Wednesday, December 20, 2023

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. WE NO LONGER OFFER REFUNDS If you should get results early and stop your ad. ALL ADS MUST BE PREPAID.

You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct.

This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

DAILY NEWS

Motor Carrier Route Avaliable Beginning of the New Year

- Havre to Chinook M-F Afternoons
- Must be 18 years of age with a registered and insured vehicle.
 - Valid Drivers License
 - •Fuel subsidy included with wage

If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-4pm M-F



NORTH STAR BOARD OF NS **TRUSTEES**

POSITION OPEN AT NORTH STAR SCHOOLS

The North Star School District has an immediate opening for Clerk/Business Manager position. This is a management position and we strongly recommend a bachelor's degree in accounting or related field. Experience in school finance and GAAP accounting is desirable. Must have excellent computer skills, ability to run accounting and payroll software, supervise others and assist superintendent and board. Wage is depending on experience and education. Housing is available if needed.

Full-Time Clerk/Business Manager (40hrs/week and year-round)

Position remains open until filled.

dealership items. Call 406-270-8630 any time

Deluxe8452

If you need more information on this position, please contact Supt. James Russell at (406) 355-4481.

If interested, please complete a letter of interest and a North Star application which can be found at www.nsschools.org. Click on District Information and scroll down to Employment. Or, contact the administrative office for a packet, at (406) 355-4481. Please send applications to: Superintendent Russell, PO Box 129, Rudyard, MT 59540 or email jrussell@nsschools.org

Statewide Classified

ADVERTISING NETWORK

No other Montana advertising media can offer that kind of exposure...ONLY \$149 for up

to 25 words (\$4.30 for each additional word). Place your ad by Wednesday at 11am and

reach 420,000+ readers each week with just one classified ad in 69 newspapers distributing 169,000+ copies. Call Classifieds at 406-265-6795 for details.

PROPERTY MANAGER. YEAR-ROUND position for Cabin Owners Association in the mountains at East

Give a GREAT GIFT this Season. Send 100% guaranteed, delivered-to-the-door Omaha Steaks! This package comes with 8 FREE PureGround Filet Mignon Burgers! Order The Butcher's Deluxe Package!

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service.

Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a

2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today 1-855-901-2620

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call

These ads are not screened by the Havre Daily News. Be sure to investigate any offers thoroughly before proceeding. Any questions or complaints about these ads

should be directed to:

MT Newspaper Association at 406-443-2850 or 1-800-325-8276

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time!

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or

Rosebud Lake in south central MT. Request more information at: Resume@EastRosebudLake.org

ONLY \$99.99. Call 1-844-264-0006 and mention code 74222DJE or visit www.omahasteaks.com/

NOTICES

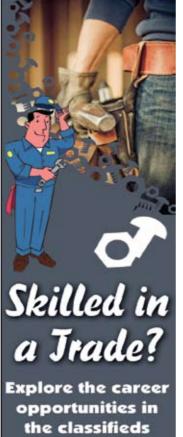
Legals

Zoning Board Notice

The City of Havre, Zoning Board of Adiustments, will hold its regular meeting January 4th, 2024 at 4 pm in the City Hall Council Chambers, at which time and place the following will be presented to the Zoning Board of Adjustments.

A request for a boundary line adjustment at Pepin 1st Addition, S09, T32 N, R16 E, Block 009, Lots 12A and 13A. Publish in The Havre Daily News December 20,2023 MNAXLP





and put your

knowledge

to work!

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

Apartment For Rent

1 bedroom, 1 Bathroom Apt. on 3rd St. 4 blocks from IGA and 3 blocks from Lincoln McKinley School.

For Info Call (406) 945-2027

Houses

For Rent

2 modern 3 bd homes to choose from, could be section 8 or executive managerial homes are nice, serious applicants required. call 406-945-2027

For Rent

4 bd home 10 minutes from city center,pasture,2 stall garage, partial coral, and other amenities \$1350.00 a mo. all utilities paid. call 406-945 2027





Place an ad in our Business & Service **Directory for As** Low As \$2.13 Per Day!

