

CLASSIFIEDS

**ATTENTION: Classified Advertisers:** Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**  
*You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.*

EMPLOYMENT

NOTICES

RENTALS

Full Time

Legals

Apartments



**NORTHERN MONTANA**  
*Health Care*

*Join the Northern Montana Health Care Team!*

**30 13th Street West, Havre, MT 59501**

**Medical Assistant**  
PRN - Full Time  
No experience required  
**\$15.35 - \$17.30**

**Kitchen Aide - NMCC**  
PRN - Part Time - Full Time  
**\$13.73 - \$15.59**  
**\$600-\$1200 Sign-On Bonus**

**Clerk-Business Services**  
Full Time  
**\$13.76 - \$15.89**

Please visit our website at [www.NMHCare.org](http://www.NMHCare.org) to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick & holiday pay. Salary commensurate with education & experience.  
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

**Havre**  
**DAILY NEWS**  
*"News You Can Use"*

**Motor Carrier Route**  
**Avaliable Beginning of the New Year**

- Havre to Chinook M-F Afternoons
- Must be 18 years of age with a registered and insured vehicle.
- Valid Drivers License
- Fuel subsidy included with wage

If interested, please stop by Havre Daily News office, or call **Jodene at 406-265-6795, 8am-4pm M-F.**

**WE ARE**  
**HIRING!**  
COME JOIN OUR TEAM

**OPEN POSITION :**

- **Lead Wrapper-FT Position**

**REQUIREMENTS:**

Must be detailed & able to maintain accuracy & product quality in a fast & sometimes hectic work situation. Needs to be able to work well with others & teach as needed.

**Applications are available at:**

**230 25th Ave W**  
**Havre, MT 59501**

**www.mtpremiumprocessing.com**



**MONTANA PREMIUM PROCESSING CO-OP**  
406.400.2690

**Join us**

**NS**

**NORTH STAR BOARD OF TRUSTEES**

**POSITION OPEN AT NORTH STAR SCHOOLS**

The North Star School District has an immediate opening for Clerk/Business Manager position. This is a management position and we strongly recommend a bachelor's degree in accounting or related field. Experience in school finance and GAAP accounting is desirable. Must have excellent computer skills, ability to run accounting and payroll software, supervise others and assist superintendent and board. Wage is depending on experience and education. Housing is available if needed.

- **Full-Time Clerk/Business Manager (40hrs/week and year-round)**

**Position remains open until filled.**

If you need more information on this position, please contact Supt. James Russell at (406) 355-4481.

If interested, please complete a letter of interest and a North Star application which can be found at [www.nssschools.org](http://www.nssschools.org). Click on District Information and scroll down to Employment. Or, contact the administrative office for a packet, at (406) 355-4481. Please send applications to: Superintendent Russell, PO Box 129, Rudyard, MT 59540 or email [jrussell@nssschools.org](mailto:jrussell@nssschools.org)



**HILL COUNTY EMPLOYMENT OPPORTUNITIES**

**Sheriff's Office**

- Deputy Sheriff - FT
- \$22.01/hr
- Detention Officer - PT & FT
- \$19.20/hr
- Dispatcher - (2) PT & (1) FT
- \$18.42/hr

**Hill County Auditor**

- (1) Clerk - FT
- \$15.52/hr

**Hill County Council on Aging**

- Kitchen Aide/Cook - PT
- \$13.92/hr
- Head Cook-FT
- \$17.62/hr

**Hill County Attorney**

- Deputy County Attorney - FT
- \$85,000/yr
- Legal Intern-Temp/Summer
- \$31.78/hr

**Commissioners Office**

- Building Manager - FT
- \$23.36/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.

Please reach out to [personnel@hillcounty.us](mailto:personnel@hillcounty.us) with any questions.

