CLASSIFIEDS

Wednesday, December 27, 2023

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EMPLOYMENT

Legals

ing opportunities are presented in

the U.S. Department of Housing and

Urban Development's (HUD) Oppor-

tunity Portal at https://hudapps.hud.

gov/OpportunityPortal/. Prospective

trainees, employees, and contractors

of HUD-assisted projects are encour-

aged to utilize this resource to identify

opportunities. In addition, contractors

are encouraged to register on HUD's

Section 3 Business Registry at https://

portalapps.hud.gov/Sec3BusReg/BReg-

istry/SearchBusiness if they meet HUD's

ness Concern. Registrants will receive

pertaining to assisted projects that are

governing the grant also require that

extended to minority, women-owned,

and disadvantaged ("DBE/MBE/WBE")

businesses. DBE/MBE/WBE firms are

encouraged to register on Montana's

mt.gov/business/contracting/civil/dbe.

shtml. Registrants will receive targeted

outreach for opportunities pertaining

to assisted projects that are covered

by DBE/MBE/WBE. For more informa-

Paw Development Corporation at PO

All questions about the meaning or

intent of the Contract Documents are

to be submitted in writing to and must

ing no later than 5:00 pm local time on

December 21, 2023 to ensure questions

are addressed in writing. Oral questions

conference. Written comments may be

submitted to Dan Baum of Great West

Engineering by mail at: 2501 Belt View

Drive, Helena, MT 59601 or email at:

sary by Engineer in response to such

questions will be issued by Addenda

delivered to all parties recorded as

dbaum@greatwesteng.com. Interpreta-

tions or Clarifications considered neces-

having received the Bidding Documents.

will be binding. Oral and other interpre-

tations or clarifications will be without

Boys and Girls Club is an Equal Opportu-

Tim Brurud Boys and Girls Club the Hi-

Published at the Havre Daily News,

December 6, 13, 20, 27, 2023

Only questions answered by Addenda

be received by Great West Engineer-

will only be accepted at the Pre-Bid

265-9226

legal effect.

nity Employer.

line Executive Director

Box 170, Havre, MT 59501 or call (406)

tion, please contact Sara Strissel of Bear

DBE Registry at https://www.mdt.

opportunities for contracting will be

covered by Section 3. CDBG regulations

targeted outreach for opportunities

requirements for a Section 3 Busi-

NOTICES

Full Time

DAILY NEWS

Motor Carrier Route Avaliable Beginning of the New Year

• Havre to Chinook M-F Afternoons

- Must be 18 years of age with a registered and insured vehicle.
 - Valid Drivers License Fuel subsidy included with wage

If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-4pm M-F.

FOR SALE

PETS



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406-581-7586

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OAKWOOD **VILLAGE**

1915 1st St. NE Havre, MT

Two & Three Bdrms Section 8 Multi-family Complex. A/C, Heat, Water & Garbage Included in Rent, EHO Call 265-2576 TTY 711

Apartment For Rent

1 bedroom, 1 Bathroom Apt. on 3rd St. 4 blocks from IGA and 3 blocks from Lincoln McKinley School. For Info Call (406) 945-2027

Houses

For Rent

2 modern 3 bd homes to choose from, could be section 8 or executive managerial homes are nice, serious applicants required. call 406-945-2027

For Rent 4 bd home 10 minutes from city center,pasture,2 stall garage, partial coral, and other amenities \$1350.00 a mo. all utilities paid. call 406-945 2027



or email community@

havredailynews.com

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INVITATION TO BID

Separate sealed bids for construction of the Boys and Girls Club Mechanical Upgrades will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by January 3, 2024 at Great West Engineering, 2501 Belt View Drive, Helena, MT 59601 until 2pm local time on January 3, 2024 and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: https://bit. ly/3R6AfO4 or by phone: +1 406-247-0445, 44701626#

The project consists of the installation of new roof top units, ductwork, and all incidentals associated with new units. The project also includes new splitsystem heat pumps and cabinet heater installation. The electrical scope of work includes alterations to the electrical distribution system to support the new HVAC equipment and modifications, including all associated wire, conduit, and appurtenances for complete and operational

HVAC systems Digital copies of the Bidding Documents are available at www.greatwesteng.com or www.guestcdn.com for a fee of \$35. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 8871121. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn. com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically. Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 2501 Belt View Drive, Helena, MT 59601, phone 406-449-8627 in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$110 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations: Billings Builders Exchange **Great Falls Builders Exchange** Bozeman Plan Exchange Helena Copy Center **Butte Builders Exchange** Missoula Plans Exchange There will be a Pre-Bid Conference at the office of Boys and Girls Club of the Hi-Line, 500 1st Ave., Havre MT 59501, at 11:00

am on December 14, 2023. Interested Contractors are encouraged to attend. Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national

origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Boys and Girls Club of the Hi-Line, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from CDBG. Award of the project will be contingent upon receiving funding and award concurrence from CDBG. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest

of the Owner. The City of Havre has received notice of the award of CDBG funds from the Montana Department of Commerce. The City of Havre will soon commence implementation of a Mechanical Updates project. CDBG regulations governing the grant require that to the greatest extent feasible, opportunities for training, employment, and contracting arising in connection with this CDBG-assisted project will be extended to low- and very low-income individuals, especially those employed by Section 3 business concerns, participating in YouthBuild, living within the service area or the neighborhood of the project, or residing in public or Section 8-assisted housing. Training and employment, as well as contract

Request for Proposals

Aaniiih Nakoda College (ANC) will accept proposals for professional architectural services until 1:00 p.m. on the 10th day of January 2024 at the following location, at which time they will be opened, read aloud, and taken under advisement.