Call the Havre Daily News Classifieds Department today at 406-265-6795 to place your business!

ALIGNMENTS

TRANSMISSIO Bartone Care WE DO FRONT END ALIGNMENTS STOP BY OR 140 West Second St. Havre, MT 406-265-7703

CALL TODAY

FRANK LEEDS CONSTRUCTION

Commercial & Residential CONCRETE • CARPENTRY • SNOW REMOVAL ensed & Insured 406-945-7707

LICENSED **ELECTRICIAN**

Electrical work inside or out. Reasonable & Insured Bob Florea 265-4601

RENTALS

STUDIOS, 1 & 2 BDRM; ALL UTILITIES PD. 390-2283

Montana eamless Kaingutters

Prompt Service • Competitive Prices

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FIX-IT-ALL HANDYMAN LLC

262-2252

15 Years Experience • Insured 401 Spirit Xing • Box Elder, MT 59521

andyman1.fixitall@gmail.com 406-402-7042

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APARTMENTS FOR RENT HERITAGE VILLAGE APARTMENTS

OPENINGS FOR 1 & 2 BEDROOM APARTMENTS Income Based if you qualify. Clean & Secure Building CALL 879-9549 FOR MORE INFO &

HILINE SEAMLESS RAIN GUTTERS SOFFIT • FASCIA

LEAF GUARD (NO MORE LEAVES) 406-399-3125

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BULLHOOK Real Estate, LLC. Call (406) 390-1381

www.havremtrealestate.com MLS

HILLVIEW APTS. 1, 2, 3, & 4 Bedroom 265-9441 low income apts.

Based on 30% of Income All utilities included. Phone 265-9441 M-F 8am - 5pm only.

Beginner's Class CHA-3 Kenpo

Call Greg at 265-6507 739 13th St. • Havre

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Serving Havre and the Hi-Line Since 1998 TK's Lot Cell: 262-3728 Sweeping Etc. Home: 265-8098

Parking Lot & Driveway Sweeping Crack Sealing / Seal Coating Painting of Lines, Arrows, etc.

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ADVERTISE YOUR BUSINESS ONLY \$52.50/MONTH!

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NOTICES

Legals

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on April 2, 2024, at 02:00 PM on the front steps of the Hill County Courthouse located at 315 4th Street, Havre, MT 59501, the following described real property situated in Hill County, State of Montana:

The West 70 feet of Lots 1 and 2, Block 6, Ken-Wright Hills First Addition to Havre, Hill County, Montana.

More commonly known as 100 8th St, Havre, MT 59501.

Ligia M. Earley, as Grantor, conveyed said real property to First American Title Company of Montana, A Montana Corporation, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Universal American Mortgage Company, LLC, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on August 31, 2015, and filed for record in the records of the County Clerk and Recorder in Hill County, State of Montana, on September 1, 2015 as Instrument No. 598163, in Book 178, at Page 83, of Official Records.

> The Deed of Trust was assigned for value as follows:

Assignee: Eagle Home Mortgage, LLC Assignment Dated: May 8, 2019 Assignment Recorded: May 13, 2019 Assignment Recording Information: as Instrument No. 609430, in Book 181, at Page 116,

Assignee: Freedom Mortgage Corpora-

Assignment Dated: May 21, 2020 Assignment Recorded: August 4, 2020 Assignment Recording Information: as Instrument No. 613658, in Book 182, at Page 230,

All in the records of the County Clerk and Recorder for Hill County, Montana Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Hill County. State of Montana, on November 16, 2023 as Instrument No. 624479, in Book 184, at

Page 955, of Official Records. The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning June 1, 2023, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and pavable. The total amount due on this obligation is the principal sum of \$101,995.53, interest in the sum of \$2,305.52, escrow advances of \$2,208.25, other amounts due and payable in the amount of \$655.40 for a total amount owing of \$107,164.70, plus accruing interest, late charges, and other fees and costs that may be incurred

or advanced The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee. may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be

