

CLASSIFIEDS

ATTENTION: Classified Advertisers: Place your ad for the length of time you think is necessary to get the results you want. **WE NO LONGER OFFER REFUNDS** if you should get results early and stop your ad. **ALL ADS MUST BE PREPAID.**
You may pay by local check, cash, Mastercard or Visa. Check your ad the first day it runs to see that all the information is correct. This will ensure that your ad is exactly what you want readers to see. Call us the first day the ad runs if you find an error and we will not charge you for the first day.

EMPLOYMENT

Full Time

MSU EXTENSION AGENT,
Ft. Belknap Reservation,
Fort Belknap Agency, MT. Full time.
Exciting position developing and providing
leadership for educational programs in
Agriculture and 4-H/Youth Development.
Bachelor's degree required.
For complete information, and
how to apply, please review:
<http://montana.edu/extension/careers>.
Equal Opportunity Employer,
Veterans/Disabled.

Havre DAILY NEWS
"News You Can Use"

Motor Carrier Route
Available Beginning of
the New Year

- Havre to Chinook M-F Afternoons
- Must be 18 years of age with a registered and insured vehicle.
- Valid Drivers License
- Fuel subsidy included with wage

If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-4pm M-F.

Havre DAILY NEWS
"News You Can Use"

Carrier Routes
• Available Immediately •
Monday-Friday Afternoons
2 Highland Park Routes
1 Downtown Route
1 South End by High School
1 South West by Rotary Park

Must be 11 years of age or Older.
If interested, please stop by Havre Daily News office, or call Jodene at 406-265-6795, 8am-5pm M-F.

 **HILL COUNTY EMPLOYMENT OPPORTUNITIES**

Sheriff's Office
• Deputy Sheriff - FT
• \$22.01/hr
• Detention Officer - PT & FT
• \$19.20/hr
• Dispatcher - (2) PT & (1) FT
• \$18.42/hr

Hill County Council on Aging
• Head Cook-FT
• \$17.62/hr

Hill County Attorney
• Deputy County Attorney - FT
• \$85,000/yr
• Legal Intern-Temp/Summer
• \$31.78/hr

All employment openings, applications and job descriptions are posted at Hill County Courthouse and listed on Hill County – Human Resources website as well as the Havre Job Service website.
Please reach out to personnel@hillcounty.us with any questions.

Hill County is an equal opportunity employer. Reasonable accommodations will be made.

 **NORTHERN MONTANA Health Care**

Join the Northern Montana Health Care Team!
30 13th Street West, Havre, MT 59501

Medical Assistant No experience required Full Time \$15.35 - \$17.30	Kitchen Aide - NMCC Part Time - Full Time \$13.73 - \$15.59 \$600-\$1200 Sign-On Bonus	Cleaning Technician Full Time \$14.38 - \$16.10 \$1200 Sign-On Bonus
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Please visit our website at www.NMHealthcare.org to complete an online application and for additional employment opportunities or call 406-262-1402 for more information. Employee optional benefits are available: health, life, optical, dental, HSA/FLEX, 403b/pension savings plan, vacation/sick and holiday pay. Salary commensurate with education & experience.
Northern Montana Hospital is an Equal Opportunity Employer-Disability and Veteran

RENTALS

Apartments

OAKWOOD VILLAGE

1915 1st St. NE
Havre, MT

Two & Three Bdrms
Section 8 Multi-family Complex.
A/C, Heat, Water &
Garbage Included in Rent, EHO
Call 265-2576
TTY 711

Houses

Houses For Rent

Houses Available
For Rent
Call 406-945-2027

FOR SALE

Over \$100

For Sale
Queen sleep number bed, excellent
condition Best offer for info call 406-
265-2656

DON'T FORGET THEIR BIRTHDAY!

Surprise them with a birthday photo in

The Havre DAILY NEWS

Call 265-6795
For Information Today!

Have a Wedding or Anniversary Coming Up?

Don't forget to invite your friends and family!

With an invite from

Havre DAILY NEWS

Call 265-6795 to place your invite today.

BUSINESS & SERVICE Directory

Place an ad in our Business & Service Directory for As Low As \$2.13 Per Day!

Call the Havre Daily News Classifieds Department today at 406-265-6795 to place your business!

