

CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** If you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**  
You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

**Havre DAILY NEWS**  
"News You Can Use"

**Motor Carrier Route Available Beginning of the New Year**

- Havre to Chinook M-F After Hours
- Must be 18 years of age with a registered and insured vehicle.
- Valid Drivers License
- Fuel subsidy included with wage

If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-4pm M-F.

Would you like to impact the lives of young children? Would you like to be greeted with hugs and smiles? How about getting paid to play ?

Then come to work for us! Northern Montana Child Development Center! NMDC is a Head Start and Early Head Start program offering comprehensive educational services to children ages birth to 5.

**NMDC is now accepting applications for : Early Head Start Teacher**

Starting Wage \$15.74 to \$20.12 per hour DOE 40 hours/week

Other benefits of working for us are paid vacation and sick leave, holidays off with pay, personal leave, health insurance, and retirement.

For complete job descriptions, wage information, and application packet: visit our website [www.hrdc4.org](http://www.hrdc4.org), Havre Job Service, or District 4 HRDC, 2229 5th Ave, Havre, MT 59501, 406-265-6743

Application deadline is December 14, at 5:00pm

We are an equal opportunity employer and provider.

**WE ARE HIRING!**  
COME JOIN OUR TEAM

**OPEN POSITION :**

- Lead Wrapper-FT Position

**REQUIREMENTS:**

- Must be detailed & able to maintain accuracy & product quality in a fast & sometimes hectic work situation.
- Needs to be able to work well with others & teach as needed.

**Applications are available at:**

**230 25th Ave W Havre, MT 59501**

\*\*All interested parties please fill out an application and return it to the plant.

[www.mtpremiumprocessing.com](http://www.mtpremiumprocessing.com)

RENTALS

Apartments

**OAKWOOD VILLAGE**

**1915 1st St. NE Havre, MT**

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water & Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

**Apartment For Rent**  
1 bedroom, 1 Bathroom Apt. on 3rd St. 4 blocks from IGA and 3 blocks from Lincoln McKinley School.  
For Info Call (406) 945-2027

Houses

**For Rent**  
2 modern 3 bd homes to choose from, could be section 8 or executive managerial homes are nice, serious applicants required.  
call 406-945-2027

**For Rent**  
4 bd home 10 minutes from city center, pasture, 2 stall garage, partial coral, and other amenities  
\$1350.00 a mo. all utilities paid.  
call 406-945 2027

Wanted

**Wanted**  
Stuff for my apartment **free** if possible!  
Lg. Area rugs, recliner, drapes and rods, pictures of nature.  
Looking to buy 4 tires for truck  
LT 275/65R20



FOR SALE

PETS

**Toy Mini Aussie Pups**

**Bred for Family Quality**

**Adorable Kelpie Mini Aussie Cross**

**UTD Shots Bred for Health & Disposition**

Call for information, prices and delivery options  
**406-581-7586**

Under \$100

**Free Free Free**  
Excellent Cond. Grand Spinet sm. upright Piano  
Call 406-357-3263

**For Sale**  
1950's Full Size Bedroom Set With 6 drawer dresser and mirror  
\$99.00  
Call-406-265-5890

**For Sale**  
1930's Drop Leaf Table with extensions  
\$60.00  
Call-406-265-5890

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**NOTICE OF TRUSTEE'S SALE**

To be sold for cash at a Trustee's Sale on April 2, 2024, at 02:00 PM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana:

The West 70 feet of Lots 1 and 2, Block 6, Ken-Wright Hills First Addition to Havre, Hill County, Montana.

More commonly known as 100 8th St, Havre, MT 59501.

Ligia M. Earley, as Grantor, conveyed said real property to First American Title Company of Montana, A Montana Corporation, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Universal American Mortgage Company, LLC, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on August 31, 2015, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on September 1, 2015 as Instrument No. 598163, in Book 178, at Page 83, of Official Records.

The Deed of Trust was assigned for value as follows:

Assignee: Eagle Home Mortgage, LLC  
Assignment Dated: May 8, 2019  
Assignment Recorded: May 13, 2019  
Assignment Recording Information: as Instrument No. 609430, in Book 181, at Page 116,

Assignee: Freedom Mortgage Corporation  
Assignment Dated: May 21, 2020  
Assignment Recorded: August 4, 2020  
Assignment Recording Information: as Instrument No. 613658, in Book 182, at Page 230,

All in the records of the County Clerk and Recorder for Hill County, Montana

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County, State of Montana, on November 16, 2023 as Instrument No. 624479, in Book 184, at Page 955, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning June 1, 2023, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$101,995.53, interest in the sum of \$2,305.52, escrow advances of \$2,208.25, other amounts due and payable in the amount of \$655.40 for a total amount owing of \$107,164.70, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation

up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 27th day of November, 2023. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT21870  
Publish in The Havre Daily News December 6, 13, 20, 2023 MNAXLP

**INVITATION TO BID**

Separate sealed bids for construction of the Boys and Girls Club Mechanical Upgrades will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by January 3, 2024 at Great West Engineering, 2501 Belt View Drive, Helena, MT 59601 until 2pm local time on January 3, 2024 and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: <https://bit.ly/3R6AfO4> or by phone: +1 406-247-0445, 44701626#

The project consists of the installation of new roof top units, ductwork, and all incidentals associated with new units. The project also includes new split-system heat pumps and cabinet heater installation. The electrical scope of work includes alterations to the electrical distribution system to support the new HVAC equipment and modifications, including all associated wire, conduit, and appurtenances for complete and operational HVAC systems.