The scheduled Trustee's Sale may be postponed by public proclamation

up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder

shall have no further recourse. This is an attempt to collect a debt and any information obtained will be used for that purpose. Dated this 27th day of Novem-

ber, 2023. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT21870 Publish in The Havre Daily News December 6,13,20, 2023 MNAXLP

NOTICE TO BUSINESSES AND **CONSUMERS RESIDING IN THE AREA SERVED BY TRIANGLE COMMUNICATIONS**

Triangle Communications has been designated by the Montana Public Service Commission as an Eligible Telecommunications Carrier in its service area for universal service purposes. The goal of universal service is to provide all citizens access to essential telecommunications

Triangle Communications provides the supported services – voice telephony service and broadband Internet access service - throughout its designated service area at reasonable rates within Central Montana.

Single-party residence and business service are provided at rates which range from \$18.00 to \$28.00 per month for unlimited local service not including the extended area of service, taxes or fees. This includes access to: Voice grade access to the public switched network, Local Usage, Single Party Service or its equivalent, Long Distance Carriers, Emergency Services, Operator Services, Directory Assistance, Telecommunications Relay Services, Toll Blocking, etc. Use of these services may result in added charges.

Broadband Internet access service is provided at rates which start at \$59.00 per month for residential customers and \$59.00 per month for business customers. This supported service includes the capability to send data to and receive data from the Internet, but excludes dial-up

Triangle Communications would be pleased to provide you with specific rates for voice and broadband for vour area upon request.

In addition, Triangle Communications provides one copy of its annual local directory without charge and additional directories may be requested at no charge. Touch-tone service is available at no additional

More information about the noted programs above, specific rates and other services offered by Triangle Communications can be obtained by calling 1-800-332-1201 or by visiting 2121 Highway 2 NW in Havre,

Publish in The Havre Daily News December 20, 2023 MNAXI P

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed

light on the actions of all

governmental bodies, but it's up

to you, the citizen, to read them

and obtain more information if

necessary about the actions that

impact you.

INVITATION TO BID

Separate sealed bids for construction of the Boys and Girls Club Mechanical Upgrades will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by January 3, 2024 at Great West Engineering, 2501 Belt View Drive, Helena, MT 59601 until 2pm local time on January 3, 2024 and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: https://bit. ly/3R6AfO4 or by phone: +1 406-247-

0445, 44701626#

The project consists of the installation of new roof top units, ductwork, and all incidentals associated with new units. The project also includes new splitsystem heat pumps and cabinet heater installation. The electrical scope of work includes alterations to the electrical distribution system to support the new HVAC equipment and modifications, including all associated wire, conduit, and appurtenances for complete and operational HVAC systems.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www.guestcdn.com for a fee of \$35. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8871121. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn. com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically. Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 2501 Belt View Drive, Helena, MT 59601, phone 406-449-8627 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$110 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations: Billings Builders Exchange Great Falls Builders Exchange Bozeman Plan Exchange Helena Copy Center **Butte Builders Exchange**

Missoula Plans Exchange There will be a Pre-Bid Conference at the office of Boys and Girls Club of the Hi-Line, 500 1st Ave., Havre MT 59501, at 11:00 am on December 14, 2023. Interested Contractors are encouraged to attend Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as

required by Davis Bacon Wage Act. The

and applicants for employment are not

discriminated against because of their

race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Boys and Girls Club of the Hi-Line, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of

This project is funded in part or in whole with grant/loan funding from CDBG. Award of the project will be contingent upon receiving funding and award concurrence from CDBG. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

that insurance shall be provided.

The right is reserved to reject any or all proposals received, to waive informalities. to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