ALIGNMENTS

BERGREN TRANSMISSION
140 West Second St.
Havre, MT
406-265-7703

WE DO FRONT END ALIGNMENTS STOP BY OR CALL TODAY

APARTMENTS FOR RENT

HERITAGE VILLAGE APARTMENTS
OPENINGS FOR 1 & 2 BEDROOM APARTMENTS
Income Based if you qualify.
Clean & Secure Building
CALL 879-9549 FOR MORE INFO & AN APPLICATION

FLOORING

Doney's Flooring
Gordon Doney
• Licensed • Experienced in All Types of Flooring Installation
• Insured •
• Free Estimates •
Call 406-590-5133
gdoneyjr@gmail.com

CONSTRUCTION

FLC FRANK LEEDS CONSTRUCTION
General Contractor
Commercial & Residential
CONCRETE • CARPENTRY • SNOW REMOVAL
Licensed & Insured **406-945-7707**

STYLING SALON

Here For All Your Styling Needs

HAIR BY CINDY
220 3rd Ave, Suite 201 • Havre • 406-945-0891 • lobuda@yahoo.com

RENTALS

STUDIOS, 1 & 2 BDRM; ALL UTILITIES PD.
390-2283

ELECTRICIAN

LICENSED ELECTRICIAN
Electrical work inside or out.
Reasonable & Insured
Bob Florea 265-4601

REAL ESTATE

BULLHOOK Real Estate, LLC.
Call (406) 390-1381
www.havremtrealstate.com

RENTALS

HILLVIEW APTS.
Accepting Applications 1, 2, 3, & 4 Bedroom low income apts.
Based on 30% of Income
All utilities included.
Pick up applications at 1230 10th St. W. - office or Phone 265-9441 M-F 8am - 5pm only.
EOE TDD #771

RAINGUTTERS

Montana Seamless Raingutters
262-2252
Prompt Service • Competitive Prices

KARATE CLASSES

CHA-3 Kenpo KARATE
Beginner's Class Men • Women Children
Mondays 6-7pm
Call Greg at 265-6507 739 13th St. • Havre

HANDYMAN

FIX-IT-ALL HANDYMAN LLC
Jacob Parker - Owner
15 Years Experience • Insured
401 Spirit Xing • Box Elder, MT 59621
handyman1.fixitall@gmail.com 406-402-7042

ADVERTISE YOUR BUSINESS OR SERVICE HERE!

ONLY \$52.50/MONTH!

RENTALS

PARK VIEW APARTMENTS
265-9441

RENTALS

Cedarview Apts.
HUD & Tax Credit 2 & 3 Bedroom Apartments Available! Utilities Included. On-site laundry Playground. 30% of income.
543 S. 3rd Ave. W. Malta Call: 406-654-2748

SALON

A Cut Above
STYLIST MARY KAY
406-265-2121
20 3rd Street • Suite 101 • Havre MT

STORAGE

Al's Mini-Storage
Clean, Secured, Convenient.
406-206-2200 • 888-623-2222
www.alsministorage.com

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PROPERTY WEST
JONATHAN WELLS 406-399-5277
• BUYING • SELLING • PROPERTY MANAGEMENT
• DO LOVE TO HELP YOU WITH ALL YOUR REAL ESTATE NEEDS!
WWW.PROPERTYWEST.COM

COMPUTER REPAIR

ASAP Computer Repair
406-945-9013 | Holiday Village Mall

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Call 406-265-6795 to speak to a Havre Daily News Advertising Sales Consultant

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CLASSIFIEDS

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NOTICES

Legals

REQUEST FOR QUALIFICATIONS SECTION 1 – GENERAL INFORMATION

Purpose

Rocky Boy Health Center (RBHC) is soliciting proposals from a team of one or more qualified Consultants to facilitate the inclusion of Chippewa Cree culture and language into the programs, services, functions, and agreements administered by the Rocky Boy Health Center. Qualified individuals or firms must have the knowledge and capacity to deliver the items described in the Scope of Work.

RBHC also intends to develop a list of qualified candidates through this solicitation for future work through Indefinite delivery/indefinite quantity (IDIQ) Master Services contract(s). Candidates who are deemed qualified will enter into an IDIQ contract with RBHC to deliver similar services to those described in this RFQ and a series of Task Orders will be issued for future projects. Task Orders may be awarded to one or more qualified contractors and will be based on time and materials.

General Submission Information

Initially, RBHC intends to award the first task order for services related to the language and cultural inclusion at the Miyo Pimatisiwin kamik Youth Wellness Center. Other Proposing firms may be asked to enter into a Master Agreement for future anticipated task orders highlighted in section 3.3.