Digital copies of the Bidding Documents are available at [www.greatwesteng.com](http://www.greatwesteng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$35. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8871121. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information and vBid online bid submission. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically. Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 2501 Belt View Drive, Helena, MT 59601, phone 406-449-8627 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$110 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations: Billings Builders Exchange, Great Falls Builders Exchange, Bozeman Plan Exchange, Helena Copy Center, Butte Builders Exchange, Missoula Plans Exchange

There will be a Pre-Bid Conference at the office of Boys and Girls Club of the Hi-Line, 500 1st Ave., Havre MT 59501, at 11:00 am on December 14, 2023. Interested Contractors are encouraged to attend. Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Boys and Girls Club of the Hi-Line, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from CDBG. Award of the project will be contingent upon receiving funding and award concurrence from CDBG. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities,

NOTICES

Legals

to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

The City of Havre has received notice of the award of CDBG funds from the Montana Department of Commerce. The City of Havre will soon commence implementation of a Mechanical Updates project. CDBG regulations governing the grant require that to the greatest extent feasible, opportunities for training, employment, and contracting arising in connection with this CDBG-assisted project will be extended to low- and very low-income individuals, especially those employed by Section 3 business concerns, participating in YouthBuild, living within the service area or the neighborhood of the project, or residing in public or Section 8-assisted housing. Training and employment, as well as contracting opportunities are presented in the U.S. Department of Housing and Urban Development's (HUD) Opportunity Portal at <https://hudapps.hud.gov/OpportunityPortal/>. Prospective trainees, employees, and contractors of HUD-assisted projects are encouraged to utilize this resource to identify opportunities. In addition, contractors are encouraged to register on HUD's Section 3 Business Registry at <https://portalapps.hud.gov/Sec3BusReg/BRRegistry/SearchBusiness> if they meet HUD's requirements for a Section 3 Business Concern. Registrants will receive targeted outreach for opportunities pertaining to assisted projects that are covered by DBE/MBE/WBE. For more information, please contact Sara Strissel of Bear Paw Development Corporation at PO Box 170, Havre, MT 59501 or call (406) 265-9226.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 pm local time on December 21, 2023 to ensure questions are addressed in writing. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Dan Baum of Great West Engineering by mail at: 2501 Belt View Drive, Helena, MT 59601 or email at: [dbaum@greatwesteng.com](mailto:dbaum@greatwesteng.com). Interpretations or Clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

Boys and Girls Club is an Equal Opportunity Employer.

Tim Brurud Boys and Girls Club the Hi-line Executive Director  
Published at the Havre Daily News, December 6, 13, 20, 27, 2023 MNAXLP

Notice of Public Hearing  
Kinsella Subdivision

The Hill County & City-County Planning Boards will meet to go through the proposed Kinsella Subdivision. It will be a 10-lot subdivision located in Section 20, Township 32 North, Range 15 East.

KK and Crew, LLC (Kirk & Kathleen Kinsella) are requesting the planning boards take a look at their survey and make decisions to go ahead with the 10-lot subdivision.

The plan for how this will be utilized will be discussed at this public hearing which will be Thursday December 14, 2023 at 3pm in the Timmons Room located in the basement of the Hill County Courthouse.

All interested persons are urged to attend and provide comment. Questions can also be made to the Hill County Planning office located at 315 4th Street in the basement. Calls can be made to (406) 400-2310 Julie Anez, Hill County Planner

Publish in The Havre Daily News  
December 8,13, 2023  
MNAXLP

**Classifieds DEADLINES**  
11am the Day Before

**Havre DAILY NEWS**  
"News You Can Use"

**Request for Proposals**  
The Chippewa Cree Housing Authority is seeking proposals from all interested parties. For the following project: **2022 ICDBG ENERGY STAR REHAB AND 2022 IHBG 24 NEW SCATTER HOMES.** The completion of a full Environmental Assessment Form from HUD. The FONSI/ or EIS shall be included. All advertising and publishing required by HUD shall be included in request. All HUD rules and regulations shall be followed in the process of this proposal.

**Preparation of Proposals:** All interested parties can mail or hand delivered lump sum proposals to Chippewa Cree Housing Authority 75 Laredo Rd. Box Elder, Montana 59521. Each proposal shall include: Project name :

Party name and address:

Items being proposed:

Proposals: Lump sum proposals will be accepted until: Friday December 15, 2023. After which time no other proposals will be accepted. All accepted proposals will be opened once received.

RIGHT TO REJECT ANY AND ALL PROPOSALS: This advertising does not commit The Chippewa Cree Tribe Housing Authority to award any contracts or pay any cost incurred by this advertisement. The right to waive any informalities or irregularities when in the best interest of the Chippewa Cree Housing Authority. T.E.R.O.: Full compliance with Tribal Employment Rights Ordinance code is Mandatory.

TERO office has established 3% business Tax. The Chippewa Cree Tribe has also 2% Admin fee for all work done within exterior boundary of the Rocky Boy Indian reservation.

SPECIAL NOTES: The Chippewa Cree Housing is asking interested parties to provide references of completed EA. Once the CCHA picks a proposal the contractor will work closely with construction managers on the grant details and specifications.

For more info Please call or email Justin Four Colors or Aaron Henry (406) 395-4370

Planning@ccih.org or ahenry@ccih.org  
Publish in The Havre Daily News  
November 9 -December 15, 2023

MNAXLP

**Sell it fast! In the classifieds!**

**Havre DAILY NEWS**  
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Call 265-6795 ext. 11 to place your ad!