2023 at 3pm in the Timmons Room located in the basement of the Hill County Courthouse.

All interested persons are urged to attend and provide comment.

Questions can also be made to the Hill County Planning office located at 315 4th Street in the basement. Calls can be made to (406) 400-2310 Julie Anez, Hill County Planner

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MNAXLP



### ADVERTISEMENT FOR BIDS

Sealed Bids for 5,000 Linear Feet (LF) of Construction Dewatering on the Rocky Boy's Core Pipeline – Segment #3B&4 Project and 13,800 LF of Construction Dewatering on the Rocky Boy's Core Pipeline – Segment #5 Project will be received by the Chippewa Cree Construction Corporation (Owner) until January 4, 2024, at the hour of 3:00 p.m. local time at the offices of AE2S located at 405 3rd St. NW, #205, Great Falls, MT, 59404. Bids will be received for two material, installation, and operation Contracts in one Bid. Project location is along the pipeline alignment near the general area of the intersection of Hingham Rd and Box Elder Rd. Bids shall be on a unit price basis for items as indicated in the Bid Form. Dewatering Operations shall meet the specifications included in the Bid Packet. Bids should be based on a delivery timeframe of May-August of 2024.

The Chippewa Cree Construction Corporation reserves the right to reject any or all bids, or to accept any bid deemed by them to be in the best interest of the Chippewa Cree Construction Corporation.

FOR ADDITIONAL INFORMATION AND BID PACKET CONTACT:

Keeley McBryde, PE  
AE2S  
405 3rd St. NW, Suite 205  
Great Falls, MT 59404  
Telephone: (406) 268-0626  
Email: [keeley.mcbyrde@ae2s.com](mailto:keeley.mcbyrde@ae2s.com)

Published in The Havre Daily News  
December 4-8, 2023.  
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## FOR SALE

PETS

**Toy Mim Aussie Pups**



**Bred for Family Quality**

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**Adorable Kelpie Mim Aussie Cross**



**Bred for Health & Disposition**

Call for information, prices and delivery options  
**406-581-7586**

### Under \$100

**Free Free Free**  
Excellent Cond. Grand Spinnet sm. upright Piano  
Call 406-357-3263

**For Sale**  
1950's Full Size Bedroom Set  
With 6 drawer dresser and mirror  
\$99.00  
Call-406-265-5890

**For Sale**  
1930's Drop Leaf Table  
with extensions  
\$60.00  
Call-406-265-5890

### Wanted

**Wanted**  
Stuff for my apartment  
**free** if possible!  
Lg. Area rugs, recliner, drapes and rods, pictures of nature.  
Looking to buy 4 tires for truck  
LT 275/65R20

### RENTALS

#### Apartments

**OAKWOOD VILLAGE**

**1915 1st St. NE  
Havre, MT**

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

**Apartment For Rent**  
1 bedroom, 1 Bathroom Apt. on 3rd St. 4 blocks from IGA and 3 blocks from Lincoln McKinley School.  
For Info Call (406) 945-2027

### Houses

**For Rent**  
2 modern 3 bd homes to choose from, could be section 8 or executive managerial homes are nice, serious applicants required.  
call 406-945-2027

**For Rent**  
4 bd home 10 minutes from city center, pasture, 2 stall garage, partial coral, and other amenities  
\$1350.00 a mo. all utilities paid.  
call 406-945 2027

**Would you like to impact the lives of young children?  
Would you like to be greeted with hugs and smiles?  
How about getting paid to play ?**

Then come to work for us!  
Northern Montana Child Development Center!  
NMDCDC is a Head Start and Early Head Start program offering comprehensive educational services to children ages birth to 5.

**NMDCDC is now accepting applications for :  
Early Head Start Teacher**

Starting Wage \$15.74 to \$20.12 per hour DOE  
40 hours/week

Other benefits of working for us are paid vacation and sick leave, holidays off with pay, personal leave, health insurance, and retirement.

For complete job descriptions, wage information, and application packet: visit our website [www.hrdc4.org](http://www.hrdc4.org), Havre Job Service, or District 4 HRDC, 2229 5th Ave, Havre, MT 59501, 406-265-6743

Application deadline is December 14, at 5:00pm  
*We are an equal opportunity employer and provider.*



**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**

- Deputy Sheriff - FT • \$22.01/hr
- Detention Officer - PT & FT • \$19.20/hr
- Dispatcher - (2) PT & (1) FT • \$18.42/hr

**Hill County Attorney**

- Deputy County Attorney - FT • \$85,000/yr
- Legal Intern-Temp/Summer • \$31.78/hr

**Commissioners Office**

- Building Manager - FT • \$23.36/hr
- Milk River Levee Manager - PT • \$12.46/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.  
Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

*Hill County is an equal opportunity employer.  
Reasonable accommodations will be made.*

**Hill County Auditor**

- (1) Clerk - FT • \$15.52/hr

**Hill County Council on Aging**

- Kitchen Aide/Cook - PT • \$13.92/hr
- Meals on Wheels Delivery - PT • \$13.92/hr
- Head Cook-FT • \$17.62/hr



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