Questions

Written questions regarding this proposal shall be submitted to: Cynthia Stump, Supply Technician, at cstump@rbclinic.org or at 406-395-4486.

Deadline for questions: January 15, 2024, before 1:00pm Mountain Standard Time.

Intent to Propose

Prospective Consultants are not required to submit an e-mail notice of Intent to Propose, however, Rocky Boy Health Center will distribute submitted questions and answers to prospective Consultants who make a proposal declaration on or before January 15, 2024 at 1:00pm MST.

Preparation Costs

RBHC shall not be responsible for proposal preparation costs, nor for costs including attorney fees associated with any (administrative, judicial, or otherwise) challenge to the determination of the highest-ranked Proposer and/or award of contract and/or rejection of proposal. By submitting a proposal each Proposer agrees to be bound in this respect and waives all claims to such costs and fees.

SECTION 2 – RULES GOVERNING COMPETITION

Examination of Proposals

Proposers should carefully examine the entire RFQ, any addenda thereto, and all related materials and data referenced in the RFQ. Proposers should become fully aware of the nature of the Work and the conditions likely to be encountered in performing the Work.

Proposal Acceptance Period

Award of this proposal is anticipated to be announced within fifteen (15) calendar days, although all offers must be completed and irrevocable for sixty (60) days following the submission date. Notice to proceed will be given upon timely, successful contract negotiation between RBHC and Consultant(s).

Proposal Format

Proposals are to be prepared in such a way as to provide a straightforward, concise delineation of the Proposer's capabilities to satisfy the requirements of this RFQ. Emphasis should be placed on:

- Conformance to the RFQ instructions
- Methodology and timeline utilized to complete the initial Scope of Work for Task Order 1.
- Previous experience incorporating and facilitation the inclusion of language and culture into projects and services.

Signature Requirements

All proposals must be signed. An officer or other agent of a corporate vendor, if authorized to sign Contracts on its behalf, a member of a

partnership; the owner of a privately owned vendor; or other agent if properly authorized by a Power of Attorney or equivalent document may sign a proposal. The name and title of the individual(s) signing the proposal must be clearly shown immediately below the signature.

Proposal Submission

An electronic submission of the proposal must be received by RBHC no later than Noon MST on January 26, 2024. Proposals shall be electronically delivered to:

Cynthia Stump, Supply Technician, at cstump@rbclinic.org. Phone: 406-395-1685 News Releases

News releases pertaining to the award resulting from the RFQ shall not be made without prior written approval of RBHC.

Disposition of Proposals

All materials submitted in response to this RFQ become property of RBHC.

Modification/Withdrawal of Proposals

A respondent may withdraw a proposal at any time prior to the final submission date by sending written notification of its withdrawal, signed by an agent authorized to represent the agency. This notification shall be submitted as an email attachment. The respondent may thereafter submit a new or modified proposal prior to the final submission date. Modifications offered in any other manner, oral or written, will not be considered. A final proposal cannot be changed or withdrawn after the time designated for receipt, except for modifications requested by RBHC after the date of receipt.

Oral Change/Interpretation

No oral change or interpretation of any provision contained in this RFQ is valid. Written addenda will be issued when changes, clarifications, or amendments to proposal documents are deemed necessary by RBHC.

Late Submissions

COMPLETE PROPOSALS NOT RECEIVED BY THE DATE AND TIME SPECIFIED IN THIS DOCUMENT WILL NOT BE CONSIDERED AND WILL BE DEEMED UNRESPONSIVE.

Rejection of Proposals

RBHC reserves the right to reject any or all proposals if determined to be in the best interest of the organization. See Rocky Boy Health Center website for full proposal.

Publish in The Havre Daily News January 9-19, 2024 MNAXLP

The Verdict is in... You'll find Big Savings In The Classifieds Buy used items for pennies on the dollar! Call 265-6795 HAVRE DAILY NEWS

WANTED ANY INFORMATION ABOUT A CRIME ... Call CRIMESTOPPERS 265-4444 YOU DO NOT HAVE TO GIVE YOUR NAME YOU MAY BE ELIGIBLE FOR A CASH REWARD CALLS ARE NOT TRACED OR TAPE RECORDED CRIMESTOPPERS 265-4444 STOP WHINING START DIALING FLORENS HILL COUNTY PRINTING