*Hill County is an equal opportunity employer. Reasonable accommodations will be made.*

**NOTICES**

Nakoda Siegel  
1644 Smithville Rd.  
Havre, MT 59501

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE

Summons for Publication  
Case No.DV-21-2023-0000097-NC

In the Matter of the Name Change of Nakoda James Siegel  
Your Name now Nakoda James Siegel  
This is notice that petitioner has asked the District Court for change of name from Nakoda James Siegel Nakoda James Currier  
The hearing will be held December 20 2023  
at 1:30 P.M. The hearing will be at the Courthouse in HILL County.  
Dated October 25, 2023  
s/s Kathy Vigliotti  
Kathy Vigliotti Clerk

Published in The Havre Daily News  
December 8,15,22,29, 2023

MNAXLP



**Did little Benny get your attention?**

**You reading this is proof that advertising works... Get noticed by placing a classified ad with us.**

**Lost and found buy and sell, available services, employment, rentals and more**

**Submit a classified ad today!**

**Call 265-6795**

**Request for Proposals**  
*The Chippewa Cree Housing Authority is seeking proposals from all interested parties. For the following project: 2022 /CDBG ENERGY STAR REHAB AND 2022 IHBG 24 NEW SCATTER HOMES. The completion of a full Environmental Assessment Form from HUD. The FONS/ or EIS shall be included. All advertising and publishing required by HUD shall be included in request. All HUD rules and regulations shall be followed in the process of th is proposal .*

**Preparation of Proposals:** *All interested parties can mail or hand delivered lump sum proposals to Chippewa Cree Housing Authority 75 Laredo Rd. Box Elder, Montana 59521. Each proposal shall include: Project name :*

*Party name and address:*

*Items being proposed:*

Proposals: *Lump sum proposals will be accepted unt il: Friday December 15 th2023. After which time no other proposals will be accepted . All accepted proposals will be opened once received.*  
RIGHT TO REJECT ANY AND ALL PROPOSALS: *This advertising does not commit The Chippewa Cree Tribe Housing Authority to award any contracts or pay any cost incurred by this advertisement. The right to waive any informalities or irregularities when in the best interest of the Chippewa Cree Housing Authority . T.E.R.O.: Full compliance with Tribal Employment Rights Ordinance code is Mandatory.*  
*TERO office has established 3% business Tax. The Chippewa Cree Tribe has also 2% Admin fee for all work done within exterior boundary of the Rocky Bow Indian reservation.*  
SPECIAL NOTES: *The Chippewa Cree Housing is asking interested parties to provide references of completed EA. Once the CCHA picks a proposal the contractor will work closely with construction managers on the grant details and specifications.*  
*For more info Please call or email Justin Four Colors or Aaron Henry {406} 395-4370*

*Pl anning@cciha.org or ahenry@ cciha.org*  
*Publish in The Havre Daily News November 9 -December 15,2023*  
MNAXLP

**NOTICE TO BUSINESSES AND CONSUMERS RESIDING IN THE AREA SERVED BY TRIANGLE COMMUNICATIONS**

Triangle Communications has been designated by the Montana Public Service Commission as an Eligible Telecommunications Carrier in its service area for universal service purposes. The goal of universal service is to provide all citizens access to essential telecommunications services. Triangle Communications provides the supported services – voice telephony service and broadband Internet access service – throughout its designated service area at reasonable rates within Central Montana.

Single-party residence and business service are provided at rates which range from \$18.00 to \$28.00 per month for unlimited local service not including the extended area of service, taxes or fees. This includes access to: Voice grade access to the public switched network, Local Usage, Single Party Service or its equivalent, Long Distance Carriers, Emergency Services, Operator Services, Directory Assistance, Telecommunications Relay Services, Toll Blocking, etc. Use of these services may result in added charges.

Broadband Internet access service is provided at rates which start at \$49.00 per month for residential customers and \$49.00 per month for business customers. This supported service includes the capability to send data to and receive data from the Internet, but excludes dial-up service.

Triangle Communications would be pleased to provide you with specific rates for voice and broadband for your area upon request.

In addition, Triangle Communications provides one copy of its annual local directory without charge. Touch-tone service is available at no additional charge.