Aaniiih Nakoda College P. O. Box 159 Fort Belknap Agency Harlem, MT 59526 Attention: Dr. Sean Chandler, President (406) 353-2607 FAX (406) 353-2898

ANC intends to execute a contract for work to be performed, which consists of all planning and design services necessary for a proposed \$7 million Wellness Center, to be built as a focal point building as you enter the ANC campus. The building will be designed to reflect the culture of the tribes comprising the Fort Belknap Indian Reservation, will focusing on providing spaces devoted to mental health and wellness activities, which would include large classrooms and spaces; being cognizant of COVID protocols such as improved ventilation, social distancing, and possibly being a COVID testing and vaccination site. The project is under a very tight funding cycle/deadline and proposers must be committed to assisting ANC in design development, construction document, and bid phase leading to awarding a construction contract no later than July 1st 2024

The details applicable to this RFP are available from ANC at the above address or http://www.ancollege/ projects/

In accordance with the Indian Self-**Determination and Education Assistance** Act (25 U.S.C. 450e (b) Indian Preference applies to this project. Qualified architect firms that claim and provide acceptable documentation of Indian Ownership will receive Indian preference.

ANC reserves the right to reject any and all proposals, to waive any informalities or irregularities and to re-advertise when deemed in the best interest of

Publish in The Havre Daily News December 20, 27, 2023, January 3,10,2024

MNAXLP

Notice of Request for Bids RFP ID# 24-CCT-030

for a Revision of the Rocky Boy's Integrated Resource Management Plan (IRMP)

Notice is hereby given that the Chippewa Cree Natural Resources Department is requesting bids from interested and qualified individuals/companies/firms for the revision of the Chippewa Cree Tribe's Integrated Resource Management Plan for the Natural Resources Department.

This contract will be awarded to interested individuals/companies/firms that are qualified/certified to analyze this data and can meet objectives and specifications set forth by the NRD. The scope of work will consist of, but is not limited to: researching, gathering, interpreting, and compiling all information pertaining to the revision of the 10-year IRMP for the Rocky Boy's Indian Reservation in Montana.

The IRMP will assess and discuss management of various tribal natural resources on the reservation. It will include data analysis of tribal resources, discussion of tribal departments that manage these resources and their progress, as well as mitigation of resources and the effects of climate change and its effects on our resources on tribal lands on the Rocky Boy's Indian Reservation. The potential contractor will need to hold stakeholder meetings and conduct interviews with the public and the cultural community to gather information pertinent to the plan.

The Chippewa Cree Tribe reserves the right to negotiate final contractual terms and project specifications with the successful respondent. Respondents must submit bids in a sealed package labeled: "Bid for Chippewa Cree Tribe Integrated Resource Management Plan," and address to the Chippewa Cree Tribel Procurement Officer by the closing date.

Chippewa Cree Tribe Tasha Parisian - Procurement Officer 96 Clinic Road Box Elder, MT 59521 tasha@chippewa-cree.org

Bids will be accepted until close of business (4:30 pm) on Friday, December 29, 2023. Bids submitted after that time will not be accepted or considered.

The Chippewa Cree Natural Resources Department reserves the right to reject any or all bids, and to waive any errors or corrections in a bid or in the bid process. The Chippewa Cree Natural Resources Department will award the contract based on a review and analysis of the bids to determine which proposal best meets the needs of the Tribe. Please address any questions or for more information contact the NRD Director, Bobbi J. Favel, at the

Natural Resources Department. Published in the Havre Daily News December 22, 27, 2023 MNAXLP



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MNAXLP AANIIIH NAKODA COLLEGE

is inviting letters of interest for a vacancy on the Board of Directors, Mountain District Agniih (Gros Ventre) Representative, a two (2) year term from date of confirmation. Eligibility: live within a fifty (50) mile radius of Fort Belknap Indian Reservation; must be 18 vears of age; never convicted of a felonv: must demonstrate a sincere interest in higher education; to be advertised for a minimum of 15 consecutive days; open now and will close on Friday, January 12, 2024, at 4:00 p.m. Members of the Fort Belknap Indian Community, Aaniiih (Gros Ventre) Tribe may submit (deliver to the ANC Assistant to the President or mail) a hardcopy letter of interest and current resume to: Aaniiih Nakoda College, Attn: BOD, Chair, PO Box 159, Harlem MT 59526-0159. Publish in The Havre Daily News December 20,27,2023, January 3,10,

MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY.

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