SECTION 00100 INVITATION TO BID PAGE 1 OF 2 SECTION 00100 INVITATION TO BID Sealed bids for construction of Rocky Boy Health Center Administration Site Infrastructure Project will be received by the Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT 59521 until 10:00 a.m. local time on January 24, 2024 and then publicly opened and read aloud. The project generally consists of: Clearing and grubbing 3.5 acres; concrete, asphalt and HDPE liner demolition; excavate, place and grade 8,061 of earth fill; adjust and extend storm sewer; import, place and grade 1,877 CY of earth fill; grading and paving 2,626 SY of streets, install 1,504 LF of curb and gutter, grading and placing 2,403 LF of walking trail; planting, seeding, landscaping and irrigation installation of disturbed area and miscellaneous associated items. The contract documents consisting of drawings and project manual documents may be examined and obtained at the office of Rocky Boy Health Center, 6850 Upper Box Elder Road, Box Elder, MT, 59521, in accordance with the Instructions to Bidders. Required deposit is \$200.00 per set which includes 11" x 17" plan sheets. All deposits are not refundable. There will be a Pre-Bid Conference at the Rocky Boy Health Center Conference Room, 6850 Upper Box Elder Road, Box Elder, MT, 59521 at 10:00 a.m. on January 17, 2024. Interested contractors are encouraged to attend. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Rocky Boy Health Center, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, or Cash in Lieu of Bond as described in the Contract Documents. Insurance as required shall be provided by the successful Bidder(s) and a certificate of that insurance shall be provided. No bid may be withdrawn after the scheduled time for the public opening of bids. The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER. The Rocky Boy Health Center is an Equal Opportunity Employer. Publish in The Havre Daily News January 9-19, 2024 MNAXLP

Unified Disposal Board has 140 acres plus or minus of ag land for lease. Land Description is Section 1 Township 32N Range 16E S1/2S1/2S1/2SE1/4 and SE1/4SW1/4. Section 12 Township 32N Range 16E N1/2NE1/4. North of the landfill with limited access, no water and is currently grass. This will be a cash rent up for bid for further information contact Brad (406)265-0068. Sealed bids drop off at the Environmental Health office in the basement of the court house or mailed into 315 4th St. office addressed to Unified Disposal Board. Have to be turned into us before February 15th, 2024 will be opened on February 20th, 2024 during the UDB Meeting. Publish in The Havre Daily News January 19, 22, 24, 26, 29, 31, 2024 February 2, 5, 7, 9, 12, 14, 2024 MNAXLP

Nakoda Siegel 1644 Smithville Rd. Havre, MT 59501

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE

Summons for Publication Case No.DV-21-2023-097-NC

In the Matter of the Name Change of NaKoda James Siegel Your Name now NaKoda James Siegel This is notice that petitioner has asked the District Court for change of name from NaKoda James Siegel NaKoda James Currier The hearing will be held February 14 2024 at 10:45 A.M. The hearing will be at the Courthouse in HILL County. Dated December 29, 2023 Kathy Vigliotti Clerk of District Court /s/Karen Kinsella Deputy Clerk of Court Published in The Havre Daily News January 12,19,26,February 2, 2024 MNAXLP

Hallie Jordan Kralich 906 6th Ave Havre, MT 59501

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE

Summons for Publication Case No. DV-23-116

In the Matter of the Name Change of Hallie Jordan Kralich Your Name now Hallie Jordan Kralich This is notice that petitioner has asked the District Court for change of name from Hallie Jordan Kralich Hallie Jordan Fisher The hearing will be held March 6, 2024 at 9:30 A.M. The hearing will be at the Courthouse in HILL County. Dated January 8, 2024 /s/Kathy Vigliotti Clerk of District Court Published in The Havre Daily News January 12,19,26,February 2, 2024 MNAXLP

PRACTICE DEMOCRACY. READ YOUR LEGAL NOTICES. THEY'RE CRUCIAL TO DEMOCRACY. The reason publication of legal notices is required in newspapers is YOU, the citizen. In a Democracy, the government is required to inform you of the public business, because you and your neighbors are the basis for government. These notices provide essential information about all local government entities, including schools, cities, villages, and counties. A Democracy is a system of checks and balances. Your right to know and be informed is a check on government. Public notices shed light on the actions of all governmental bodies, but it's up to you, the citizen, to read them and obtain more information if necessary about the actions that impact you.

MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

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Summons for Publication Case No. DV-23-116

Zoning Board of Adjustments Notice

The City of Havre, Zoning Board of Adjustments, will hold its regular meeting **February 1st, 2024 at 4 pm** in the City Hall Council Chambers, at which time and place the following will be presented to the Zoning Board of Adjustments. A request for rear yard variance, side yard variance, and a lot size variance at Pepin 1st Addition, S09, T32 N, R16 E, Block 009, Lots 12A and 13A. Publish in The Havre Daily News January 19, 2024 MNAXLP

Unified Disposal Board has 140 acres plus or minus of ag land for lease. Land Description is Section 1 Township 32N Range 16E S1/2S1/2S1/2SE1/4 and SE1/4SW1/4. Section 12 Township 32N Range 16E N1/2NE1/4. North of the landfill with limited access, no water and is currently grass. This will be a cash rent up for bid for further information contact Brad (406)265-0068. Sealed bids drop off at the Environmental Health office in the basement of the court house or mailed into 315 4th St. office addressed to Unified Disposal Board. Have to be turned into us before February 15th, 2024 will be opened on February 20th, 2024 during the UDB Meeting. Publish in The Havre Daily News January 19, 22, 24, 26, 29, 31, 2024 February 2, 5, 7, 9, 12, 14, 2024 MNAXLP

Nakoda Siegel 1644 Smithville Rd. Havre, MT 59501

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Hallie Jordan Kralich 906 6th Ave Havre, MT 59501

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MONTANA TWELFTH JUDICIAL DISTRICT COURT, HILL COUNTY

NOTICE OF HEARING ON NAME CHANGE

Summons for Publication Case No. DV-23-116

INVITATION TO BID

Sealed bids will be received until the closing time of 2:00 p.m. on **January 26, 2024**, and will be publicly opened and read aloud in the offices of the Engineer, 600 2nd Street South, Great Falls, Montana for: **Hagener Science Center Lab Ventilation Upgrades / MONTANA STATE UNIVERSITY - NORTHERN / HAVRE, MT / FMS Job E23M-SUN-001.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

FALLS MECHANICAL SERVICES 600 2ND STREET SOUTH GREAT FALLS, MT 59405 (406) 788-2642 garym@fallsmechanical.com

An Electronic copy of the Contract Documents will be provided at no cost.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR Thursday, January 18, 2024, AT 11:00 A.M. PARTICIPANTS SHOULD MEET AT THE EAST-SIDE ENTRANCE TO HAGENER SCIENCE CENTER, MSU NORTHERN, LOCATED AT 300 13TH STREET WEST, HAVRE MONTANA. ATTENDANCE IS STRONGLY RECOMMENDED.

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities. Publish in The Havre Daily News January 5,12,19, 2024 MNAXLP

ATTENTION: COTTONWOOD SDS7 COMMUNITY STAKEHOLDERS:

Please take the Comprehensive Needs Assessment Survey found at: https://montanaopi.sjc1.qualtrics.com/jfe/form/SV_0ppbDFMo98Q3aMm Montana Schools are under new accreditation standards. Your participation is valuable in helping the district attain the first-year accreditation requirements. Survey due January 31st. If you do not have access to a computer, school devices are available at the OPEN HOUSE Friday January 26th 9 a.m.-12 p.m. at each school West and North. Survey link located on the Hill County Superintendent of Schools page, too. Contact Acting County Superintendent Jake Strissel (406)265-5481 ext. 2328 or (406)357-5651; or District Clerk Serena Dawson (406)265-6970 with questions. Publish in The Havre daily news January 19,22,23,24,25,26,29,30,31, 2024 MNAXLP

ATTENTION: DAVEY SD12 COMMUNITY STAKEHOLDERS:

Please take the Comprehensive Needs Assessment Survey found at: https://montanaopi.sjc1.qualtrics.com/jfe/form/SV_0ppbDFMo98Q3aMm Montana Schools are under new accreditation standards. Your participation is valuable in helping the district attain the first-year accreditation requirements. Survey due January 31st. If you do not have access to a computer, call (406)395-4461 to arrange a time to use a school device. Survey link located on the Hill County Superintendent of Schools page, too. Contact Acting County Superintendent Jake Strissel (406)265-5481 ext. 2328 or (406)357-5651; or District Clerk Serena Dawson (406)265-6970 with questions. Publish in The Havre daily news January19,22,23,24,25,26,29,30,31, 2024 MNAXLP

Publish in The Havre daily news January19,22,23,24,25,26,29,30,31, 2024 MNAXLP

Include your EVENT in our COMMUNITY Calendar In print and online daily! Call 265-6795, Monday - Friday, or email community@havredailynews.com Havre DAILY NEWS "News You Can Use"

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