More information about the noted programs above, specific rates and other services offered by Triangle Communications can be obtained by calling 1-800-332-1201 or by visiting 2121 Highway 2 NW in Havre, Montana.  
Publish in The Havre Daily News  
December 15, 2023  
MNAXLP

**INVITATION TO BID**  
  
PROJECT: HVAC Upgrade – Hill County Courthouse  
Project No.: HCCOURT\_HVAC  
  
OWNER: Hill County  
315 4th Street  
Havre, MT 59501  
  
ARCHITECT: CTA Inc. dba Cushing Terrell219 2nd Avenue South  
Great Falls, MT 59405  
Phone: (406) 452-3321

Sealed Bids will be received, at Hill County Courthouse • Attn: Lexis Dockter, Clerk and Recorder • 315 4th Street • Havre, MT 59501, by **Wednesday, January 16, 2024 at 3:00 PM Local Time**. Bids received after this time will not be accepted. All interested parties are invited to attend. Bids will be opened publicly and read aloud immediately after specified closing time for:

HVAC Renovation for Hill County Courthouse at Havre, MT. Project consists of renovation to the mechanical systems.  
All Bids must be on a lump sum basis; segregated Bids will not be accepted. Project construction to be started and completed prior to September 27, 2024.

A site walk-thru will be held **Wednesday, January 3, 2024 at 11:00 AM Local Time** at Hill County Courthouse Main Entrance. All Bidders are encouraged to attend.

Bids shall be submitted on the form provided with the Project Manual. Drawings and Project Manual may be examined at the Great Falls Builders Exchange, located at 325 2nd Street South • Great Falls Phone: (406) 453-2513 or any of the Montana Builders Exchanges. Drawings and Project Manual may be printed upon request and upon payment at current printing rates of the establishment, and will be available starting Monday, December 11, 2023. The responsibility for obtaining enough information for Bidding purposes from the complete Contract Documents shall remain with the party requesting Documents. Addenda and Prior Approvals will be distributed through the Builders' Exchange.  
Bid Security in the amount of ten percent (10%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders.  
The Contractor shall comply with all fair labor practices and shall meet the requirements of the State of Montana Prevailing Wage rates and Gross Receipts Tax. A Bid Bond for ten percent (10%) of the bid, and a Performance Bond for one hundred percent (100%) of the bid will be required.  
No Bidder may withdraw their Bid for at least thirty (30) days after the scheduled time for receipt of Bids except as noted in the Instruction to Bidders.  
The Project will be awarded to the lowest responsible bidder.  
Published in The Havre Daily News  
December 11,15,January 5, 2023  
MNAXLP

**OAKWOOD VILLAGE**

**1915 1st St. NE**  
**Havre, MT**

Two & Three Bdrms  
Section 8 Multi-family Complex.  
A/C, Heat, Water &  
Garbage Included in Rent, EHO  
Call 265-2576  
TTY 711

**Apartment For Rent**  
1 bedroom, 1 Bathroom Apt. on 3rd St. 4 blocks from IGA and 3 blocks from Lincoln McKinley School.  
For Info Call (406) 945-2027

**Houses**

**For Rent**  
2 modern 3 bd homes to choose from, could be section 8 or executive managerial homes are nice, serious applicants required.  
call 406-945-2027

**For Rent**  
4 bd home 10 minutes from city center,pasture,2 stall garage, partial coral, and other amenities  
\$1350.00 a mo. all utilities paid.  
call 406-945 2027

**Wanted**  
**Wanted**  
Stuff for my apartment **free** if possible!  
Lg. Area rugs, recliner, drapes and rods, pictures of nature.  
Looking to buy 4 tires for truck  
LT 275/65R20

**Call today to place your**

**FOR RENT**

**Classified Ad!**

**Havre**  
**DAILY NEWS**  
*"News You Can Use"*

**265-6795**



**The Havre Daily News Classifieds**

**(406) 265-6795**