The City of Havre has received notice of the award of CDBG funds from the Montana Department of Commerce. The City of Havre will soon commence implementation of a Mechanical Updates project. CDBG regulations governing the grant require that to the greatest extent feasible, opportunities for training, employment, and contracting arising in connection with this CDBG-assisted project will be extended to low- and very low-income individuals, especially those employed by Section 3 business concerns, participating in YouthBuild, living within the service area or the neighborhood of the project, or residing in public or Section 8-assisted housing. Training and employment, as well as contractthe U.S. Department of Housing and Urban Development's (HUD) Opportunity Portal at https://hudapps.hud. gov/OpportunityPortal/. Prospective trainees, employees, and contractors of HUD-assisted projects are encouraged to utilize this resource to identify opportunities. In addition, contractors are encouraged to register on HUD's Section 3 Business Registry at https:// portalapps.hud.gov/Sec3BusReg/BRegistry/SearchBusiness if they meet HUD's requirements for a Section 3 Business Concern. Registrants will receive targeted outreach for opportunities pertaining to assisted projects that are covered by Section 3. CDBG regulations governing the grant also require that opportunities for contracting will be extended to minority, women-owned,

ing opportunities are presented in

and disadvantaged ("DBE/MBE/WBE") businesses. DBE/MBE/WBE firms are encouraged to register on Montana's DBE Registry at https://www.mdt. mt.gov/business/contracting/civil/dbe. shtml. Registrants will receive targeted outreach for opportunities pertaining to assisted projects that are covered by DBE/MBE/WBE. For more information, please contact Sara Strissel of Bear Paw Development Corporation at PO Box 170, Havre, MT 59501 or call (406)

265-9226. All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 pm local time on December 21, 2023 to ensure questions are addressed in writing. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Dan Baum of Great West Engineering by mail at: 2501 Belt View Drive, Helena, MT 59601 or email at: dbaum@greatwesteng.com. Interpretations or Clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

Boys and Girls Club is an Equal Opportunity Employer. Tim Brurud Boys and Girls Club the Hiline Executive Director

Published at the Havre Daily News, December 6, 13,20,27, 2023 MNAXLP

Request for Proposals

Aaniiih Nakoda College (ANC) will accept proposals for professional architectural services until 1:00 p.m. on the 10th day of January 2024 at the following location, at which time they will be opened, read aloud, and taken under advisement.

Aaniiih Nakoda College P. O. Box 159 Fort Belknap Agency Harlem, MT 59526 Attention: Dr. Sean Chandler, President (406) 353-2607 FAX (406) 353-2898

ANC intends to execute a contract for work to be performed, which consists of all planning and design services necessary for a proposed \$7 million Wellness Center, to be built as a focal point building as you enter the ANC campus. The building will be designed to reflect the culture of the tribes comprising the Fort Belknap Indian Reservation, will focusing on providing spaces devoted to mental health and wellness activities, which would include large classrooms and spaces; being cognizant of COVID protocols such as improved ventilation, social distancing, and possibly being a COVID testing and vaccination site. The project is under a very tight funding cycle/deadline and proposers must be committed to assisting ANC in design development, construction document, and bid phase leading to awarding a construction contract no later than July 1st 2024.

The details applicable to this RFP are available from ANC at the above address or http://www.ancollege/ projects/

In accordance with the Indian Self-**Determination and Education Assistance** Act (25 U.S.C. 450e (b) Indian Preference applies to this project. Qualified architect firms that claim and provide acceptable documentation of Indian Ownership will receive Indian prefer-

ANC reserves the right to reject any and all proposals, to waive any informalities or irregularities and to re-advertise when deemed in the best interest of

Publish in The Havre Daily News December 20, 27, 2023, January

MNAXLP

AANIIIH NAKODA COLLEGE

is inviting letters of interest for a vacancy on the Board of Directors, the Mountain District Aaniiih (Gros Ventre) Representative, a two (2) year term from date of confirmation. Eligibility: live within a fifty (50) mile radius of Fort Belknap Indian Reservation; must be 18 years of age; never convicted of a felony; must demonstrate a sincere interest in higher education: to be advertised for a minimum of 15 consecutive days, open now and will close on Friday, January 12, 2024, at 4:00 p.m. Members of the Fort Belknap Indian Community, Aaniiih (Gros Ventre) Tribe may submit (deliver to the ANC Assistant to the President or mail) a hardcopy letter of interest and current resume to: Aaniiih Nakoda College, Attn: BOD, Chair, PO Box 159, Harlem MT 59526-0159. Publish in The Havre Daily News December 20,27,2023, January 3,10,

MNAXLP



